## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000074022

MURPHY'S LAW FORT LAUDERDALE, INC.

## **FILED** Feb 06, 1999 8:00am **Secretary of State**

02-06-1999 90027 021 \*\*\*158.75

|   | ## |  |
|---|----|--|
|   |    |  |
|   |    | 18 <b>413</b> 15 <b>34</b> 18 <b>3</b> 11818 1181 1881 |
| - |    | LI MARIL BRITA (COLO JED) ERDI                         |

|                             |  |   |  |  |   |   | }  |              |
|-----------------------------|--|---|--|--|---|---|--|--------------|
| Principal Place             | of Business  | Mailing Address   |  |  | · I IMBIIMÜI IIM IMII   | (\$\$   90  ( 99    93  + 93  + 140+                          | 111 20110 1:210 1:01 :001                          |              |
| 300 SW 1ST AV               | /ENUE  | 300 SW 1ST AVE  | NUE  |  |   |   |  |              |
| UNIT 145 UNIT 145           |  |   |  |  | . NOT MOTE IN THE COAC  | · ·   |  |              |
| FT LAUDERDAL                | FT LAUDERDALE FL 33301 FT LAUDERDALE FL 33301  |   | FL 33301   |  |   | NOT WRITE IN THIS SPAC  | , <u> </u>   |              |
|                             |  |   |  |  | 3. Date Incorporated  | or Qualifed   | •  |              |
|                             |  | 1 - 14 11 4 14  |  |  | 08/26/1997<br>4. FEI Number   |   | Applied For  |              |
| 2. Principal Pi             | ace of Business  | 2a. Mailing Add   | ress   |  | 1 "   | -   | Applied For  | - 1          |
| 21                          |  | 26  |  |  | 65-0845672  |   | Not Applicable                                     | - 12         |
| Suite, Apt.                 | #, etc.  | Suite, Apt. #   | , etc.   |  | ======================================                              | Desired X   | .75 Additional ee Required                         |              |
| 22                          |  | 27 City 8 State   |  |  |   |   |  |              |
| City & State                | e ·  | City & State  |  |  | 6. Election Campaign Trust Fund Contrib                             | ·     ·   | 5.00 May Be  |              |
| 23                          | 0  | 28  |  | untry                                  |   |   |  |              |
| Zip                         | Country  | Zip   |  | Juliu y                                | 8. This corporation of<br>Personal Property                         | wes the current year Intangibl                                |  |              |
| 24                          | 25   | [29]  | 30]  | 7                                      |   | ss of New Registered Agent                                    |  |              |
|                             | 9. Name and Address of Cur   | Trent Registered Agent  |  | 81 Name                                |   | · · ·   |  |              |
| TEDI                        | MINELLO, LOUIS J ESQ.  | اله موليدة أو الويرة أوالله الله الله والأكام والكورة                             |  |  |   |   |  |              |
| MUI CHA                     | DROFF, TERMINELLO & TER  | MINELLO   |  | 82 Stree                               | t Address (P.O. Box Number is                                       | ddress (P.O. Box Number is Not Acceptable)                    |  |              |
|                             | SW 37TH AVENUE   | WINTELLO  |  | 83                                     | 12 451 471 314 314  |   | 5 850V (CV 10 50)                                  |              |
|                             | MI FL 33133  |   |  | 63                                     |   |   | 學的 學語學   |              |
| MILA                        | MI FL 33133  |   |  | 84 City                                | र प्रेय र ज़री के कि  | 85  | Zip Code   |              |
| and a second of             |  |   |  |  |   | <u> </u>  |  |              |
| 11. Pursuant<br>office or r | to the provisions of Sections 607<br>egistered agent, or both, in the St<br>m familiar with, and accept the ob   | 0502 and 607.1508, Flor<br>ate of Florida. Such chai<br>digations of, Section 607 | ida Statutes, the<br>nge was authorize<br>.0505, Florida Sta | above-name<br>ed by the cor<br>atutes. | d corporation submits this state poration's board of directors. I h | nent for the purpose of chang<br>lereby accept the appointmen | t as registered                                    |              |
