Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90025 027 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000074850**1. Corporation Name

**IMPORT & EXPORT FRUIT CORPORATION** 

| Principal Place of Business  |   |  | Mailing Address   |            |   |   | , 1,000   |                  |                |                         |                    |              |
|--|---|--|---|------------|---|---|---|------------------|----------------|-------------------------|--------------------|--------------|
| * <del>040 Brickell ave Stp. 400 -</del><br><del>Mami-FL 99191 -</del> |   |  | *** BRICKELL AVE.: STE: 400 *********************************** |            |   |   | DO NOT WRITE IN THIS SPACE  |                  |                |                         |                    |              |
| 16375 NE 18 AVE . #314   |   | 16375 NE 18 AVE., #314<br>NORTH MIDNINGETHER, 725362 |   |            |   | ⊢.  | 3. Date Incorporated or Qualifed  |                  |                |                         |                    |              |
| NORTH MINNI BEACH, FR 3462   |   |  | Nation Academi Programs   |            |   |   | 08/28/1997  |                  |                |                         |                    |              |
|  |   | 1  | Ad-III Address  |            |   |   | <u>U0/20/1991</u><br>4.`FEI Number  |                  |                | <del>-     /</del>      | Applied Fo         | <del>_</del> |
| 2. Principal P   | ace of Business   | $\vdash$   | Mailing Address   |            |   | 1   |   | 0                |                | <del></del>             | Not Applic         |              |
| 21   |   |  | 26  |            |   |   | 00 07 0000  |                  |                |                         |                    |              |
| Suite, Apt. #, etc.  |   |  | Suite, Apt. #, etc.   |            |   |   | 5. Certifcate of S  | tatus Desired    |                | ΨU.1J<br>Fee√           | Required           | a'           |
| 22   |   |  | 27  |            |   | <del></del>                               |   |                  |                | <u> </u>                |                    |              |
| City & State   |   |  | City & State  |            |   | (   | 6. Election Camp  |                  |                | •                       | O May Be           | ,            |
| 23   |   |  | 28  |            |   |   | Trust Fund Contribution Added to Fees  8. This corporation owes the current year Intangible |                  |                |                         |                    |              |
| Zip  | Country   | $\vdash$   | Zip   | Count      | try   | 1   |   |                  | rent year inti | angibie<br><b>⊠</b> Yes | □No                | }            |
| 24   | 25  | 29   |   |            |   |   | Personal Property Tax. 20 Yes LINO  10. Name and Address of New Registered Agent            |                  |                |                         |                    |              |
|  | 9. Name and Address of Current  | Regis  | itered Agent  |            | al  |   | 0. Name and Ac  | acress of New I  | registered /   | Agent                   | •                  | +            |
|  |   |  |   |            | Name  | EQE)                                      | A. VAZG   | 1062 ·           |                |                         |                    | .            |
|  | RCHAT, STEVEN M   | 82 Street Addr                                       |   |            | Address   | dress (P.O. Box Number is Not Acceptable) |   |                  |                |                         |                    |              |
|  | BRICKELL AVE., STE. 400   | 16375  |   |            | 37 <u>5                                    </u> | 15 N.E. 18 AVE., STE 314                  |   |                  |                |                         |                    |              |
| MAN  | <del>// FL-33131</del>  |  |   | 8          | 33  |   |   |                  |                |                         |                    |              |
|  |   |  |   | -          | 34 City   |   |   |                  |                | 85 Zip                  | o Code             | $\dashv$     |
|  | <b>N</b>  |  |   |            | Alher   | 14 Mu                                     | ANN BOACH.  |                  | FL             | 33                      | 162                |              |
| 11 Pursuant  | to the provisions of Sections 607.0502  | and 6  | 07.1508. Florida Statutes.                                      | the abo    |   |   |   | tatement for the | purpose of     | changing i              | ts register        | red          |
| office or re   | to the plovisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Flori  | da. Such change was author                                      | orized I   | by the corpo                                    | oration's                                 | board of directors  | s. I hereby acce | pt the appoir  | ntment as i             | registered         | '            |
| agent. I a   | m familiar with, and accept the obligation  | ns or  | , Section 607.0505, Florida                                     | Statut     | es.   |   |   |                  | (              | 7 <b>Q</b>              |                    | ļ            |
| SIGNATURE  | X   |  | W. WOTE Do  | nintered A | gent signature                                  | required who                              | on reinstation)   |                  | 1-14-C         | 171                     |                    | -            |
|  | Signature, typed or printed name of registered agent a OFFICERS AND   |  |   | 13.        | gent agnators                                   | required 11770                            |   | HANGES TO OF     | FICERS AN      | ID DIRECT               | FORS IN            | 12           |
| 12.  |   | DIN  | DELETE  | 1.1 TITL   |   | 1   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                  |                | [X Change               | e 🗆 A              | ddition      |
| TITLE .  | D   |  |   | 1.2 NAM    | _   |   |   |                  |                | •                       |                    | 1            |
| NAME   | VAZQUEZ, RAFAEL A   |  |   |            | =   | عقمانا                                    | 15 N.E. 1   | & AVENUE         | , 618 3        | 314                     |                    | Ì            |
| STREET ADDRESS   | 848 BRICKELL AVE., STE. 400   |  |   | l .        | EET ADDRESS                                     | , 103                                     | 10,000  | maril ol         | 2211           | ,                       |                    | ļ            |
| CITY-ST-ZIP  | -MIAMI FL 39131   |  |   |            | '-ST-ZIP  | NORT                                      | H MIAMI B   | EHCH , VC        | 00166          | ☐ Change                | e 🗆                | ddition      |
| TITLE  |   |  | ☐ DELETE  | 2.1 TITL   |   |   |   |                  |                | L Criming               | , <sub>—</sub> , , | }            |
| NAME .   |   |  |   | 2.2 NAM    | Œ   |   |   |                  |                |                         |                    | }            |
| STREET ADDRESS   |   |  |   | 2.3 STR    | EET ADDRESS                                     | 3   |   |                  |                |                         |                    | - 1          |
| CITY-ST-ZIP  |   |  |   | 2. 4 CIT   | Y-ST-ZIP  |   |   |                  |                |                         |                    |              |
| TITLE  |   |  | ☐ DELETE  | 3.1 TITL   | E   | 1   |   |                  |                | ☐ Change                | a LIA              | ddition      |
| NAME   |   |  |   | 3.2 NAM    | KE .  | İ   |   |                  |                |                         |                    |              |
| STREET ADDRESS   |   |  |   | 3.3 STR    | EET ADORESS                                     | 8   |   |                  |                | <u> </u>                |                    |              |
| CITY-ST-ZIP  |   |  |   | 3.4. CIT   | Y-ST-ZIP  |   |   |                  |                |                         |                    |              |
| TITLE  |   |  | ☐ DELETE  | 4.1 TITL   |   | 1   | ,   |                  |                | ☐ Change                | e □A/              | ddition      |
| NAME   |   |  |   | 4. 2 NA    | νtΕ   |   |   |                  |                |                         |                    |              |
|  |   |  |   |            | EET ADDRESS                                     | ,   |   |                  |                |                         |                    |              |
| STREET ADDRESS   |   |  |   |            | (-ST-ZIP  |   | •   |                  |                |                         | •                  |              |
| CITY-ST-ZIP  |   |  | ☐ DELETE  | 5.1 TITL   |   | +   |   |                  |                | ☐ Change                | e 🗆 A              | ddition      |
| TITLE  |   |  | _ 5222.72   | 5.2 NAN    |   |   |   |                  | •              | ·                       |                    |              |
| NAME   |   |  |   |            | EET ADDRESS                                     |   |   |                  |                |                         |                    |              |
| STREET ADDRESS   |   |  |   | Į.         |   | Ί   |   |                  |                | •                       |                    |              |
| CITY-ST-ZIP  |   |  |   | 6.1 TITL   | /-ST-Z)P  | <del> </del>                              |   | ***              |                | ☐ Change                | <u> </u>           | ddition      |
| TITLE  |   |  | ☐ DELETE  | 0.1 IIIL   | E   | 1   |   |                  |                |                         | · ⊔~               | -512011      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP