2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000076213

Entity Name: DISC-US BOOKS, INC

2570 CAMINO SAN PATRICIO

SANTA FE, NM 87505

Address: City-St-Zip: FILED Apr 15, 2005 Secretary of State

Littly Na	iiie. Dioc-oc	BOOKS, INC.			
Current Principal Place of Business:			New Principal Place	New Principal Place of Business:	
	IINO SAN PAT E, NM 87505	RICIO US			
Current Mailing Address:			New Mailing Address:		
	IINO SAN PAT E, NM 87505	RICIO US			
FEI Number	: 65-0780817	FEI Number Applied For()	FEI Number Not Applicable ()	Certificate of Status Desired ()	
Name and Address of Current Registered Agent:			Name and Address o	Name and Address of New Registered Agent:	
SARASOT The above	IEAPPLE AVE A, FL 34236 a named entity	US	ourpose of changing its registered	d office or registered agent, or both,	
in the State	e of Florida.				
SIGNATU					
	Electroi	nic Signature of Registered Age	ent	Date	
Election Car	mpaign Financin	g Trust Fund Contribution ().			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGE	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	TRUPIN, JAME	SAN PATRICIO	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	TRUPIN, ELIZA	SAN PATRICIO	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name:	COO (PULLI, VINCEN) Delete VT G	Title: Name:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: ELIZABETH TRUPIN ST 04/15/2005