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PROFIT CORPORATION ANNUAL REPORT

1999

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000074963

1. Corporation Name

LEGAL PAD, INC.

| Principal | Place | of | Business |
|-----------|-------|----|----------|
|-----------|-------|----|----------|

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90131 002 ***150.00



| Principal Place | or ausiness | Mailing Address | | | | | | | | | |
|-----------------------|---|--|---------------------------------------|------------------|---------------|--|------------------|----------------|----------------------|--------------------------|-------------------|
| 9360 CRAVEN R | | P.O. BOX 23122 | | | | | | | | | |
| JACKSONVILLE FL 32257 | | JACKSONVILLE FL 32241-3122 | | | ļ | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | . Date Incorpor | | | | | |
| | | | | | " | 08/28/199 | • | _ | | | |
| a 5: :-15! | - (D. since | 2a. Mailing Address | | | | FEI Number | | | $\neg \neg$ | Appli | ed For |
| | ace of Business FIMBOOK CIRCLE | | | | | 59-346862 | O. | | H | | Applicable |
| | L Chiokopi. | Suite, Apt. #, etc. | | | -+ | <u> </u> | . ʊ | | \$8.7 | <u> </u> | ditional |
| Suite, Apt. # | ₹, e1C. | }_ _ | | | 5 | 6. Certifcate of S | Status Desired | | | e Regu | |
| 22 | | City & State | · · · · · · · · · · · · · · · · · · · | | | Flaction Con- | i Fisassian | | | | |
| City & State | | | | | - 6 | Election Cam Trust Fund C | | | | 00 ма led to l | |
| | 11000 | 28 | | | | - | | rennt vane Int | | 100 10 1 | |
| Zip | Country | | Zip Country 30 | | | This corporation Personal Project | | ireni yezi an | Yes | Г |]No |
| 24 32257 | 25 | <u></u> | <u>'i</u> | | 10 |). Name and A | | Registered | | | |
| | 9. Name and Address of Current | Kegistered Agent | 8 | Name | 11, | y. Hairie aliu A | daress of new | regioteiça | 190111 | | $\neg \neg$ |
| TAVI | OR, LISA B | | | ,,,,,,,,, | | | | , | ., | | |
| | CRAVEN ROAD #1004 | | 8: | Street | Address (| P.O. Box Numb | er is Not Accep | table) | | | |
| • • • • | SONVILLE FL 32257 | | | | 39 ELI | UBROOK C | KLLE_ | | | | |
| JACK | SUNVILLE FL 3225/ | | 8 | ' | | | | | | | |
| | | | 8 | 4 City | | | | | | Zip Co | |
| | | _ | | T | ackson | MILLE | | FL | | <u>3225</u> | |
| 11. Pursuant t | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 607.1508, Florida Statutes, | the abo | ve-named | corporation's | on submits this | statement for th | e purpose of | changing ntment a | g its re is regis | gistered tered |
| office or re | egistered agent, or both, in the State of m familiar with, and accept the obligation | ons of Section 607.0505, Florid | a Statute | y me compo S. | uiauuii s i | poard or director | . Thereby acc | | 1 | .c .cg.c | |
| | And Caulor | | | | | | | 3/12 | 199 | | |
| SIGNATURE | Signature, typed outprinted name of registered agent | and title if applicable. (NOTE: Re | gistered Ag | ent signature r | required when | | | DATE | | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | | ADDITIONS/C | HANGES TO O | FFICERS AN | | | |
| TITLE | P | ☐ DELETE | 11 TITLE | | | | | | ⊠ Char | nge | ☐ Addition |
| NAME | TAYLOR, LISA B | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 9360 CRAVEN ROAD #1004 | | 1.3 STRE | ET ADDRESS | 10039 | R ELMBROO | K CIRCLE | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | 1.4 CITY- | ST-ZIP | | • | | | | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | | | | Char | nge | ☐ Addition |
| NAME | TAYLOR, JAMES L | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 9360 CRAVEN ROAD #1004 | | 2.3 STRE | ET ADDRESS | 10039 | ELMBROOK | CIRCLE | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32257 | | 2, 4 CITY | ST-ZIP | | | _ | | | | ł |
| TITLE | UNIONO TITLE TE GEEST | | 3.1 TITLE | | | _ | | | Chai | nge | ☐ Addition |
| NAME | | | 3.2 NAME | | 1 | | - | | - | | |
| STREET ADDRESS | | | | ET ADDRESS | 1 | | | | | | Ì |
| | | | 3.4. CITY | | | | | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.1 TITLE | | | _ | | | ☐ Cha | nge | Addition |
| | | | 4. 2 NAMI | | | | | | • | | |
| NAME | | | L | - ET ADDRESS | 1 | | | | | | |
| STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY- | | | | | | Cha | ınge | Addition |
| TITLE | | ∟ vc.c.rc | 5.1 TITLE 5.2 NAME | | 1 | | | | | | |
| NAME | | | | : ET ADDRESS | | | | | | | , |
| STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | ļ | _ | | | | | ☐ Addition |
| TITLE | | DELETE | 6.1 TITLE | | | | | | Cha | iige | ☐ Addition |
| NAME | | | 62 NAME | | | | | | | | |
| STDEET ADDRESS | | | 6.3 STRE | ET ADORESS | 1 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP