P97000073385

16th Street Office Building, Inc.

Telephone (954) 730-2100 Fax (954) 730-2072

4200 N.W. 16TH ST. PENTHOUSE A LAUDERHILL, FLORIDA 33313

August 11, 1997

Dept of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Incorporation of Southport Mgmt., Inc.

500007257465-017 *****122.50 ****122.50

Dear Sirs:

Enclosed herewith please find the necessary documents to incorporate Southport Mgmt. Inc. as well as a check for \$122.50 to cover the filing fee registered agent fee and certified copy fee.

Please forward the Certified copy of the Articles to Jeffrey Licker c/o 16th Street Office Building, Inc. 4200 N.W. 16th St. Lauderhill, Florida 33313. Should you need to contact me you can read me at 954-730-2100.

Very truly yours,

Jeffrey A. Licker

Jeffrey Licker

4200 N.W. 16th St.

Penthouse A

Lauderhill, Fl 33313

11747 + 1501/h

8.25-97



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 15, 1997

16TH STREET OFFICE BLDG., INC. 4200 NW 16TH ST., PENTH. A LAUDERHILL, FL 33313

SUBJECT: SOUTHPORT MGMT., INC. Ref. Number: W97000018914

We have received your document for SOUTHPORT MGMT., INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6995.

Letter Number: 097A00041478

Wanda Sampson Document Specialist

ARTICLES OF INCORPORATION

OF.

Madical 9
Southport Mgmt., Inc.



The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

medical

The name of the corporation shall be:

Southport Mgmt., Inc.

The principal place of business of this corporation shall be:

4200 N.W. 16th St. Penthouse A

Lauderhill, Fl 33313

ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is: One Thousand (1,000) No Par value

ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V OFFICERS DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is(are) elected, is(are):

David Brauser - President/Director - 4200 N.W. 16th St. Penthouse A Lauderhill, Fl 33313 Jeffrey Licker - V.P./Soc/Director - 4200 N.W. 16th St. Penthouse A Lauderhill, Fl 33313

ANTICLE VI HICORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is (are):

Jeffrey Licker - 4200 N.W. 16th St. Penthouse A Lauderhill, Fl 33313

IN WITNESS WHEREOF, the unArticles of Incorporation this	ndersigned incorporator(s) has(have) executed these 11 day of has(have) executed these
-	
	•
	Signatura(s) of the proporator(s)
	X M
STATE OF FLORIDA	
COUNTY OF BROWARD	
THE FOREGOING instrument w	as acknowledged and sworn to before me this
day of August 19 97 by J	effrey Licker
Southport Mant Inc	TNT325-75T-75T-7575-7575-7575-
ol (Nanie of C	orporation) Teffe, Licter is personally known To ARRE
Ç	To ARL
	Notagy/Public
CLARE A. SAWCHUK Notary Public, State of Florida	Clace Il Lauchul
My comm. axpires 135, 16, 1999 http://doi.org/10.1009/	My Commission Expires:
Bonded thru Ashlon Agency, Inc.	• • • • • • • • • • • • • • • • • • • •

(SEAL)

ARTICLES OF INCORPORATION FILING FEE: \$20

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: Southport Mgmt., Inc.	
2. The name and address of the registered agent and office is: Jeffrey Licker 4200 N.W. 16th st. Penthouse A (P.O. BOX NOT ACCEPTABLE)	SMCKLIAXION
Lauderhill, FL 33313 (CITY/STATE/ZIP)	12111111111111111111111111111111111111
SIGNATURE XOOVAL BRUDGE (CORPORATE Officer) TITLE President DATE August 11, 1997	
HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325, FLORIDA STATUTES.	
SIGNATURE V	
DATE	