## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

. 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mirtham ..

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P97000074913 (9)

CABRERA SHOW RANCH, INC.

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**FILED** 

Mar 27 1998 8:00am

Secretary of State

|   |  | - <del></del>   |  |                          |                                       |  |              |  |
|---|--|---|--|--------------------------|---------------------------------------|--|--------------|--|
| Principal Place of Business Mailing Address |  |   |  |                          |                                       | T tonistel tin inti inti antii a                                   |              |  |
| 6610 S.W. 123RD AVENUE                      |  | 6610 S.W. 123RD AVENUE  |  |                          |                                       | 29<br>2  |              |  |
| MIAMI FL 331                                | 83   | MIAMI FL 33183  | MIAMI FL 33183                           |                          |                                       | DO NOT WRITE IN THIS SPACE   |              |  |
|   |  |   |  |                          |                                       | 3. Date Incorporated or Qualified  | $\neg$       |  |
|   |  |   |  |                          |                                       | 08/28/1997   |              |  |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address   |  |                          |                                       | 4 FFI Number Applied For   | ┪            |  |
| 21  |  | 26  |  |                          |                                       | 65-0780001 Not Applicable  | е            |  |
| Sulte, Apt.                                 | #, etc.  | Suite, Apt. #, etc.   |  |                          |                                       | 5. Certificate of Status Desired  \$8.75 Additional  | $\neg$       |  |
| 22  |  | 27  |  |                          |                                       | Fee Required   | _            |  |
| City & State                                | <del> </del>   |   |  |                          |                                       | 6. Election Campaign Financing \$5.00 May Be   |              |  |
| <b>Z</b> ip                                 | Country  | <b>28</b>   | ato :                                    |                          | Trust Fund Contribution Added to Fees |  |              |  |
| 24  | 25   | 29  | Country<br>30                            |                          |                                       | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No                                      |              |  |
| 24)   | 9, Name and Address of Current   |   | [30]                                     |                          |                                       | 10. Name and Address of New Registered Agent   | $\dashv$     |  |
| CAI   | Br <b>er</b> a, arnaldo  |   |  | 81                       | Name                                  |  | $\dashv$     |  |
|   | O S.W. 123RD AVENUE  |   |  |                          |                                       |  | _            |  |
|   | MI FL 33183  |   |  | 82                       | Street Addres                         | ess (P.O. Box Number is Not Acceptable)  |              |  |
| Mirani (E 00100                             |  |   | Ī  | 83                       |                                       |  |              |  |
|   |  | •   | }  | 84                       | City                                  | 85 Zip Code  | 4            |  |
|   |  |   |  |                          | •                                     | FL     `   |              |  |
| 11. Pursuant office or re<br>agent. La      | to the provisions of Sections 607.0502<br>egistered agont, or both, in the State i<br>m familiar with, and accept the obliga | ? and 607.1508, Florida Statut<br>of Florida. Such change was<br>tions of, Section 607.0505, Fl | les, the ab<br>authorized<br>orida State | ove-r<br>l by ti<br>des. | named corpo<br>the corporatio         | oration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered | 1            |  |
| SIGNATURE                                   |  |   |  |                          |                                       |  |              |  |
| 12.   | Signature, typind or printed name of registered agen<br>OFFICERS AND   |   | E Registered                             | Ageni                    | signature required                    | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   | <b>-</b>  ₫  |  |
| TITLE                                       | PD   | DELETE  | 1.1 717                                  | F                        |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  | <u>,   }</u> |  |
| NAME  | ÇABRERA, ARNALDO   |   | 1.2 NA                                   |                          |                                       |  |              |  |
| STREET ADDRESS                              | 6610 S.W. 123RD AVENUE   |   |  |                          | DDRESS                                |  | 8            |  |
| CITY-ST-ZIP                                 | MIAMI FL 33183   |   | 1.4 CIT                                  |                          |                                       |  |              |  |
| TITLE                                       | VD   | ☐ DELETE  | 2.1 TIT                                  |                          |                                       | Change Addition  | ᆏ            |  |
| NAME  | PEREZ, AURORA  |   | 2.2 NAI                                  | VE                       |                                       | _ · _  |              |  |
| STREET ADDRESS                              | 6610 S.W. 123RD AVENUE   |   | 2.3 STF                                  | EET AD                   | DDRESS                                | the dist   |              |  |
| CITY-ST-ZIP                                 | MIAMI FL 33183   |   | 2. 4 Cil                                 | Y-S1-                    | ZIP                                   | <b>1</b>   | ı            |  |
| TITLE                                       | DELETE   |   | 3.1 TiT                                  | 1 TITLE                  |                                       | Change Addition  | ╗            |  |
| NAME  |  |   | 3.2 NAI                                  | ΜE                       |                                       |  |              |  |
| STREET ADDRESS                              |  |   | 3.3 STF                                  | EET AD                   | DDRESS                                |  | 1            |  |
| CITY-ST-ZIP                                 |  |   | 3.4. CIT                                 | Y-\$T-                   | . ZIP                                 |  | _]-          |  |
| TITLE                                       |  | ☐ DELET <b>E</b>  | 4.1 TITI                                 | £                        |                                       | Change Addition  | ı 📗          |  |
| NAME  |  |   | 4. 2 NA                                  | ME                       |                                       | •  |              |  |
| STREET ADDRESS                              |  |   | 4.3 STF                                  | EET AD                   | DORESS                                |  | -            |  |
| CITY-ST-ZIP                                 |  |   | 4.4 CIT                                  |                          | ZIP                                   |  | _            |  |
| TITLE                                       |  | ☐ DELETE  | 5.1 TITI                                 |                          |                                       | ☐ Change ☐ Addition  | ۱ (          |  |
| NAME  |  |   | 5.2 NA                                   |                          |                                       |  |              |  |
| STREET ADDRESS                              |  |   | 5.3 STR                                  | CA TB3                   | DORESS                                |  |              |  |
| CITY-ST-ZIP                                 |  | Devere  | 5.4 CIT                                  |                          | ZIP                                   |  | _            |  |
| TITLE                                       |  | ☐ DELETE  | 6.1 TITL                                 |                          |                                       | ☐ Change ☐ Addition  | ١            |  |
| NAME  |  |   | 6.2 NA                                   |                          | - 1                                   | ·  |              |  |
| STREET ADORESS                              |  |   | 6.3 STR                                  |                          |                                       |  |              |  |
| CITY-ST-ZIP                                 |  |   | 6.4 C(T)                                 | /-ST-2                   | ZIP                                   |  | - [          |  |

14. I hereby certify that the information supplied with this filing goes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivers this true and accurate the secure this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a security with an address.