# P97000073167

| (Re                     | equestor's Name)  |             |
|-------------------------|-------------------|-------------|
|                         |                   |             |
| (Ad                     | ldress)           |             |
|                         |                   |             |
| (Ad                     | idress)           |             |
|                         |                   |             |
| (Cit                    | ty/State/Zip/Phon | e#)         |
| PICK-UP                 | ☐ WAIT            | MAIL        |
|                         |                   |             |
| (Bu                     | isiness Entity Na | me)         |
|                         |                   |             |
| (Do                     | cument Number     | )           |
|                         |                   |             |
| Certified Copies        | Certificate       | s of Status |
|                         |                   |             |
| Special Instructions to | Filing Officer:   |             |
|                         |                   | ŀ           |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |
| <u> </u>                |                   |             |

Office Use Only



900185661349

09/27/10--01013--003 \*\*43.75

JOSEP 27 AH IO: 16
SECRETARY OF STATE
FALLAHASSEF FLORING

02/2802

#### **COVER LETTER**

TO: Amendment Section

Division of Corporations

GULF COAST LANDSCAPE SUPPLY, INC NAME OF CORPORATION: P97000073167 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: **ELEANORE PATETTA-DANKS** Name of Contact Person ESTATE OF JOHN A DANKS (PERSONAL REPRESENTATIVE ) Firm/ Company 4555 RADIO RD Address NAPLES, FL 34104 City/ State and Zip Code GCLSI@EMBARQMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: **ELEANORE PATETTA-DANKS** Name of Contact Person Area Code & Daytime Telephone Number Enclosed is a check for the following amount made payable to the Florida Department of State: □ \$35 Filing Fee ☐ \$43.75 Filing Fee & **✓** \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) **Mailing Address Street Address** Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle

Tallahassee, FL 32301

#### Articles of Amendment to Articles of Incorporation of

### GULF COAST LANDSCAPE SUPPLY, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

| PS  | 97000073167          |                                       |                              |             |
|---|----------------------|---------------------------------------|------------------------------|-------------|
| (Document N   | lumber of Corporati  | on (if known)                         |                              |             |
| Pursuant to the provisions of section 607.10 amendment(s) to its Articles of Incorporation                                      |                      | es, this <i>Florida Profit Corp</i> e | oration adopts the follo     | owing       |
| A. If amending name, enter the new name   | of the corporation   | <u>n:</u>                             |                              |             |
|   | <del></del>          |                                       | The new                      | 1.          |
| name must be distinguishable and contain abbreviation "Corp.," "Inc.," or Co.," or t name must contain the word "chartered," "p | the designation "Ĉe  | orp," "Inc," or "Co". A pr            | ofessional corporation       | ı           |
| B. Enter new principal office address, if a   | pplicable:           |                                       | <u> </u>                     |             |
| (Principal office address MUST BE A STRI  | <u>EET ADDRESS</u> ) |                                       | 30 <u> </u>                  |             |
|   |                      |                                       |                              |             |
|   |                      |                                       | <u>₹</u> 9 ₽ .               | <b>7</b> 73 |
| C. Enter new mailing address, if applicab   | ole:                 |                                       | SSE 27                       | =           |
| (Mailing address MAY BE A POST OF)  |                      |                                       |                              | 即<br>3.     |
|   |                      |                                       | رو <b>ن</b><br>2.2 <b>.2</b> | T (         |
| " ( i <sub>1</sub>  |                      |                                       | <u> </u>                     |             |
| D. If amending the registered agent and/o   | or registered office | address in Florida, enter th          | e name of the                | i.          |
| new registered agent and/or the new re  |                      |                                       | e mine or the                |             |
| Name of New Registered Agent  | ESTATE OF JOHN A     | DANKS (PERSONAL REP ELEANC            | ORE PATETTA-DANKS)           |             |
|   | 4555 RADIO           | RD                                    |                              |             |
| New Registered Office Address:  | (Flori               | da street address)                    |                              |             |
|   | NAPLES               | , FI                                  | orida_34104                  |             |
|   | (City)               | (Zip Cod                              | de)                          |             |
| New Registered Agent's Signature, if chan   | iging Registered A   | gent:                                 |                              |             |
| I hereby accept the appointment as registered   |                      |                                       | gations of the position.     |             |
| ESTATE OF JOHN A.I  | )anks &              | Leanore Sattla                        | Danks                        |             |
| -   | Signature of New     | Registered Agent, if changing         | <del></del> g                |             |
| 1.:   | (a                   | s personal rep                        | resentative)                 |             |
| 1   | •                    | /                                     | •                            |             |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| Title   | <u>Name</u>   | Address                           | Type of Action      |  |  |  |
|---|---|-----------------------------------|---------------------|--|--|--|
| D/P,  | ELEANORE PATETTA-DANKS  | 4555 RADIO RD<br>NAPLES, FL 34104 | . □ Add<br>☑ Remove |  |  |  |
| <u>D/P</u>  | ESTATE OF JOHN A DANKS (ELEANORE PATETTA-DANKS AS PERSONAL REP)   | 4555 RADIO RD<br>NAPLES, FL 34104 | ☑ Add<br>☐ Remove   |  |  |  |
|   |   |                                   | ☐ Add ☐ Remove      |  |  |  |
|   | ing or adding additional Articles, enter of ditional sheets, if necessary). (Be specificational sheets) |                                   |                     |  |  |  |
| 1   |   |                                   |                     |  |  |  |
|   |   |                                   |                     |  |  |  |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A) |   |                                   |                     |  |  |  |
| 1:  |   |                                   |                     |  |  |  |
|   |   |                                   |                     |  |  |  |
|   |   |                                   |                     |  |  |  |

| The     | date of each amendment                                     | (s) adoption: <u>09/17/2010</u>   |
|---------|--|---|
|         |  | (date of adoption is required)  |
| Effe    | ective date <u>if applicable</u> :                         |   |
| ŀ       |  | (no more than 90 days after amendment file date)  |
| Ado     | pption of Amendment(s)                                     | ( <u>CHECK ONE</u> )  |
|         | The amendment(s) was/wer<br>by the shareholders was/we     | re adopted by the shareholders. The number of votes cast for the amendment(s) are sufficient for approval.  |
|         |  | re approved by the shareholders through voting groups. The following statement of for each voting group entitled to vote separately on the amendment(s):  |
|         | "The number of votes of                                    | cast for the amendment(s) was/were sufficient for approval  |
| ⊪<br>li | + by   | ."  |
| ,       |  | (voting group)  |
|         | ·<br>Tihe amendment(s) was/wer<br>action was not required. | re adopted by the board of directors without shareholder action and shareholder   |
|         | The amendment(s) was/wer action was not required.          | re adopted by the incorporators without shareholder action and shareholder  |
| ٠       | Dated 09/2   | 3/2010  |
| i       | Signature <u>~</u>   | Eleanore Statto Danks   |
|         | (By<br>sele  | a director, president or other officer – if directors or officers have not been cted, by an incorporator – if in the hands of a receiver, trustee, or other court pinted fiduciary by that fiduciary) |
| 1       |  | ELEANORE PATETTA-DANKS  |
|         |  | (Typed or printed name of person signing)   |
| li      |  | AS PERSONAL REP OF ESTATE OF JOHN A DANKS   |
| 1       |  | (Title of person signing)   |