FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Mar 06 1998 8:00am

Secretary of State

Secretary of State

| 1998 · DIVISION OF CORPORATIONS | | | | | | | | | | Scorett | ıı y | OI S | tate |
|--|---|------------------------|--|--|--|----------------------|-------------------------------------|---------------|--------------------------------|--|------------|---------------------|---------------|
| DOCUI 1. Corporation | | # | P970000 | 7544 | 1 5 (1) | | | | | | | | |
| DMK, INC. | | | | | | | | | | 1 10040023 PPD 30441 PATOS 01014 04111 A | in enn ee | iar aikhi arari 216 | iti addi daar |
| Division Div | | | | 14-97- A-1 | - | | | | | | | | |
| Principal Place of Business Mailing Address 10116 YACHT CLUB DRIVE 10116 YACHT CLUB DRIVE | | | | | | | | | ŀ | | | | |
| TREASURE IS | | | | 10116 YACHT CLUB DRIVE TREASURE ISLAND FL 33706 | | | | | | | | | |
| | | | | | | | | | } | DO NOT WRITE 3. Date Incorporated or Qualified | IN THIS | SPACE | |
| | | | | | | | | | 1 | 08/29/1997 | | | |
| 2. Principal P | lace of Busi | ness | | 2a. Mailing Address | | | | | | 4. FEI Number | | X Ar | plied For |
| 21 Suite, Apt | # 010 | - | | 26 Suite Act # etc | | | | | | | | | ot Applicable |
| 22 Suite, Apt | #, U (C- | | <u> </u> | Suite, Apt. #, etc. | | | | | ļ | Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | 9 | | | City & State | | | | 1 | 6. Election Campaign Financing | | \$5.00 | May Be | |
| 23 | | | | 28 | | | | | | Trust Fund Contribution | | bebbA | to Fees |
| Zip 24 | | Country Zip C 25 29 30 | | | | \vdash | Country | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 25 29 30 30 30 30 30 30 30 3 | | | | | | | | | | 10. Name and Address of New Ro | | | 3 140 |
| KADAU, DAVID | | | | | | | | Name | | | | | |
| 10116 YACHT CLUB DRIVE | | | | | | | | Street # | Addres | s (P.O. Box Number is Not Acceptal | ole) | | |
| TREASURE ISLAND FL 33706 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | City | | | FL | 85 Zip (| Code |
| 11. Pursuant i | to the provis | sions | of Sections 607.0502 an | d 607.1508, | Florida Statut | es, the abo | ove | -named (| corpora | ation submits this statement for the | ourpose o | changing it | s registered |
| agent. La | egistered aç m f am iliar wi | jent, ith, a | or both, in the State of F nd accept the obligation | is of, Section | change was a 607.05 05 , Fid | orida Statu | tes. | ine corp i | oration | 's board of directors. I hereby acce | ot the app | ooiniment as | registereo |
| SIGNATURE | Slandly a type | l or pr | and name of society and arount and | i Ida if anglionhl | , AIOT | E : Dogistorad | ٨٠٠٠ | ol pigoshura | roo irod | then coinstaling! | DATE | | |
| 12. | Signature, typed or printed name of registered agent and title if applicable (N OFFICERS AND DIRECTORS | | | | | | E: Registered Agent signature requi | | | ADDITIONS/CHANGES TO OFFIC | | D DIRECTOR | S IN 12 |
| TITLE | DPS | | | | DELETE | 1.1 TrTL | .ŧ | | | <u> </u> | | Change | Addition |
| NAME | KADAU, | | | | | 1.2 NAN | Æ | | ı | | | | |
| STREET ADDRESS | | | IT CLUB DRIVE | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | IHEASU | JKE | ISLAND FL 33706 | | DELETE | 1.4 City 2.1 Titl | | i-ZIP | | | | Change | ☐ Addition |
| NAME | | | | , | LJ DECENE | 2.2 NAM | | | | | | C) Ollaride | - Addition |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | 2. 4 CfT | Y- S1 | T - ZIP | | | | | |
| TITLE | | | | [| DELETE | 3.1 TITL | E | | | | | ☐ Change | Addition |
| NAME | | | | | | 3.2 NAM | | | | | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | | | DELETE | 3.4 CITY 4.1 TITL | | 1-ZIP | | | | Change | Addition |
| NAME | | | | • | | 4. 2 NA | WE | | | | | | |
| STREET ADDRESS | | | | | | 4.3 STR | EET A | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | 4.4 CITY | '-ST | - ZIP | | | | _ | |
| TITLE | | | | i | DELETE | 5.1 TITU | | ł | | | | Change | Addition |
| NAME | | | | | | 5.2 NAM | | IDDOCES | Λ | | • | | ĺ |
| STREET ADDRESS | | | | | | | | ADDRESS | | W 3/6/08 | | | |
| CITY-ST-ZIP TITLE | | —. | | <u>-</u> | DELETE | 5.4 CITY 6.1 TITU | | - 2117 | <i>T</i> | | | Change | Addition |
| NAME | | | | • | | 6.2 NAM | | 1 | , | 70 0 00244 -03/06/980104 | 954 | 7 7 | _ |
| STREET ADDRESS | | | | | | 6.3 STRE | EET A | address | | -03/06/380104 | 403 | 31 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.