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EXAMINER

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October 17, 2008

Department of State Division of Corporations P. O. Box 6327 Tallahassee, Florida 32301

RE: LUCERNE PARK WAREHOUSING, INC.

Gentlemen:

Enclosed for filing please find the Articles of Amendment for the above-referenced corporation, along with a check in the amount of \$43.75 for the following costs:

Filing fee, Articles of Amendment \$35 Certified copy of Articles of Amendment 8

Total \$43.75

Please return the certified copy of the Amendment to me at the above Winter Haven address.

If anything further is needed, please let me know.

With kindest regards,

DEBRA L. CLINE

:pk Enclósures Lebra L. Clini



ARTICLES OF AMENDMENT

The Articles of Incorporation for LUCERNE PARK WAREHOUSING, INC., a Florida corporation, which were originally filed on August 27, 1997 at 11:49 A.M., are hereby amended to read as follows:

1. Article III is hereby amended in its entirety as follows:

ARTICLE III - CAPITAL STOCK

The maximum number of shares that this corporation is authorized to have outstanding at any one time is 1,000, consisting of not more than 416 shares of non-voting common stock at \$.01 par value, and 584 shares of voting common stock at \$.01 par value, all of which said non-voting and voting common stock shall be fully paid and non-assessable.

2. The foregoing amendment was unanimously adopted by the Shareholder and Directors of the corporation on October 16, 2008.

IN WITNESS WHEREOF, the undersigned President and Secretary of the corporation have executed these Articles of Amendment this **(17th)** day of October, 2008.

LUCERNE PARK WAREHOUSING, INC., a Florida corporation

By: William C. Watson
President

Edna fane Watson
Secretary

By: William C. Watson
President

SECRETARY

SECRE

STATE OF FLORIDA COUNTY OF POLK

The foregoing instrument was acknowledged before me this <u>/6 ***</u> day of October, 2008, by William C. Watson and Edna Jane Watson, as President and Secretary, respectively, of LUCERNE PARK WAREHOUSING, INC., a Florida corporation, on behalf of said corporation. They are <u>personally known</u> to me or produced _______ as identification.

(AFFIX SEAL)

Patsy L. King
Commission # DD47595
Expires October 19, 200
Y PUBLIC/STATE OF Mile Plant to Fair Insurance Inc. 500:288-701