| SIGNATURE                   |  |   |  |  |   |   |  |              |
| OIGHATGIAE                  | Signature, typed or printed name of registered   |   |  |  | e required when reinstating)  | DATE  |  | 8            |
| 12.                         |  | AND DIRECTORS   | 13   |  | T   | GES TO OFFICERS AND DIF                                       |  | E034°(11/98) |
| TITLE                       | PD   |   | DELETE 1.1   | TITLE                                  | 5 20 150 2  | <i>,</i>  | hange  | <u> </u>     |
| NAME                        | SINCLAIR, LESLIE   |   | 1.2  | NAME                                   |   |   |  | - 25         |
| STREET ADDRESS              | 2977 MCFARLANE ROAD  | ,   | 1.3  | STREET ADDRES                          | s į   |   | 37 ·   | ŭ            |
| CITY-ST-ZIP                 | MIAMI FL 33133   |   | 1.4  | CITY-ST-ZIP                            |   | · · · · · · · · · · · · · · · · · · ·                         | ·  | Ř            |
| TITLE                       | VSTD   | . 🗆 🗆 (   | DELETE 2.1   | TITLE                                  | :-<br>  | ,   | hange  |              |
| NAME                        | MALAUGH, CAROLINE  |   | 2.2  | NAME                                   |   |   |  |              |
| STREET ADDRESS              | 19655 EAST COUNTRY CLI   | JB DRIVĖ #502   | 2.3  | STREET ADDRES                          | s   |   |  |              |
| CITY-ST-ZIP                 | AVENTURA FL 33180  | 1. 12 year of 17 g  | 2.4  | CITY-ST-ZIP                            |   |   |  |              |
| TITLE                       |  | Sitter of the College   | DELETE 3.1   | TITLE                                  |   |   | hange  |              |
| NAME                        | <b>的</b> 图式 1000000000000000000000000000000000000  | ELECTION CO.  | 3.2  | NAME                                   | ;   |   |  | ı            |
| STREET ADDRESS              |  | "翻译"()—   | 3.3  | STREET ADDRES                          | s   | y a garana ya ya ana  | 30 23 30 10 15 15 15 15 15 15 15 15 15 15 15 15 15 | ı            |
| CITY-ST-ZIP                 | SB 35 PAGE 1   | *,  |  | CITY-ST-ZIP                            |   |   |  |              |
| TITLE                       | 13 N. S. 12 S. N. A.   |   |  | TITLE                                  | 13.00   | ann aire a chaire o C   | hange Addition                                     |              |
|                             |  |   |  | NAME                                   | ,   | :   |  |              |
| NAME                        |  |   |  | STREET ADDRES                          | e l   | •   |  | i            |
| STREET ADDRESS              | , , ,  | 100 mg 1 m  | i i  |  | 2   | . •   |  | ĺ            |
| CITY-ST-ZIP                 |  | · · · · · · · · · · · · · · · · · · ·   |  | CITY-ST-ZIP                            | +   | ПС  | hange Addition                                     |              |
| TITLE                       |  |   |  | TITLE<br>NAME                          |   |   |  | ı            |
| NAME                        | 100  |   |  |  |   |   | ļ  | 1            |
| STREET ADDRESS              | l on   | ato so  |  | STREET ADDRES                          |   |   | )  | Ċ            |
| CITY-ST-ZIP                 | 200  |   |  | CITY-ST-ZIP                            | 3. A.                           | · · · · · · · · · · · · · · · · · · ·                         | hanna D Addition                                   |              |
| TITLE                       | Contract to the contract of th |   |  | TITLE                                  | ;   | , ⊔(  | hange Addition                                     |              |
| NAME                        |  |   |  | NAME                                   |   |   |  |              |
| STREET ADDRESS              | Associate the second   |   |  | STREET ADDRES                          | SS  |   |  |              |
|                             | 1 1 2/3 .  |   | 0.4  | CITY OT 7ID                            | 1   |   | ł  |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like-empowered.

SIGNATURE: