## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

P97000076241 (3)

MBL INDUSTRIES, INC

**FILED** Feb 06 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address  |  |                    |                         |                     |  | 99:4 Bille (1811 BIBB)                 |                       |  |
|--|--|--------------------|-------------------------|---------------------|--|--|-----------------------|--|
| 865 W. 70 PLACE HIALEAH FL 33014 HIALEAH FL 33014  |  |                    |                         |                     | DO NOT WRITE IN THIS  3. Date Incorporated or Qualified  | DO NOT WRITE IN THIS SPACE             |                       |  |
|  |  |                    |                         |                     | 09/02/1997   |  |                       |  |
| 2. Principal Place of Business   |  | ig Address         |                         |                     | 4. FEI Number  | Appli                                  | ed For                |  |
| 21 9092 NW 5007  |  |                    |                         |                     | 65-0778923   | Not A                                  | pplicable             |  |
| Suite, Apt. #, etc         Suite, Apt. #, etc.           22         SUITE S3         27  |  |                    |                         |                     | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required      |                       |  |
| City & State         City & State           23         MEOLE 4         FL         28   |  |                    |                         |                     | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees         |                       |  |
| Zip Countr   | ســــــــــــــــــــــــــــــــ        |                    | Country                 | <i>(</i>            | 8. This corporation owes or has paid the c   |  | -                     |  |
|  | ADE 29                                   | A                  | 30                      |                     | Personal Property Tax due June 30.  10. Name and Address of New Registered                           | Yes N                                  | No                    |  |
|  | ess of Current Registered                | Agent              | 81                      | Name                | 10. Name and Address of New Registered   | Agent                                  |                       |  |
| FURMANICK, EDWARD  | IJ                                       |                    |                         | TTENTIC             |  |  |                       |  |
| 865 W. 70 PLACE<br>HIALEAH FL 33014  |  |                    | 82<br>83                | Street Addr         | ress (P.O. Box Number is Not Acceptable)   |  |                       |  |
|  |  |                    | 84                      | City                |  | 85 Zip Coo                             |                       |  |
|  |  | ·                  |                         |                     | <u> </u>   |  |                       |  |
| <ol> <li>Pursuant to the provisions of Sec<br/>office or registered agent, or both<br/>agent, I am femiliar with, and acc</li> </ol> | h, in the State of Florida. Suc          | th change was a    | authorized bi           | the corporat        | poration submits this statement for the purpose<br>lion's board of directors. I hereby accept the ap | of changing its re<br>pointment as reg | egistered<br>gistered |  |
| SIGNATURE Signature, typed or punied name  | ie of tegaderest agent and blie if app i | doc (NOI           | E. Registered Age       | ent signature regun | ed where reinstating) DATE   |  |                       |  |
|  | OFFICERS AND DIRECTORS                   |                    | 13.                     |                     | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS II                         | N 12                  |  |
| TITLE PRES / DIRE  | ITREAS                                   | DELETE             | 1.1 TITLE               |                     |  | Change                                 | Addition              |  |
| NAME EDWARD ~  | T. FURMANICK                             |                    | 1.2 NAME                |                     |  |  |                       |  |
| STREET ADDRESS 865 W. 70   |  |                    | 1.3 \$TREE 1            | ADORESS             |  |  |                       |  |
|  | FL 33014                                 |                    | 1.4 CITY - S            | T-ZIP               |  |  |                       |  |
| THE SECRETA  |  | L_ DELETE          | 2.1 Tale                |                     |  | Change                                 | Addition              |  |
| NAME ELIN E.   | FURMANICK                                |                    | 22 NAME                 |                     |  |  |                       |  |
| STREET ADDRESS \$65 W 70   | PL 33014                                 | •                  | 23 STREET               | ADDRESS             |  |  |                       |  |
| CITY-ST-ZIP HIALSAH  | FL 33014                                 | T 100/000          | 2.4 City -              | ST - 21P            |  |  | 7                     |  |
| TITLE  |  | ☐ DELETE           | 3.1 THEF                |                     |  | Change                                 | Addition              |  |
| NAME   |  |                    | 3.2 NAME                |                     |  |  |                       |  |
| STREET ADDRESS   |  |                    | 3.3 STREET              | 1                   |  |  |                       |  |
| City-St-ZiP  |  | DELETE             | 3.4. CITY - 2           | ST-ZiP              |  | Change                                 | Addition              |  |
| TITLE  |  | L) DUCETE          | 4.1 T(T), F             |                     |  | Change                                 | Addition              |  |
| NAME<br>CTREET ADDOCCO   |  |                    | 4. 2 NAME               | ADDREDE             |  |  |                       |  |
| STREET ADDRESS   |  |                    | 4.3 STRECT              | - 6                 |  |  |                       |  |
| CITY-ST-ZIP TITLE  |  | DELETE             | 4.4 CHY - S<br>5.1 THLE | 1.714               |  | Change                                 | Addition              |  |
| NAME   |  |                    | 5.2 NAME                |                     |  |  |                       |  |
| STREET ADDRESS   |  |                    | 5.3 STREET              | ADORESS             |  |  |                       |  |
| CITY-ST-ZIP  |  |                    | 54 City - S             |                     |  |  |                       |  |
| TITLE  |  | DELETE             | 61 TITLE                | 1-211               |  | Change                                 | Addition              |  |
| NAME   |  |                    | 6.2 NAME                |                     |  |  |                       |  |
| STREET ADDRESS   |  |                    | 6.3 STREET              | ADDRESS             |  |  |                       |  |
| CITY-ST-ZIP  |  |                    | 6.4 CITY - S            |                     |  |  |                       |  |
|  | on supplied with this filma do           | oes not qualify fo |                         |                     | Section 119.07(3)(i), Florida Statutes, I further of   | ertify that the into                   | ormation              |  |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.