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| Principal Place of Business | | Mailing Address | S | | | ! | 03-22-2000 9009 | 90 039 *** | 158.75 |
| 2. Principal Place of Business | | 3. Mailing Addre | | | | | C004: | 3112 | |
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| orange Park | (, FL | City & State | Park | FL | 4. | FEI Number 59 - 354 | -3704 | | Applied For |
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| | d Address of Current R | | | Name | 7. | Name and Addr | ss of New Register | ed Agent | |
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| | • | | | - Silver A | 001000 (1.0.2 | ox rumbo. lo ric | | | |
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| 8. The above named entity su | hmite this etatement for | the purpose of che | aging its region | | registered ag | ent or both in th | | | |
| signature Laura | e Lincol | n | | | | | 3/1 | 7/00 |) |
| | inted name of registered agent ar | 東海北山 [14] | ing a graph of the second section of the section of | istered Agent signati | 中国建筑公司会选会 的 | einstating) | DAT | E • | |
| This corporation is eligible Tax filing requirement and (See criteria on back) | • • | After M | AY 1, 2000 F | EE IS \$150.i ee will be \$5 o Departmen | 50.00 | | Campaign Financing discontribution. | | 00 May Be ed to Fees |
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| 10000 100 | | | | 12. | <u>Α</u> [| DDITIONS/CHAN | GES TO OFFICERS A | | RS IN 11 |
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