## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 23, 1999 8:00am

**Secretary of State** 

01-23-1999 90040 016 \*\*\*150.00

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000073539 1. Corporation Name ASSET MANAGEMENT AND CONSULTING, INC.

| ASSET  | MANAGEMENT AND CONS                               | OLTING, INC.                          |  |                         |   |   |   |
|--|---|---------------------------------------|--|-------------------------|---|---|---|
| Principal Plac                                     | ce of Business                                    | Mailing Address                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |                         | C SMALEN OUT SION CARREST AMOUNT AMOUNT OR OUT OR DESIGNATION OF THE CONTRACT | 8141 10080 11481 84108                  | **************************************  |
| 12515 N KENDALL DRIVE 12515 N KENDALL DRIVE        |   |                                       |  |                         |   |   |   |
| 324 324  |   |                                       |  |                         |   |   |   |
| MIAMI FL 33186 MIAMI FL 33186 US                   |   |                                       |  |                         | DO NOT WRITE IN T   | HIS SPACE                               |   |
| US   |   | US                                    |  |                         | 3. Date Incorporated or Qualifed  |   |   |
| 2 Principal Place of Business 2a Mailing Address   |   |                                       |  |                         | 08/25/1997<br>4. FEI Number   |   | olied For                               |
| <u></u>  |   |                                       |  |                         | 65-0782119  | <u> </u>                                | Applicable                              |
| 21   26   Suite Apt. #, etc.   Suite, Apt. #, etc. |   |                                       |  |                         | 03 0702 119   | \$8.75 A                                | - ' '                                   |
|  |   |                                       |  |                         | 5. Certifcate of Status Desired   | Fee Re                                  |   |
| 22   |   |                                       |  |                         | 6. Election Campaign Financing  | \$5.00                                  | May Be                                  |
|  |   |                                       |  | Trust Fund Contribution | Added t   |   |   |
| Zip  |   |                                       | Countr   | у                       | a. This corporation owes the current year   | r Intangible                            |   |
| 24   | 25  | — · —                                 | 30   | •                       | Personal Property Tax.  |   | □No                                     |
| 24   | 9. Name and Address of Curre                      |                                       |  |                         | 10. Name and Address of New Registe   | red Agent                               |   |
|  |   | - <del>-</del>                        | 8  | 1 Name                  |   |   |   |
|  | BRIN, DAVID A                                     |                                       |  | 2 84 2 2-1-             | O D Day Number in Net Assessable)   |   |   |
| 8900 SW 107 AVENUE #206                            |   |                                       | 8  | Street Addn             | ress (P.O. Box Number is Not Acceptable)  |   |   |
| MIAMI FL 33176                                     |   |                                       | 8:   | 3                       |   | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1                                   |
|  |   |                                       |  |                         |   |   | 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
|  |   |                                       |  | 4 City                  | ĺ   | <b>85</b> Zip (                         | ode                                     |
| SIGNATURE  | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: F | Registered Ag                                  | ant signature required  | d when reinstating) DATI ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO                             |   |
| TITLE  | DPS   | ☐ DELETE                              | 1.1 TITLE                                      |                         |   | ☐ Change                                | ☐ Addition                              |
| NAME   | PUENTE, JIM                                       |                                       | 1.2 NAME                                       |                         |   |   |   |
| STREET ADDRESS                                     | 12515 N KENDALL DRIVE SUI                         | ITE 324                               | 1.3 STRE                                       | ET ADDRESS              |   |   |   |
| CITY-ST-ZIP  | MIAMI FL 33186                                    |                                       | 1.4 CITY-                                      | ST-ZIP                  |   |   |   |
| TITLE  | DV  | ☐ DELETE 2.11                         |  |                         |   | Change                                  | Addition                                |
| NAME   | STEIN, MICHAEL E                                  |                                       | 2.2 NAME                                       |                         |   |   |   |
| STREET ADDRESS                                     | 12515 N KENDALL DRIVE SUI                         | ITE 324                               | 2.3 STRE                                       | ET ADDRESS              |   | •                                       |   |
| CITY-ST-ZIP  | MIAMI FL 33186                                    | · · · · · · · · · · · · · · · · · · · | 2. 4 CITY                                      | ·ST-ZIP                 |   |   |   |
| TITLE  |   | DELETE                                | 3.1 TITLE                                      |                         |   | Change                                  | ☐ Addition                              |
| NAME   |   |                                       | 3.2 NAME                                       |                         |   |   |   |
| STREET ADDRESS                                     |   |                                       | 3.3 STRE                                       | ET ADDRESS              |   |   |   |
| CITY-ST-ZIP  |   |                                       | 3.4. CITY                                      | ST-ZIP                  |   | <u> </u>                                |   |
| TITLE  |   | ☐ DELETE                              | 4.1 TITLE                                      |                         |   | ☐ Change                                | ☐ Addition                              |
| NAME   |   |                                       | 4. 2 NAM                                       | <b> </b>                |   |   |   |
| STREET ADDRESS                                     | S   |                                       | 4.3 STRE                                       | ET ADDRESS              |   |   |   |
|  |   |                                       | 4.4 CITY-                                      | ST-ZIP                  |   |   |   |
| UHY-SI-ZIP   |   |                                       | 4.4 0/(  |                         |   |   |   |
| CITY-ST-ZIP<br>TITLE                               | 1   | ☐ DELETE                              | 5.1 TITLE                                      |                         | ,   | Change                                  | Addition                                |
|  |   | ☐ DELETE                              |  |                         |   | ☐ Change                                | Addition                                |
| TÍTLE  | S   | ☐ DELETE                              | 5.1 TITLE<br>5.2 NAME                          |                         |   | Change                                  | Addition                                |
| TÍTLE<br>NAME<br>STREET ADDRESS                    | 3   | ☐ DELETE                              | 5.1 TITLE<br>5.2 NAME                          | ET ADDRESS              | ·   | ☐ Change                                | ☐ Addition                              |
| TÍTLE<br>NAME                                      | 3 1 2   | ☐ DELETE                              | 5.1 TITLE<br>5.2 NAME<br>5.3 STRE              | ET ADDRESS<br>ST-ZIP    | ·   | ☐ Change                                | Addition                                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP              |   |                                       | 5.1 TITLE<br>5.2 NAME<br>5.3 STRE<br>5.4 C/TY- | ET ADDRESS<br>ST- ZIP   |   |   |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP