## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P97000073337** 1. Corporation Name

HALL'S TRUCKING, INC.

| Principal Place of Business |      |      |           |  |  |
|-----------------------------|------|------|-----------|--|--|
| 607                         | N.E. | 10TH | BOULEVARD |  |  |

Mailing Address

## **FILED** Jan 23, 1999 8:00am **Secretary of State**

01-23-1999 90025 031 \*\*\*150.00



| 607 N.E. 10TH I<br>WILLISTON FL                 |   | 607 N.E. 10TH BOULEVARD<br>WILLISTON FL 32696     |              | DO NOT WRITE IN 1               | THIS SPACE  |                          |                      |
|---|---|---|--------------|---------------------------------|---|--------------------------|----------------------|
|   |   |   |              |                                 | 3. Date Incorporated or Qualifed 08/15/1997   |                          |                      |
| 2. Principal Pla                                | ace of Business   | 2a. Mailing Address                               |              |                                 | 4. FEI Number   |                          | Applied For          |
| 21  |   | 26  |              |                                 | 59-3467118  |                          | Not Applicable       |
| Suite, Apt. :                                   | Suite, Apt. #, etc.   | ite, Apt. #, etc.                                 |              | 5. Certifcate of Status Desired |   | 5 Additional<br>Required |                      |
| Çity & State                                    | •   | City & State                                      | City & State |                                 | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees           |                          |                      |
| Zip Country Zip 24 25 29                        |   | _ <del>                                    </del> | Country . 30 |                                 | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No        |                          |                      |
| 9. Name and Address of Current Registered Agent |   |   |              |                                 | 10. Name and Address of New Registered Agent  |                          |                      |
|   | -   |   | 81           | Name                            |   |                          |                      |
|   | ATE, NORM D<br>N. W. MAIN STREET  |   | 82           | Street Add                      | iress (P.O. Box Number is Not Acceptable)   |                          | . 18 01. 1.7 4. 2281 |
| WILL  | ISTON FL 32696  |   | 83           | -                               |   | 46.1                     |                      |
| •   |   |   | 84           | City                            |   | FL 85 2                  | ip Code              |
| agent. I ar<br>SIGNATURE                        | egistered agent, or both, in the State<br>in familiar with, and accept the obligations.<br>Signature, typed or printed name of registered age | ations of, Section 607.0505, Fiori                | ida Statutes | •                               | poration submits this statement for the purposion's board of directors. I hereby accept the a |                          | s registered         |
| 12.   |   | ND DIRECTORS                                      | 13.          | it algitature requir            | ADDITIONS/CHANGES TO OFFICER  |                          | TORS IN 12           |
| TITLE   | PVTS  | □ DELETE  | 1.1 TITLE    |                                 |   | ☐ Chan                   |                      |
| NAME  | HALL, FRANCIS SCOTT   |   | 1.2 NAME     |                                 |   |                          |                      |
| STREET ADDRESS                                  | 607 N.E. 10TH BLVD  |   | 1.3 STREET   | ADDRESS                         |   |                          |                      |
|   | WILLISTON FL 32696  |   | 1.4 CITY-S   |                                 |   |                          |                      |
| CITY-ST-ZIP<br>TITLE                            | WILLIOTON TE SESSO  | ☐ DELETE  | 2.1 TITLE    |                                 |   | ☐ Chan                   | ge Addition          |
| NAME  |   |   | 2.2 NAME     |                                 | •   |                          |                      |
| STREET ADDRESS                                  |   |   | 2.3 STREET   | TADORESS                        |   |                          |                      |
| CITY-ST-ZIP                                     |   |   | 2. 4 CITY-S  |                                 |   |                          |                      |
| TITLE   |   | ☐ DELETE  | 3.1 TITLE    | ,,                              |   | ☐ Char                   | ge Addition          |
| NAME  |   |   | 3.2 NAME     |                                 |   |                          |                      |
| STREET ADORESS                                  | la de la companya de                                |   | 3.3 STREE    | TADDRESS                        |   |                          | . 1                  |
| CITY-ST-ZIP                                     |   |   | 3.4. CITY-S  | T-ZIP                           |   |                          |                      |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE    |                                 |   | ☐ Chai                   | ge ⊟'Additton        |
| NAME  |   |   | 4. 2 NAME    |                                 |   |                          |                      |
| STREET ADDRESS                                  |   |   | 4.3 STREE    | T ADDRESS                       |   |                          |                      |
| CITY-ST-ZIP                                     |   |   | 4.4 CITY-S   | T-ZIP                           |   |                          |                      |
| TITLE   | ,   | ☐ DELETE  | 5.1 TITLE    |                                 |   | ☐ Char                   | ge 🔲 Addition        |
| NAME  |   |   | 5.2 NAME     |                                 |   |                          |                      |
| STREET ADDRESS                                  |   |   | 5.3 STREE    | T ADDRESS                       |   |                          |                      |
| CITY-ST-ZIP                                     | 100   |   | 5.4 CITY-S   | T-ZIP                           |   |                          |                      |
| TITLE   | •   | ☐ DELETE  | 6.1 TITLE    |                                 |   | Char                     | ige                  |
| NAME  | · · · · · · · · · · · · · · · · · · ·   |   | 6.2 NAME     |                                 |   |                          |                      |
| STREET ADDRESS                                  | •   |   | 6.3 STREET   | ADDRESS                         |   |                          |                      |
| CITY-ST-7IP                                     |   |   | 6.4 CITY-S   | T-ZIP                           |   |                          |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

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CITY-ST-ZIP