## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9\*

1. Corporation Name

NORTH FLORIDA OIL, INC. P97000073781 (1)

| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------|
| 24133 STATE ROAD 40         | P.O. BOX 157    |
| ASTOR FL 32102              | ASTOR FL 32102  |

## **FILED** May 12 1998 8:00am Secretary of State



| Principal Place of Busi                     | lace of Business Mailing Address                                |  |                     |                                  | A MATICAL LIE CALL CARLE ABUTE BRITE BRITE CRAN CARACTER CONT. LANG. (14) 1841                 |                                       |               |
|---|---|--|---------------------|----------------------------------|--|---------------------------------------|---------------|
| 24139 STATE ROAD 40 P.O. BOX 157            |   |  |                     |                                  |  |                                       |               |
| ASTOR FL 32102                              |   | ASTOR FL 32102   |                     |                                  | DO NOT WRITE IN TH   | HE COACE                              |               |
|   |   |  |                     |                                  | 3. Date Incorporated or Qualified  | 13 SFACE                              |               |
|   |   |  |                     |                                  | 08/25/1997   |                                       |               |
| 2. Principal Place of E                     | lus ness  | 2a. Mailing Address  |                     |                                  | 4. FEI Number  | TIA                                   | oplied For    |
| 21  |   | 26   |                     |                                  | 59-3464708   | — — — — — — — — — — — — — — — — — — — | ot Applicable |
| Sulte, Apt. #, etc.                         |   | Suite, Apt. #, etc.  |                     |                                  | F  |                                       | Additional    |
| 22  |   | 27   |                     |                                  | 5. Certificate of Status Desired   |                                       | equired       |
| City & State                                |   | City & State   |                     | 6. Election Campaign Financing   | \$5.00   | May Be                                |               |
| 23  |   | 28   |                     |                                  | Trust Fund Contribution  |                                       | to Fees       |
| Zip   | Country   | Zip  | Country             |                                  | 8. This corporation owes or has paid the   | current year Inl                      | langible      |
| 24  | 25  | 29   | 30                  |                                  | Personal Property Tax due June 30. 🔲 Yes 🔀 No  |                                       |               |
|   | ime and Address of Curren                                       | it Registered Agent  |                     |                                  | 10. Name and Address of New Register   | ed Agent                              |               |
|   | Brenda L  |  | 8                   | 1 Name                           |  |                                       |               |
|   | TE ROAD 40  |  | 8                   | 2 Street Add                     | Iress (P.O. Box Number is Not Acceptable)  |                                       |               |
| ASTOR FL                                    | 32102   |  |                     |                                  | ,  |                                       |               |
|   |   |  | 8                   | 3                                |  |                                       |               |
|   |   |  | 8                   | 1 City                           |  | 85 Zip                                | Code          |
|   |   |  | ľ                   |                                  | F  | :L  °   - P                           | Oudo          |
| 11. Pursuant to the pro                     | ovisions of Sections 607.050                                    | 2 and 607 1508, Florida Statu  | les, the abo        | ve-named cor                     | poration submits this statement for the purpose alion's board of directors. Thereby accept the | e of changing if                      | ls registered |
| agent. I am familia                         | r with, and accept the obliga                                   | itions of Section 607.0505, FI   | orida Statut        | лу ш <del>ю согрогс</del><br>98. | alion's poard of directors, Thereby accept the a   | ippointment as                        | registered    |
| SIGNATURE                                   |   |  |                     |                                  |  |                                       |               |
| Signature, t                                | yped or printed name of resisten. Lage                          |  | F: Bog stered Δ     | gent signature requ              | ired when reinstating) DATI  |                                       |               |
| 12.   | OFFICERS AND  | The same of the sa | 13.                 |                                  | ADDITIONS/CHANGES TO OFFICERS A  |                                       |               |
|   | AONG PRENIDA I  | [_] DEL€1E   | 1.1 TITLE           |                                  |  | ∐ Change                              | Addition      |
| 6444  | IONS, BRENDA L  |  | 1.2 NAMI            | 1                                |  |                                       |               |
| ACT   | 8 BOBCAT ROAD   |  | 1.3 STRE            | ET ADDRESS                       |  |                                       |               |
|   | OR FL 32102   |  | 1.4 CITY            | S1 · ZIP                         |  |                                       | T1.13.        |
| TITLE                                       |   | ☐ DELETE   | 2 1 1171.6          |                                  |  | L Change                              | Addition      |
| NAME  |   |  | , 2.2 NAMI          |                                  |  |                                       |               |
| STREET ADDRESS                              |   |  | 23 SIRE             | 1 ADDRESS                        |  |                                       |               |
| CITY-ST-ZIP                                 |   | TT 650.00  | 2 4 CITY            | - S1 · ZIP                       |  |                                       |               |
| TITLE                                       |   | ☐ DELETE   | 31 1111.6           |                                  |  | L Change                              | Addition      |
| NAME  |   |  | 32 NAM              |                                  |  |                                       |               |
| STREET ADDRESS                              |   |  |                     | et address                       |  |                                       |               |
| CITY-ST-ZIP                                 |   | DELETE   | 3 4. City           | - S1 - ZIP                       |  | Obsesse                               | Addition-     |
| TITLE                                       |   | ר] מנונונ  | 4.1 1174.6          | .                                |  | ☐ Change                              | Addition      |
| NAME  |   |  | 4 2 NAM             |                                  |  |                                       |               |
| STREET ADDRESS                              |   |  |                     | 1 ADDRESS                        |  |                                       |               |
| CITY-ST-ZIP                                 |   | DELFTE   | 4.4 CiTY            |                                  |  | Chanca                                | Addition      |
| TITLE                                       |   | □ refit  | 5.1 TITLE           |                                  |  | Change                                | Addition      |
| NAME<br>CTOTET ADDOCCO                      |   |  | 5.2 NAM             |                                  |  |                                       |               |
| STREET ADDRESS                              |   |  |                     | EI ADDRESS                       |  |                                       |               |
| CITY-ST-ZIP                                 |   | DELETE   | 5 4 CITY - S1 - 7IP |                                  |  | Change                                | (Addition     |
| TITLE                                       |   | □ DELETE   | 6.1 TILE            |                                  |  | L Change                              | Addition      |
| NAME  |   |  | 6.2 NAME            |                                  |  |                                       |               |
| STREET ADDRESS                              |   |  |                     | 1 ADDRESS                        |  |                                       |               |
| CITY-ST-ZIP                                 | it the information consider the                                 | ith this films down not availed  | 6.4 City            |                                  | Soction 119.07(3)(i), Florida Statutes. I further  | coddy that the                        | information   |
| indicated on this a                         | rmual report or supplementa                                     | il annual report is true and acc   | curate and t        | hat my signati                   | ure shall have the same legal effect as if made  | under oath; tha                       | atlam an 🔝    |
| officer or director of<br>Block 12 or Block | of the corporation or the rece<br>13 if changed, or on an attac | eiver or trustee empowered to<br>chinent with an address   | execute the         | report as rec                    | quired by Chapter 607, Florida Statutes; and th  | at my name api                        | pears in      |
|   |   |  |                     |                                  |  |                                       | i             |