## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P97000076233 (0)

LOST CREEK LAND DEVELOPMENT, INC.

Principal Place of Business Mailing Address

FILED
May 21 1998 8:00am
Secretary of State



| 1 This partice                                   | 20 01 Dusiness   | Mailing Add                                  | Maning Address                             |                            |                       | 1   |
|--|--|--|--|----------------------------|-----------------------|---|
| 4851 COASTAL HWY<br>CRAWFORDVILLE FL 32327       |  |  | 4851 COASTAL HWY<br>CRAWFORDVILLE FL 32327 |                            |                       |   |
|  |  | ONAMORE                                      |  |                            |                       | DO NOT WRITE IN THIS SPACE  |
| -  |  |  |  |                            |                       | 3. Date Incorporated or Qualified   |
| ]  |  |  |  |                            |                       | 09/03/1997  |
| 2. Principal Place of Business 2a. Mailing Addr. |  |  | ddress                                     | S                          |                       | 4. FEI Number Applied For   |
| 21   |  | 26   | 26   |                            |                       | 59-3470143   Not Applicable   |
| Suite, Apt. #, etc.                              |  |  | Suite, Apt. #, etc.                        |                            |                       | \$9.75 Additional   |
| 22   |  | }ı   | 27   |                            |                       | 5. Certificate of Status Desired Fee Regulred                                   |
| City & Stat                                      | 10   | City & Sta                                   | ale  |                            | <del></del>           | 6. Election Campaign Financing \$5.00 May Be                                    |
| 23   |  | 28   | · · · · · · · · · · · · · · · · · · ·      |                            |                       | Trust Fund Contribution Added to Fees   |
| Zip  | Country  | Zip  |  | Country                    |                       | This corporation owes or has paid the current year Intangible                   |
| 24   | 25   | 29   | 30   | •                          |                       | Personal Property Tax due June 30. Yes No                                       |
|  | 9. Name and Address of Curre   |  | nt   | - $ -$                     |                       | 10. Name and Address of New Registered Agent                                    |
| T/   | AFF, CLAYTON P JR.   |  |  | 81                         | Name                  |   |
|  | 51 COASTAL HWY   |  |  |                            |                       |   |
|  | RAWFORDVILLE FL 32327  |  | 82 Street Add                              |                            | Street .              | Address (P.O. Box Number is Not Acceptable)                                     |
| , v  | NATIFORDVILLE FL 32321   |  |  | 83                         |                       |   |
| ~  |  |  |  | ١                          | ļ                     |   |
|  |  |  |  | 84                         | City                  | 85 Zip Code   |
| ## Discourant                                    | to the   | 1007 4500 F                                  |  |                            | L                     | FL 18 2 F COOK  |
| office or i                                      | to the provisions of Sections 507.05<br>registered agent, or both, in the Stat | 502 and 607.1508, F<br>te of Florida. Such d | lorida Statutes, the<br>hange was authori  | e abovi<br>ized by         | e-named<br>v the corr | corporation submits this statement for the purpose of changing its registered   |
| agent. I a                                       | im familiar with, and accept the obli  | gations of, Section 6                        | 607. <b>0</b> 505, Florida S               | Statute                    | S.                    | corporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE  |  |  |  |                            |                       |   |
| 40   | Signature, typed or printed name of roge tired a                               |  |  |                            | ent signaturo         | required when reinstaling) DATE   |
| 12.  |  | NO DIRECTORS                                 | 7  | 3.                         |                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                               |
| TITLE  | PRESI DENT   |  |  | 1 THLE                     |                       | L Change Addition   |
| NAME   | CLAYTON P. TAF<br>4851 COASTAL   | C, Je  | 1.   | 2 NAME                     |                       | [5  |
| STREET ADDRESS                                   |  |  |  | 3 STREET                   | ADDRESS               |   |
| CITY-ST-ZIP                                      | CRAWFORDVILLE  | FL 3232                                      | <u>૧</u>                                   | 4 CITY - S                 | T-ZIP                 |   |
| TITLE  |  | , r  |  | 1 THL€                     |                       | ☐ Change ☐ Addition C   |
| NAME   |  |  | 2.   | 2 NAME                     |                       |   |
| STREET ADDRESS                                   |  |  | 2.   | 3 STREET                   | ADDRESS               |   |
| CITY-ST-ZIP                                      |  |  | 2.   | 4 CITY-5                   | S1-ZIP                |   |
| TITLE  |  |  | DELETE 3.                                  | 1 TITLE                    |                       | Change Addition   |
| NAME   |  |  | 3.   | 2 NAME                     |                       |   |
| STREET ADDRESS                                   |  |  | 3.   | 3 STREET                   | ADDRESS               |   |
| CITY-ST-ZIP                                      |  |  |  | 4. CITY-S                  |                       |   |
| TITLE  |  |  |  | 1 TITLE                    |                       | Change Addition   |
| NAME   |  | _  | 1  | 2 NAME                     |                       | summed  |
| STREET ADDRESS                                   |  |  |  |                            | ADDRESS               |   |
| CITY-ST-ZIP                                      |  |  | 1  |                            | - 1                   |   |
| TITLE  |  |  |  | <u>4 City-s</u><br>1 Title | 1-ZIP                 | ☐ Change ☐ Addition   |
| NAME   |  | ا  |  |                            |                       | Li change Li Adoltion   |
|  |  |  |  | 2 NAME                     |                       |   |
| STREET ADDRESS                                   |  |  |  |                            | ADDRESS               |   |
| CITY-ST-ZIP                                      |  |  |  | CITY-S                     | T-ZIP                 |   |
| TITLE  |  |  | Bi-  | 1 TITLE                    | ĺ                     | ☐ Change ☐ Addition   |
| NAME   |  |  | 6.2  | 2 NAME                     |                       |   |
| STREET ADDRESS                                   |  |  | 63   | 3 STREET                   | ADDRESS               |   |
| CITY-ST-ZIP                                      |  |  | 6.4  | 1 CITY-S                   | 1. 7/P                |   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATURE.

POLE A POLICE

4-23-08 60 00 000