## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000073922 (1)

MAGS & ASSOCIATES INC

## **FILED** Apr 07 1998 8:00am Secretary of State

| IMAGO (                                       | x AGGOOIATES, INC.  |  |                                |                                       |                      |  |   |                                   |                             |
|---|---|--|--------------------------------|---------------------------------------|----------------------|--|---|-----------------------------------|-----------------------------|
| Principal Place of Business                   |   | Mailing Address  |                                |                                       |                      |  | IN THEIR CHAIL MUILL NOIDE NUITE MUILL                        |                                   |                             |
| 19610 LOST CREEK DRIVE<br>FORT MYERS FL 33912 |   | 19510 LOST CREEK DRIVE   |                                |                                       |                      |  |   |                                   |                             |
|   |   | FORT MYERS FL 3391   | FORT MYERS FL 33912            |                                       |                      | DO NOT WRITE IN THIS SPACE   |   |                                   |                             |
|   |   |  |                                |                                       |                      | 3. Date Incor  | porated or Qualified  |                                   |                             |
|   |   |  |                                |                                       |                      | 08/25/19   |   |                                   | 1                           |
|   | ace of Business   | 2a. Mailing Address  | . Mailing Address              |                                       |                      | 4. FE] Number Applied For  |   |                                   |                             |
| 21  |   | 26   |                                |                                       | 65                   | 0782780  | N   | ot Applicable                     |                             |
| Suite, Apt. #, etc.                           |   | Suite, Apt. #, etc.  |                                |                                       | 5. Certificate       | of Status Desired  |   | Additional                        |                             |
| City & State                                  |   | City & State   |                                |                                       |                      | <del> </del>   |   |                                   | equired                     |
| 23  | 3   | 28   |                                |                                       |                      | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |                                   |                             |
| Zip Country                                   |   | Zip Country  |                                |                                       |                      | +  | ration owes or has paid the                                   |                                   |                             |
| 24 25   |   | 29 30  |                                |                                       |                      | roperty Tax due June 30.   |   | ] No                              |                             |
|   | 9. Name and Address of Currer   | nt Registered Agent  |                                |                                       |                      | 10. Name and   | Address of New Registere                                      | d Agent                           |                             |
| SUN   | NDIN, GORDON  |  |                                | 81                                    | Name                 |  |   |                                   |                             |
| 19510 LOST CREEK DRIVE                        |   |  |                                | 82                                    | Street Addre         | ess (P.O. Box Number is Not Acceptable)  |   |                                   |                             |
| FOF   |   |  |                                | · · · · · · · · · · · · · · · · · · · |                      |  |   |                                   |                             |
|   |   |  |                                | 83                                    |                      |  |   |                                   |                             |
|   |   |  |                                | 84                                    | City                 |  |   | <b>85</b> Zip                     | Code                        |
| 44.6  |   |  |                                |                                       |                      |  | F   | LI                                |                             |
| office or re                                  | o the provisions of Sections 607.050<br>egistored agent, or both, in the State<br>m familiar with, and accept the oblig | 92 and 607.1508, Florida Sta<br>e of Florida. Such change wa   | itutes, the at<br>as authorize | bove<br>d by                          | e-named corporation  | oration submits th<br>on's board of dire   | is statement for the purpose<br>actors. I hereby accept the a | e of changing i<br>appointment as | ts registered<br>registered |
| agent. I ar                                   | m familiar with, and accept the oblig   | alions of, Section 607.0505,   | Florida Stat                   | utes                                  | š                    |  | , ,   | • •                               |                             |
| SIGNATURE                                     | Signature, typed or polited name of registered agr  | and the second s | 16.16 Familia                  | <del></del>                           |                      | d when reinstating)  | DATE  |                                   |                             |
| 12.   |   | D DIRECTORS  | 13.                            | o Age                                 | on signature require |  | CHANGES TO OFFICERS A   |                                   | RS IN 12                    |
| TITLE   | D   | DELETE   | 1.1 11                         | TLE                                   |                      |  |   | ☐ Change                          | Addition                    |
| NAME SUNDIN, GORDON                           |   |  | 1.2 NAME                       |                                       |                      |  |   |                                   |                             |
| STREET ADDRESS 19510 LOST CREEK DRIVE         |   |  | 1.3 STREET ADDRESS             |                                       | ADDRESS              |  |   |                                   |                             |
| CITY-ST-ZIP                                   | FORT MYERS FL 33912   |  | 1.4 CITY - ST - ZIP            |                                       | T-ZIP                |  |   |                                   |                             |
| TITLE   |   | DELETE   | 2.1 TITLE                      |                                       | <del></del>          |  | Change  | Addition                          |                             |
| NAME  |   |  | 2.2 NAME                       |                                       |                      |  |   |                                   |                             |
| STREET ADDRESS                                |   |  | 2.3 ST                         | REET                                  | ADDRESS              |  |   |                                   |                             |
| CITY-ST-ZIP                                   |   |  | 2. 4 CITY+ST-ZIP               |                                       | ST-ZIP               |  |   |                                   |                             |
| TITLE   |   | ☐ DELETE   | 3.1 10                         | 3.1 TITLE                             |                      |  |   | Change                            | Addition                    |
| NAME  |   |  | 3.2 N/                         |                                       |                      |  |   |                                   | 1                           |
| STREET ADDRESS                                |   |  |                                |                                       | ADDRESS              |  |   |                                   |                             |
| CITY-S1-ZIP                                   |   |  | 3.4. C                         |                                       | 17-ZIP               |  |   | [T a                              | A + 194                     |
| TITLE   |   |  |                                | 41 TITLE                              |                      |  |   | ☐ Change                          | Addition                    |
| NAME  |   |  | 4.2 N                          |                                       |                      |  |   |                                   |                             |
| STREET ADDRESS                                |   |  |                                |                                       | ADDRESS              |  |   |                                   |                             |
| CITY-ST-ZIP<br>TITLE                          |   | DELFTE   | 4.4 CITY-                      |                                       | F-ZIP                | · · · · · · · · · · · · · · · · · · ·  |   | Change                            | Addition                    |
| NAME  |   |  | TE 5.1 TITLE<br>5.2 NAMI       |                                       |                      |  |   | Las Orlange                       | roullon                     |
| STREET ADDRESS                                |   |  |                                |                                       | ADDRESS              |  |   |                                   |                             |
| CITY-ST-ZIP                                   |   |  |                                |                                       |                      |  |   |                                   |                             |
| TITLE   |   |  |                                | 4 CITY-ST-ZIP                         |                      |  |   | Change                            | Addition                    |
| NAME  |   |  | 6.2 NA                         |                                       |                      |  |   |                                   |                             |
| STREET ADDRESS                                |   |  |                                |                                       | ADDRESS              |  |   |                                   |                             |
| CITY-ST-ZIP                                   |   |  | 6.4 CI                         |                                       | - 1                  |  |   |                                   | İ                           |
|   | ertify that the information supplied w  | ith this filing does not qualif  |                                |                                       |                      | Section 119 07(3)  | (i) Florida Statutes I further                                | certify that the                  | information                 |