| | | PLEAS | SE READ A | ALL INST | RUCTIO | NS BEFORE C | OMPLET | ING THIS FO | RM. |
|----------------------------------------------------------------------------------------------------|------------------------------------|---------------|------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------|
| ' APPLICATION FOR | | | | FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State | | | 1 | APPROVE AND FILED | |
| REINSTATEMENT DIVISION OF CORPORATIONS | | | | | | | | 0000 000 | |
| DOCUMENT # P97000075931 1. Corporation Name | | | | | | | | 9 DEC -9 PM | • |
| C.V. A | SSOCIA | TES, II | NC. | | | | ΤŽ | SECRETARY OF ALLAHASSEE, FL | ORIDA |
| Principal Place of Business Mailing Addre | | | | | 355 | | | | |
| P.O. BOX 524215 MIAMI FL 33152 | | | | P.O. BOX 524215 MIAMI FL 33152 | | | | | |
| | | | | | | nter correction below. | | | |
| | incipal Office A | ddress, If A | Applicable | | 3. New Mailing Office Address, If Applicable | | | orated or Qualified ness in Florida | 09/02/1997 |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | 5. FEI Number | | Applied For |
| City & State | | | | City & State | | | 6. | 65-0804541 | Not Applicable |
| Zip Country | | | | Zip Country | | | CERTIFICATE OF STATUS DESIRED SET 58 75 Add Internal Feor required for a Challenge at all Status. | | |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonpro | | | | | | Street Address of Each | | T | |
| Trile(s) and/or Directors 1 2 | | | | 3 | Officer and/or Director | | 4 | City / State / Zip | |
| D | RILEY, RO | ey, robert | | | 10399 S.W. | B8TH ST. APT A12 | | MAMI FL 33176 | |
| | | | | | | | | -12/17/9: ****758 | 79920-8 901003005 75 **** 758.75 |
| | | | | | | REINST | ATEM | | 108 |
| | | | | | | BEINS. | | | |
| | 8. Nam | e and Add | reas of Current R | egistered Age | nt | Name | 9. Name and A | ddress of New Regis | |
| HARVEY, FRANK ESQ. SHERMAN & FISCHMAN, P.A. 3050 BISCAYNE BLVD., SUITE 600 MIAMI FL 33137 | | | | | | Street Address (P.O. Box Number is Not Acceptable) Suite, Apl. #, Etc. City State Zlp Code | | | State Zh Corte |
| 10. I, being appointed the registered again of the above named corporati | | | | | etion, am familiar with and accept the obligations of Se | | | | FL |
| Signature of Registered | of | registere. | France | Ka | ENT MUST SIG | WIRED | Digations of Secu | Date | 2/3/89. |
| this reii owed b | nstatement app by the corporati | dication, the | e reason for dissol en pald and the n | ution has been ames of individ | eliminated, the cuals listed on thi | corporate name satisfies | the requirements an exemption un | of section 607.0401 o | further certify that when filing r 617.0401, F.S., that all fees), F.S. The information indicated |
| SIGNA' | | | nl | Med | / QU | IRED | | 12-4-99 | 305.591.2940 305.458-4700 |
| | SH | JNA I UKE A | ND TYPED OR PRIN | I EU NAME OF | GRING OFFICEN | UN DIRECTOR | | Late . | Jayunia rikka # |