**FILED** 

Feb 19, 1999 8:00am

**Secretary of State** 

02-19-1999 90035 007 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000074129

1. Corporation Name

| TOP HA  | AI SECURITY SERVICES               | o, INC.  |                  |                       |  |                               |                        |     |
|---|------------------------------------|--|------------------|-----------------------|--|-------------------------------|------------------------|-----|
| Principal Pla   | ce of Business                     | Mailing Address  |                  |                       | : I JEENSEEN AND IBAN 1884 I BRAN 8814 BRAN 9841 9841  |                               |                        |     |
| 3600 S STATE ROAD 7 3600 S STATE ROAD 7               |                                    |  |                  |                       |  |                               |                        |     |
| SUITE 368 SUITE 368 MIRAMAR FL 33023 MIRAMAR FL 33023 |                                    |  |                  |                       |  |                               |                        |     |
| MINAMAR CL  | JJU23                              | MIRAMAR FL 33023   |                  |                       | DO NOT WRITE IN THI  | S SPACE                       |                        | -   |
|   |                                    |  |                  |                       | 3. Date Incorporated or Qualifed 08/25/1997  |                               |                        |     |
| Principal Place of Business     2a. Mailing Address   |                                    |  |                  | *                     | 4. FEI Number  | TIA                           | pplied For             | 1   |
| 21 26   |                                    |  |                  |                       | 65-0777914   | <b>——</b>                     | ot Applicable          | 1   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.               |                                    |  |                  |                       |  |                               | Additional             | 1   |
| 22 27   |                                    |  |                  |                       | 5. Certifcate of Status Desired  |                               | equired                | Ì   |
| City & State City & State                             |                                    |  |                  |                       | 6. Election Campaign Financing   | \$5.00                        | May Be                 | 1   |
| 23  |                                    | 28   |                  |                       | Trust Fund Contribution  |                               | to Fees                |     |
| Zip Country Zip                                       |                                    |  | Country          |                       | 8. This corporation owes the current year Intargible   |                               |                        |     |
| 24  | 25                                 |  | 30               |                       | Personal Property Tax.   | Yes                           | □No                    |     |
|   | 9. Name and Address of C           | urrent Registered Agent  |                  |                       | 10. Name and Address of New Registered   | Agent                         |                        | ]   |
| AJN.  | A, AYODELE                         |  |                  | 31 Name               |  |                               |                        | }   |
|   | O S STATE ROAD 7                   |  | ٤                | 32 Street Add         | dress (P.O. Box Number is Not Acceptable)  |                               |                        | ł   |
| SUITE 368   |                                    |  |                  |                       |  |                               |                        |     |
|   | AMAR FL 33023                      |  | 8                | 33                    |  |                               |                        |     |
| ******  | AMAIT 1 E 00020                    |  | <u> </u>         | 34 City               |  | los Zin                       | Code                   | ĺ   |
|   |                                    |  | 1                | 1                     | Fl   | '   '                         |                        |     |
| Office Of I   | edistered adent. Of both, in the s | 7.0502 and 607.1508, Florida Statutes<br>State of Florida. Such change was aut<br>obligations of, Section 607.0505, Florid | monzea r         | ov the cornoral       | poration submits this statement for the purpose o<br>tion's board of directors. I hereby accept the appo | changing its<br>intment as re | registered<br>gistered |     |
| SIGNATURE   |                                    |  |                  | -4.                   |  |                               |                        | l   |
|   |                                    |  |                  | gent signature requir | red when reinstating) DATE   |                               |                        | a   |
| TITLE   | OFFICERS AND DIRECTORS  Delete     |  | 13.              |                       | ADDITIONS/CHANGES TO OFFICERS A  |                               |                        | 0/1 |
| NAME  | AINA, AYODELE                      | ☐ DELETE   | 1.1 TITLE        |                       |  | ☐ Change                      | ☐ Addition             | Ξ   |
| COOK O STATE BOAR T SHIFT AND                         |                                    | 1.2 NAME   |                  |                       |  |                               | 2                      |     |
| MDAMAD EL COCCO                                       |                                    | 1.3 STREET ADDRESS   |                  |                       |  |                               | EO T                   |     |
| CITY-ST-ZIP<br>TITLE                                  | WITHAWAR FL 33023                  |  | 1.4 CITY-        |                       | ,  | ·                             |                        | à   |
|   | ☐ DELETE                           |  | 2.1 TITLE        |                       |  | Change                        | ☐ Addition             | Ç   |
| NAME  |                                    |  | 2.2 NAME         |                       |  |                               |                        |     |
| STREET ADDRESS  |                                    | 2.3 STREET ADDRESS   |                  |                       |  |                               |                        |     |
| CITY-ST-ZIP   |                                    |  | 2.4 CITY-ST-ZIP  |                       | 193  |                               |                        |     |
| TITLE   | ☐ DELETE                           |  | 3.1 TITLE        |                       |  | ☐ Change                      | ☐ Addition             |     |
| NAME  |                                    |  | 3.2 NAME         | ·                     | )<br>:   |                               |                        |     |
| STREET ADDRESS  |                                    |  | 3.3 STRE         | ET ADDRESS            | • .  |                               | i                      |     |
| CITY-ST-ZIP   |                                    |  | 3.4. CITY-ST-ZIP |                       |  |                               |                        |     |
| TITLE   |                                    |  | 4.1 TITLE        |                       |  | ☐ Change                      | ☐ Addition             |     |
| NAME  |                                    |  | 4. 2 NAM         | E                     |  |                               |                        |     |
| STREET ADDRESS  |                                    |  | 4.3 STRE         | ET ADDRESS            |  |                               | 1                      |     |
|   |                                    | 4.4 CITY-  |                  |                       |  |                               |                        |     |
|   |                                    | 5.1 TITLE  |                  |                       | ☐ Change   | ☐ Addition                    |                        |     |
| NAME  |                                    |  | 5.2 NAME         |                       |  |                               |                        |     |
| STREET ADDRESS  |                                    |  | 1                |                       |  |                               |                        |     |
| CITY-ST-ZIP   |                                    |  | 5.3 STREE        | ET ADDRESS            |  |                               |                        |     |
|   |                                    |  | 5.3 STREE        | ET ADDRESS<br>ST-ZIP  |  |                               |                        |     |
| TITLE<br>NAME   |                                    | ☐ DELETE   | 5.3 STREE        | ET ADDRESS<br>ST-ZIP  | :<br>  | ☐ Change                      | ☐ Addition             |     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the seceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, and that my name appears with all other like empowered.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP