

P97000075444

STATE OF CALIFORNIA
DEPARTMENT OF REVENUE

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

1500 S. STANISLAUS AVENUE, SUITE 100, SAN JOSE, CALIFORNIA 95128

TELEPHONE (415) 779-3000 FAX (415) 779-3001

STATE OF CALIFORNIA DEPARTMENT OF REVENUE

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

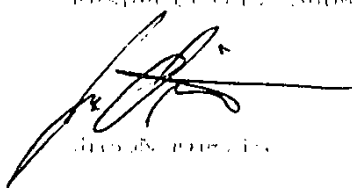
1500 S. STANISLAUS AVENUE, SUITE 100

SAN JOSE, CALIFORNIA 95128

STATE OF CALIFORNIA DEPARTMENT OF REVENUE

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

700002260457--E
-08/07/97--01046--001
***122.50 ***122.50



Director

2700 KUSHING PARKWAY, SUITE 1000
SAN JOSE, CALIFORNIA 95128

ENCLOSURE

~~180281-267M~~

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 AUG 29 PM 3:53

W. Simpson AUG 29 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 8, 1997

JASON MARTIN
205 RUNNING HORSE RD.
SEFFNER, FL 33584

SUBJECT: AUTO PERFECTION, INC.
Ref. Number: W97000018324

MARTIN

We have received your document for AUTO PERFECTION, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Wanda Sampson
Document Specialist

Letter Number: 197A00040355

AUGUST 18, 1997

State of Florida
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Gentlemen:

Please accept and process my articles of incorporation as attached.

Enclosed is my check for \$122.50 to cover your processing fees.

Please address all correspondence to:

JASON MARTIN

205 RUNNING HORSE ROAD
SEFFNER, FL. 33584
(813)651-5623

Thank you for your assistance in this matter.

Respectfully Submitted,



JASON MARTIN

205 RUNNING HORSE ROAD
SEFFNER, FL. 33584

Encls.

ARTICLES OF INCORPORATION

of

MARTIN AUTO PERFECTION, INC.

ARTICLE I - NAME

The name of the corporation is ----- MARTIN AUTO PERFECTION, INC.
and whose principal office location is 205 RUNNING HORSE ROAD
SEFFNER, FL. 33584

ARTICLE II - DURATION

This corporation shall exist perpetually.

ARTICLE III - PURPOSE

This corporation is organized for the following purposes:

AUTO DETAILING and shall include the

transaction of any and all lawful business for which corporations may be
incorporated under State of Florida Statutes.

ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 1000 shares of common stock, having
a par value of \$1.00 per share.

The stock as foresaid shall be paid for in lawful money of the United
States, or in property, labor or services at a just valuation to be
fixed by the incorporators, or by the Board of Directors at a meeting
to be called for that special purpose.

All voting power of this corporation shall be vested in the common
stock above designated.

ARTICLE V - PREEMPTIVE RIGHTS

Every stockholder, upon the sale for cash of any new stock of this
corporation of the same kind, class or series as that which he or
she already holds, shall have the right to purchase his or her pro-
rata share thereof at the price at which it is offered to others.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 AUG 29 PM 3:53

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is: 205 RUNNING HORSE ROAD SEFFNER, FL. 33584

and the name of the initial registered agent of this corporation is: JASON MARTIN

ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the bylaws, but shall never be less than one (1). The name and address of the initial director of this corporation is:

JASON MARTIN
205 RUNNING HORSE ROAD
SEFFNER, FL. 33584

ARTICLE VIII - INCORPORATOR

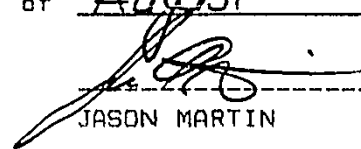
The name and address of the person signing these Articles is:

JASON MARTIN
205 RUNNING HORSE ROAD
SEFFNER, FL. 33584

ARTICLE IX - POWERS

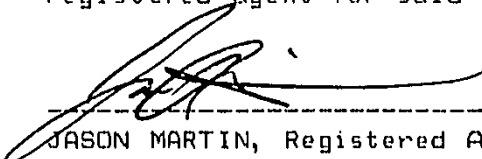
This corporation shall have all of the corporate powers enumerated in the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation, this 27th day of August, 19 97.



JASON MARTIN

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.



JASON MARTIN, Registered Agent

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 AUG 29 PM 3:54

STATE OF FLORIDA

COUNTY OF Hillsborough

BEFORE ME, a Notary Public authorized to take acknowledgements in the state and county set forth above, personally appeared, JASON MARTIN, known to me and by me to be the person who executed the foregoing Articles of Incorporation, and acknowledged before me, that they executed those Articles of Incorporation.

WITNESS MY HAND AND OFFICIAL SEAL, this 27th day of August, 1997.

I. D. Provided Drivers License M635-421-74-224-D



Pamela S. Barwick

Notary Public

My commission expires: