## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CCRPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secreta y of State DIVISION OF CORPORATIONS FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90100 049 \*\*\*150.00

## DOCUMENT # **P97000074769**1. Corporat on Name

ORION EQUINE, INC.

| Principal Place           | of Business  | Mailing Address                |                     |                 |                   | ( Highlan) III   Bitt 1881   Bass sesti sesti sesti sesti  |         |              |  |
|---------------------------|--|--------------------------------|---------------------|-----------------|-------------------|--|---------|--------------|--|
| 8801 VISTANA CENTRE DRIVE |  | 8801 VISTANA CENTRE DRIVE      |                     |                 |                   |  |         |              |  |
| ORLANDO Fl. 32821-6353    |  | ORLANDO FL 32821-6353          |                     |                 |                   | DO NOT WRITE IN THIS SPACE                                 |         |              |  |
|                           |  |                                |                     |                 |                   | 3. Date Incorporated or Qualifed 08/26/1997                |         |              |  |
| 2 Principal Pt            | ace of Business  | 2a. Mailing Address            | 2a. Mailing Address |                 |                   | 4. FEI Nu nber   | Ap      | pied For     |  |
| <del></del>               |  | 26                             |                     |                 |                   | 59-3475584   |         | t Applicable |  |
| Suite, Aut. #, etc.       |  | Suite, Apt. #, etc.            |                     |                 |                   | \$8  | .75 A   | Ac ditional  |  |
| <del></del>               |  | 27                             |                     |                 |                   | E Contifer to of Ctatus Desired                            |         | berit p      |  |
| City & S:ate              |  |                                | City & State        |                 |                   | 6. Election Campaign Financing 5                           | 5 00    | May Be       |  |
| 23                        |  | 28                             |                     |                 | , , ,             |  | o Fees  |              |  |
| Zip                       | Country  | Zip                            | Cou                 | ntry            | <del></del>       | This corporation owes the current year Intangible          |         |              |  |
| 24                        | 25   | 29                             | 30                  | •               |                   | Personal Property Tax.                                     |         | []No         |  |
|                           | 9. Name and Add ess of Curren  |                                | 00                  |                 |                   | 10. Name and Address of New Registere 1 Agent              |         |              |  |
|                           |  |                                |                     | 81              | Name              |  |         |              |  |
| EGE                       | rton, Charles H  |                                |                     |                 | <del></del> -     |  |         |              |  |
|                           | NORTH MAGNOLIA AVENUE  |                                | ļ                   | 82              | Street Add        | ddress (P.O. Box Number is Not Acceptable)                 |         | ļ            |  |
|                           | E 1500   |                                |                     | 83              | _ <del></del>     |  |         |              |  |
|                           | ANDO FL 32803  |                                |                     |                 | l                 |  |         |              |  |
| 0110                      | 11150 1 2 02000  |                                |                     | 84              | City              | FL 85  | Zip C   | Code         |  |
| 11 Pursuant               | to the provisions of Sections 607.050  | 2 and 607,1508, Florida Statul | es, the a           | bove            | e-named ccr       | rporation submits this statement for the purpose of chang  | ing its | registered   |  |
| office criti              | egistered agent, or bo h, in the State of familiar with, and accept the obligation | of Florida. Such change was ∷  | iuthorized          | י עם ו          | the corporal      | ation's board of cirectors. I hereby accept the appointmen | as re   | g stered     |  |
| SIGNATUFE                 |  |                                |                     |                 |                   |  |         |              |  |
| SIGNATURE                 | Signature, typed or printed na ne of registered agen                               |                                |                     | Ageni           | t signature requi | ired when reinstating) DATE                                |         |              |  |
| 12.                       |  | () DIRECTORS                   | 13.                 |                 |                   | ADDITIONS/CHANGES TO OFFICERS AND DIR                      |         |              |  |
| TITLE                     | DP   | ☐ DELETE                       | 1.1 TF              | ΠE              |                   | ∐.ci   | nange   | ☐ Addition   |  |
| NAME                      | DOHERTY, TARA S  |                                | 1.2 NA              | 1.2 NAME        |                   |  |         | ;            |  |
| STREET ADDRESS            | 11519 SWIFT WATER CIR  |                                | 1.3 STF             |                 | ADDRESS           |  |         |              |  |
| CITY-ST-ZIP               | ORLANDO FL 32817   | 1.4                            |                     | TY- S1          | Γ- ZIP            |  |         |              |  |
| TITLE                     | DST DELETE   |                                | 2.1 TI              | TLE             |                   | □ c  | nange   | ☐ Addition   |  |
| NAME                      | DOHERTY, CHERIE J  |                                | 22 NAME             |                 |                   |  |         |              |  |
| STREET ADDRESS            | 11519 SWIFT WATER CIR  |                                | 2.3 STREET ADDRES   |                 | ADDRESS           |  |         | İ            |  |
| CITY-ST-ZIP               | ORLANDO FL 32817   |                                | 2.4 C               | 2.4 CITY-ST-ZIP |                   |  |         |              |  |
| TITLE                     |  | ☐ DELETE                       | , 31Tf              | TLE             |                   |  | ange    | ☐ Addition   |  |
| NAME                      |  |                                | 32 N/               | ME              |                   |  |         |              |  |
| STREET ADDRESS            |  |                                | 3 3 \$1             | REET            | FADDRESS          |  |         |              |  |
| CITY-ST-ZIP               |  |                                | 34.C                | ITY-S           | :T-ZIP            |  |         |              |  |
| TITLE                     |  | ☐ DELETÉ                       | 4.1 TF              | RLE             |                   |  | hange   | ☐ Addition   |  |
| NAME                      |  |                                | 4. 2 N              | AME             |                   |  |         |              |  |
| STREET ADDRESS            |  |                                | 43.51               | REET            | ( ADDRESS         |  |         |              |  |
|                           |  |                                | 4 4 CI              |                 |                   |  |         |              |  |
| CITY-ST-ZIP<br>TITLE      |  | DELETE                         | 5.1 TI              | _               |                   |  | hange   | Addition     |  |
| NAME                      |  |                                | 5.2 N/              |                 | 1                 |  | -       |              |  |
| l                         |  |                                | •                   |                 | T ADDRESS         |  |         |              |  |
| STREET ADDRI SS           |  |                                | 5.4 CI              |                 |                   |  |         |              |  |
| CITY-ST-ZIP               | <u> </u>   | ☐ DELETE                       | 6.1 TI              |                 | +-                |  | nange   | Addition     |  |
|                           |  |                                | 6.2 N/              |                 |                   |  | -       | -            |  |
| NAME                      |  |                                |                     |                 | T ADDRESS         |  |         |              |  |
| STREET ADDRUSS            |  |                                | 0.00                |                 |                   |  |         |              |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0 '(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP