

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P97000075234

FILED
May 01, 2003
Secretary of State

Entity Name: SOUTHEASTERN ELECTRIC OF JAX, INC.

Current Principal Place of Business:

6502 BRAHMAN DR.
LAKELAND, FL 33810 US

New Principal Place of Business:

Current Mailing Address:

6502 BRAHMAN DR.
LAKELAND, FL 33810

New Mailing Address:

FEI Number: 59-3464576

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

DUNSON, JAMES C
6502 BRAHMAN DR.
LAKELAND, FL 33810 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: DUNSON, JAMES CLINTON
Address: 6502 BRAHMAN DR.
City-St-Zip: LAKELAND, FL 33810

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAMES C. DUNSON

D

05/01/2003

Electronic Signature of Signing Officer or Director

Date