FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000075542 (5)

TOP SERVICES OF MIAMI, CORP.

| Principal Plac 1025 ALTON MIAMI BEACH | | Mailing Address 1025 ALTON RAOD #509 MIAMI BEACH FL 33139 | | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified 09/02/1997 | .• | |
|--|---|--|---|---|---------------------------|--|-----------------------------------|----------------------------|
| 2. Principal F | Place of Business | 2a. Mailing Address | 1 | | | 4. FEI Number | Ap | plied For |
| 21 | | | 26 | | | 65-0778191 | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| City & Sta | le | City & State | City & State | | | Election Campaign Financing \$5.00 May Be | | |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zip | Countr | | İ | 8. This corporation owes or has paid the current year Intangible | | |
| 24 | 25 29 30 | | | | | Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Cur | rent Registered Agent | | .1 | | 10. Name and Address of New Registered | Agent | |
| OLIVEIRA, LUIS H 1025 ALTON ROAD #509 MIAMI BEACH FL 33139 | | | | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 | | | | |
| | | | | 4 Cit | • | FL | _ | |
| 11. Pursuant office or agent. I s | to the provisions of Sections 607.0 registered agent, or both, in the St amanillar with, and accept the | 0502 and 607.1508, Florida S tatute ate of Florida. Such change was a digations of, Section 607.05 <mark>05,</mark> Flo | es, the abo authorized orida Statul | ove-nar by the es. | med corpor corporation | ation submits this statement for the purpose on submits this statement for the purpose of statement of directors. It hereby accept the approximation of the statement of the sta | if changing its pointment as i | s registered registered |
| SIGNATURE | * 4119H 1/11 | na | <u>.</u> | | | when reinstating) DATE | | |
| | | | | 1 Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | |
| 12. | | | | | | ADDITIONS/CHANGES TO OFFICERS AIN | Change | Addition |
| 1 | OLIVEIRA, LUIS H | | | | | | onongo | |
| NAME | 1445 11 TO11 D. OD. 1174 | | 1.2 NAM | 1.3 STREET ADDRESS | | | | |
| STREET ADDRESS | MANA DEAGLES AND | | | | | | | |
| CITY-ST-ZIP | VD VD | | | 1.4 CITY-ST-ZIP 2.1 TITLE | | | Change | Addition |
| | OLIVEIRA, VANIA C | _ been | | 2.2 NAME | | | C cura. Ac | |
| NAME | 1000 11 TO11 D. OD HEAD | | | | | | | |
| STREET ADDRESS | AMANU PEROUPEL AND AND | | | 2.3 STREET ADORESS 2. 4 CITY-S1-ZIP | | · | | |
| CITY-ST-ZIP TITLE | MIAMI DEACH FL 33139 | DELETE | 3.1 TITLE | | · | 144- | Change | Addition |
| 1 | | <u> Januar</u> | 3.2 NAME | | | | | |
| NAME OTOGET ADDOCCO | | | | ET ADDR | icee | | | |
| STREET ADDRESS | 1 | | | | · | | | |
| CITY-ST-ZIP | _ | T DELETE | 4.1 TITLE | / - ST - ZIP | | | Change | Addition |
| TITLE | 1 | L Dictie | 40 HILL | - | I | | مالاستان ا | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapter 607, an attachment with an address

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE NAME

TITLE

NAME

N 18.98 (205) 710413

Change

Change

Addition

☐ Addition

FILED

Apr 15 1998 8:00am

Secretary of State

CR2E034 (10/97)