## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P97000075918

1. Entity Name

SHADY PINES RANCH, INC.



Principal Place of Business

8029 SEMINOLE PRATT WHITNEY ROAD LOXAHATCHEE FL 33470

Mailing Address

8029 SEMINOLE PRATT WHITNEY ROAD

LOXAHATCHEE FL 33470

| 2. Principal P  | ace of Busin                           | 3. Mailing Address                    |                    |              |              |  |                                | <b>1</b> 11 <b>11</b> 11 <b>10</b> 11 <b>10</b> 11 <b>11</b> | .             |                            |                   |
|---|--|---------------------------------------|--------------------|--------------|--------------|--|--------------------------------|--|---------------|----------------------------|-------------------|
| Suite, Apt.   | #, etc.                                | Suite, Apt. #, etc.                   |                    |              |              |  | ☐ CHECK HERE IF MAKING CHANGES |  |               |                            |                   |
| City & Stat   | е                                      | City & State                          |                    |              |              | 4  | 4. FEI Number 65-0779998       |  |               | plied For<br>ot Applicable |                   |
| Zip   |  |                                       | Country            |              | 5            | 5. Certificate of Status Desired See Re            |                                |  |               |                            |                   |
| 6. Name and Address of Current Registered Agent   |  |                                       |                    |              |              |  |                                | 7Name and Address of New Registered Agent                    |               |                            |                   |
| INKELL, THEODORE J  |  |                                       |                    |              |              | Name .   |                                |  |               |                            |                   |
| 8029 SEMINOLE PRATT WHITNEY RD  |  |                                       |                    |              |              | Street Address (P.O. Box Number is Not Acceptable) |                                |  |               |                            |                   |
| LOXAHATCHEE FL 33470  |  |                                       |                    |              |              |  |                                |  |               | ·                          |                   |
|   |  |                                       |                    |              |              | City FL Zip Code                                   |                                |  |               |                            |                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                       |                    |              |              |  |                                |  |               |                            |                   |
|   |  |                                       |                    |              |              |  |                                |  |               |                            |                   |
| SIGNATURE.  | Signature, typed                       | or printed name of registered agent a | and title if appli | cable. (NOTE | : Registere  | d Agent signatu                                    | re required wher               | n reinstating)   | DATE          | E                          |                   |
| F   | LE NOW!!                               | ! FEE IS \$150.00                     |                    |              |              |  |                                |  |               |                            |                   |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |  |                                       |                    |              |              |  |                                | 9. Election Cam<br>Trust Fund Co                             |               |                            | May Be<br>to Fees |
| 10.   | •                                      | - OFFICERS AND                        | DIRECTOR           | ₹S           | 11.          |  | -                              | ADDITIONS/CHANGES  | TO OFFICERS A | ND DIRECTORS               | S IN 11           |
| TITLE   | PD                                     | UEADADE ( NI                          |                    | ☐ Delete     | TITLE        | ŀ  |                                |  |               | ☐ Change                   | Addition          |
| NAME ?  | ······································ |                                       |                    |              |              |  |                                |  |               | •                          |                   |
| CITY-ST-ZIP   |  |                                       |                    |              |              | ET ADDRESS<br>- ST - ZIP                           |                                |  |               |                            |                   |
| TITLE   | STD                                    |                                       |                    | ☐ Delete     | TITLE        |  |                                |  |               | ☐ Change                   | Addition          |
| NAME  | INKELL, D                              |                                       |                    |              | NAM          | E  |                                |  |               |                            | _                 |
| STREET ADDRESS  |  | INOLE PRATT WHITNE                    | y road             |              |              | et address   |                                |  |               |                            |                   |
| CITY-ST-ZIP   |  | CHEE FL 33470                         |                    |              |              | -ST-ZIP  |                                |  |               |                            |                   |
| TITLE   | VD                                     | UEODODA LIV                           |                    | Delete       | TITLE        |  |                                |  |               | ☐ Change                   | ☐ Addition        |
| NAME<br>STREET ADDRESS  |  | heodora j IV<br>IInole pratt Whitne'  | y RD               |              | NAMI<br>STRE | ET ADDRESS   |                                |  |               |                            |                   |
| CITY-ST-ZIP   |  | CHEE FL 33470                         | 1 110.             |              |              | -ST-ZIP  |                                |  |               |                            |                   |
| TITLE   |  |                                       |                    | ☐ Delete     | TITLE        |  |                                |  |               | Change                     | Addition          |
| NAME  |  |                                       |                    |              | NAM          |  |                                |  |               |                            |                   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                       |                    |              |              | ET ADDRESS<br>- ST-ZIP                             |                                |  |               |                            |                   |
| TITLE   |  |                                       |                    | ☐ Delete     | TITLE        |  |                                |  |               | ☐ Change                   | Addition )        |
| NAME  |  |                                       |                    | □ Detete     | NAME         |  |                                |  |               | □ change                   | T MORRON          |
| STREET ADDRESS  |  |                                       |                    |              |              | ET ADDRESS   |                                |  |               |                            |                   |
| CITY-ST-ZIP   |  |                                       |                    |              | CITY         | -ST-ZIP  |                                |  |               |                            |                   |
| TITLE   |  |                                       |                    | ☐ Delete     | TITLE        |  |                                |  |               | Change                     | Addition .        |
| NAME  |  |                                       |                    |              | NAMI         | =  |                                |  |               |                            | (                 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CiTY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-25-03

(561) 686 - /// O Daytime Phone #

**FILED** 

Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91479 026 \*\*\*150.00

CR2E034 (10/02)