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8/25/97

FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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FROM: ACE INDUSTRIES, INC.

ACCT#: 070744001530

CONTACT: FAM FRIEDMAN PHONE: (305)358-2571

FAX #: (305)358-7832

NAME: EXECUTIVE PAINTING, INC.

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A. CERT. OF STATUS..O PAGES...... 1

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 25, 1997

ACE INDUSTRIES, INC.

SUBJECT: EXECUTIVE PAINTING, INC.

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We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refex the complete document, including the electronic filing cover sheet.

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The name conflict is "EXECUTIVE PAINTING INCORPORATED".

If you have any further questions concerning your document, please call (850) 487-6931.

Becky McKnight
Document Specialist

FAX Aud. #: H97000013957 Letter Number: 797A00042667 H97-13957

## ARTICLES OF INCORPORATION

•			
Article 1:	Name of Corporation	EXECUTIVE PAINTING & WATER PROOF	ING. INC.
	Address of Corporation	14369 SOUTHWEST 142nd STREET	- C
		MIAMI. FLORIDA 33186	<b></b>
			· · · · · · · · · · · · · · · · · · ·
		•	
Article 2:	CAPITAL STOCK: The number	er of shares which the corporat	lon has authorized
		tstanding at any one time is	
		lue of (PAR VALUE is	
			•
Article 3:	REGISTERED AGENT	JULIE_HEN	DERSON
	and	· •	THWEST 152nd AVE. #80
	REGISTERED OFFICE:		ITY, FLORIDA 33033
	I am familiar with and I registered agent for sa	hereby accept the duties and res	
		signature of Registered	Agent Date
Article 4:	The Board of Directors	and (Road vi bi	
	The Board of Directors are: (Board of Directors is NOT REQUIRED)  Pirst listed is President. Second is Vice-President. Then, sec/treasurer		
	1	ut. Second is vice-President.	Then, sec/treasurer
			· · · · · · · · · · · · · · · · · · ·
	28501 SOUTHWEST 152		
•	LEISURE CITY, FLORI	DA 33033	<del></del>
Article 5:	The Name and Address of	the INCORPORATOR is:	
	JULIE HENDERSON		
	28501 SOUTHWEST 152nd AVENUE #80		
		ITY, FLORIDA 33033	
In witness	whereof I have subscribe	ed my name	eleon)
107-120		TOLIE HENDERSON	
Prepared by	) <sub> </sub>	New Annual Res	
ace industi			•
64 NW 11th Miami, FL 305-358-	1 Street 33136		