FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P97000073908 (0)

FILED Apr 08 1998 8:00am Secretary of State

| PAHREH FINANCIAL SERVICES, | INC. | | | | | |
|--|----------------------------|---|----------------|--|---|--|
| Principal Place of Business Mailing Address | | | | T I BASKADA KIR IBINI NBOJA DASIN GOVIN ODNIK BARSA NAI | 100 IIIIO 10111 00f01 1011 1091 | |
| 3078 NORTH TAMIAM TRAIL SUITE #200 NAPLES FL 34103 | SUITE #200 | 3078 NORTH TAMIAMI TRAIL SUITE #200 NAPLES FL 34103 | | DO NOT WRITE IN THIS | SPACE | |
| | | | | 3. Date Incorporated or Qualified 09/01/1997 | | |
| 2. Principal Place of Business | 2a, Mailing Addre | ess | | 4. FEI Number | Applied For | |
| 21 | 26 | | | 59-3469512 | Not Applicable | |
| Suite, Apt. #, etc. | Suite, Apt. #, 4 | etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip Country 24 25 | Zıp | Cour 30 | itry | This corporation owes or has paid the corporation owes. This corporation owes or has paid the corporation owes. This corporation owes or has paid the corporation owes. | urrent year Intangible Yes No | |
| 9. Name and Address of Cur | rent Registered Agent | | | 10. Name and Address of New Registered | i Agent | |
| PARKER, LARRY 3078 NORTH TAMIAMI TRAIL | | L | Name Street Ad | dress (P.O. Box Number is Not Acceptable) | | |
| SUITE #200 | |] | 300000 | raress (F.O. DOX Northoer is Not Acceptable) | | |
| NAPLES FL 34103 | | 1 | 33 | | | |
| | | Î | B4 City | FI | 85 Zip Code | |
| Pursuant to the provisions of Sections 607.0 office or registered agent, or both, in the Stagent. I am familiar with, and accept the observations. | ate of Florida. Such chanc | je was authorized | by the corpor | orporation submits this statement for the purpose ration's board of directors. I hereby accept the ap | of changing its registered pointment as registered | |

| | Signature, typed or printed name of registered agent and title if | applicable (NOTE R | registered Agent signature | required when reinstating) DATE | | |
|-----------------|---|--------------------|----------------------------|---|--|--|
| 12. | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | DELETE | 1.1 TITLE | ☐ Change ☐ Addition | | |
| NAME | PARKER, LARRY | | 1.2 NAME | | | |
| STREET ADDRESS | 725 KETCH DRIVE | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | NAPLES FL 34102 | | 1.4 CITY-ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | Change Addition | | |
| NAME | HOGG, ANN E | | 2.2 NAME | | | |
| STREET ADDRESS | 558 CORBEL DRIVE | | 2.3 STREET ADDRESS | | | |
| CITY - ST - ZIP | NAPLES FL 34110 | | 2.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | · Change Addition | | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | Change Addition | | |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | ☐ Change ☐ Addition | | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE | ☐ Change ☐ Addition | | |
| HAME | | | 6.2 NAME | | | |
| STREET ADORESS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | | | |

14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: /