2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000075225

SIMPLY HYDROPONICS, INC.



FILED Jan 27, 2004 8:00 am Secretary of State

01-27-2004 90004 002 ***150.00

44004750

Principal Place of Business

7949 ULMERTON RD LARGO, FL 33771

Mailing Address

7949 ULMERTON RD LARGO, FL 33771



01222004

No Chg-P

CR2E034 (10/03)

4. FEI Number 59-3472039

Applied Fc Not Applic

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

BEDNAR, ALLAN F 7949 ULMERTON RD LARGO, FL 33771

DO NOT WRITE IN THIS SPACE

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	named entity submits this statement for the pions of registered agent. B. B			egistered agent, or both, in	the State of Florida. I am familiar	with, and acc
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution.			ncing	\$5.00 May Be Added to Fees		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P BROWN, GRODON 7949 ULMERTON RD LARGO, FL 33771	CTORS				
TITLE NAME STREET ADDRESS CITY-ST-ZIP~	D BEDNAR, ALLAN 7949 ULMERTON RD LARGO, FL 33771	<u>.</u> .		e	. Salah sajar	
TITLE NAME STREET ADDRESS CITY-ST-ZIP				DO N	OT WRITE	
NAME STREET ADDRESS CITY-ST-ZIP				IN TH	IIS SPACE	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP					·	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or direct of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block.

SIGNATURE:

1-22-04