## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: SIGNATURE AND TYPEO OR PRINTED NAME OF SUNING OFFICER OR DIRECTOR

## FILED Mar 28, 2005 8:00 am Secretary of State

| DOCUMENT # P97000073575  1. Entity Name THE CURRY GROUP, INC.                    |   |  |  |   | 03-28-2005 90080 046 ***150.00        |                          |                                |                                 |                            |
|--|---|--|--|---|---------------------------------------|--------------------------|--------------------------------|---------------------------------|----------------------------|
| Principal Place of Business<br>1060 NORTH COMMONWEALTH<br>POLK CITY, FL 33868 US |   |  | Mailing Address 1060 NORTH COMMONWEALTH POLK CITY, FL 33868 US |   |                                       | B IBIH JURN BUNI BUNI BU |                                | 50031                           |                            |
| 2. Principal Place of Business   |   | 3. Mailing Address   | 3. Mailing Address   |   |                                       |                          |                                |                                 |                            |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |   | 03182005                              | Chg-P                    | CR2E0                          | 34 (10/03)                      |                            |
| City & State   |   | City & State   | City & State   |   | 4. FEI Numb<br>59-346                 |                          |                                |                                 | plied For<br>at Applicable |
| Zip  | Country   | Zip  | Country  |   |                                       | of Status Desired        |                                | \$8.75 Add                      | fitional                   |
| 6. Name and Address of Current Registered Agent                                  |   |  |  | 1   | 7. Name and                           | Address of New R         | legistered /                   | Agent                           |                            |
| CURRY, G.C. /<br>1060 N COMMON LOR A LTA<br>POLK CITY, FL 33868                  |   |  |  | Street Address (P.O. Box Number is Not Acceptable)  1060 N. Common wealth Ave  City Polk City FL Zip Code 4.8 |                                       |                          |                                |                                 |                            |
| 8. The above<br>the obligat<br>SIGNATURE   | named antity submits this statem<br>ions of registered agent.  Signature, typed or printed name of registere. | ent for the purpose of changing its significant and title if applicable.  (NOT   |  | office or register  |                                       | th, in the State of Flo  | orida. I am i                  | familiar with,                  | and accept                 |
|  | E NOW!!! FEE IS \$150.0<br>ay 1, 2005 Fee will be \$!   | 9. Election Campa  | aign Financing   | 9 <b>_ \$5</b>  | 5.00 May Be<br>ided to Fees           |                          |                                |                                 |                            |
| 10.  |   | AND DIRECTORS  | 11.  |   | ADDITIONS                             | CHANGES TO OFF           | ICERS AND                      | DIRECTOR                        |                            |
| NAME   | P<br>CURRY, G.C.  | ☐ Delete   | NAME   |   | • •                                   |                          |                                | Change                          | Addition                   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1060 NORTH COMMONWE<br>POLK CITY, FL 33868  | :ALTH  | STREET AL  | 00  |                                       | CLARK D                  |                                |                                 |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET AT CITY-ST-                                  | DORESS 58   | RRY, M.                               | C.<br>LE HILL            | DRIVE                          | □ Change WEST                   | <b>⊠</b> Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | <u>.</u>  | ☐ Delete   | TITLE<br>NAME<br>STREET AL<br>CITY-ST-                         | V<br>CUI  | RRY, J.                               | C.<br>TRACKS             | <b>TRAIL</b>                   | □ Change                        | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET AU CITY-ST-                                  | DORESS  |                                       |                          | -                              | ☐ Change                        | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ACCCUTY-ST-                                  |   |                                       |                          |                                | ☐ Change                        | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Detete   | TITLE<br>NAME<br>STREET AL<br>CITY-ST-                         | - 1   |                                       |                          |                                | ☐ Change                        | ☐ Addition                 |
| indicated  | on this report or supplemental re<br>poration or the receiver or trustee<br>, or on an attachment with an add | d with this filing does not qualify to<br>port is true and accurate and that<br>empoyered to execute this repor<br>ress, with all other like empowered | my signature   | shall have the  | same legal effe<br>7, Florida Statute | nabou aben ii ze ir      | oath; that I a<br>e appears ir | ern an officer<br>n Block 10 or | or director<br>Block 11 if |