FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P97000076574 (7)

PERSONAL NUTRITION USA, INC.

FILED May 06 1998 8:00am Secretary of State

	·					
Principal Place of Business Mailing Address						100 W1401 W1811 10011 W100 7001
1408 BRICKELL BAY DR. 1408 BRICKELL BAY DR			R.			
SUITE 101 SUITE 101 MIAMI FL 33131 MIAMI FL 33131					DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified	
ļ					09/04/1997	
2. Principal P	lace of Business	2a, Mailing Address			4 EELNumber	Applied For
21 26					65-0779078	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.					· -	\$8.75 Additional
22 Su 16	2 1001	1001 27 Suite 1001			5. Certificate of Status Desired	Fee Required
City & State)	City & State			6. Election Campaign Financing	\$5.00 May Be
23		28	,		Trust Fund Contribution	Added to Fees
Zip	Country	Zφ	Counti	ry	8. This corporation owes or has paid the curr	
24	25]29	30			Yes No
Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name Name Name						
SILVERMAN, LARRY				1 Name		
1408 BRICKELL BAY DR.				2 Street Add	fress (P.O. Box Number is Not Acceptable)	
	UITE 101- 100 1		8			
M	IAMI FL 33131		"	•		}
1	•		84	4 City	FL	85 Zip Code
44 Purculant	to the provisions of Sections 507.05	02 and 607 1509 Florida Statut	on the abo	ve-named cor		changing its togistered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered						
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE						
12.		ND DIRECTORS	13.	,	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTORS IN 12
TITLE	D	DELETE	11 TIBLE			Change Addition
NAME	SILVERMAN, LARRY		1.2 NAME	:		
STREET ADDRESS 1408 BRICKELL BAY DR. STE. 1001			1.3 STRE	ET ADDRESS		
CITY-ST-ZIP	MIAMI FL 33131		1.4 CITY-	ST-ZIP		
TITLE		☐ DELETE	2.1 TITLE		•	Change Addition
NAME			2.2 NAME			
STREET ADDRESS			2.3 STREE	ET ADDRESS	,	{
CITY-ST-ZIP			2. 4 CITY			
TITLE		☐ DELETE	3.1 TITLE			Change Addition
NAME			3.2 NAME			
STREET ADDRESS				ET ADDRESS		1
CITY-ST-ZIP			3.4. CITY			Change Addition
TITLE		☐ DELETE	4.1 TITLE			The outgoings The Workings
NAME			4. 2 NAM			
STREET ADDRESS				FT ADDRESS]
CITY-ST-ZIP TITLE		DELETE	4.4 CITY - 5.1 TITLE			Change Addition
NAME		- Dicert	5.2 NAME			Shange Hadmon
STREET ADDRESS			1	et address		
CITY-ST-ZIP			54 CITY-			
TITLE		DELETE	61 TITLE		40000248352	■ Addition
NAME			6.2 NAME		-04/03/980100300	18 11
STREET ADDRESS				ET ADDRESS	***300.00	~ CN .5\V
CITY-ST-ZIP			6.4 CITY	1		W ² (
377 37-211			u.4 V(1)	w/ 411	0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Informati indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

#///98 3.5371.3444/7

SIGNATURE: