


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 02, 2004 08:00 AM
Secretary of State

DOCUMENT # P97000073911 1. Entity Name CACHE' EVENTS INC.	
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Principal Place of Business 3625 NORTH COUNTRY CLUB DRIVE SUITE 2009 AVENTURA, FL 33180	Mailing Address 3625 NORTH COUNTRY CLUB DRIVE SUITE 2009 AVENTURA, FL 33180
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02282004 No Chg-P CR2E034 (10/03)

4. FEI Number 06-1513259	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent BLACK, DAVID TYLER 3625 NORTH COUNTRY CLUB DRIVE AVENTURA, FL 33180

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$350.00**


9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

**000000101463
04/02/04-80014-012 150.00**

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DSTV OSORIO, GILBERT J 3625 N COUNTRY CLUB DR, 2009 AVENTURA, FL 33180
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP BLACK, DAVID T 3625 N COUNTRY CLUB DR # 2000 AVENTURA, FL 33180
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **David T. Black, Pres.** **3/16/04** **(954)932-2243**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #