

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jul 31, 2003 8:00 am**  
**Secretary of State**

07-31-2003 90065 015 \*\*\*550.00

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**DOCUMENT # P97000073163**

**1. Entity Name**  
**ELP EQUIPMENT CORP.**



**Principal Place of Business**  
**3890 PARK CENTRAL BLVD N**  
**SUITE 300**  
**POMPANO BCH FL 33064**  
**US**

**Mailing Address**  
**865 MERRICK AVE**  
**WESTBURY NY 11590**  
**US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number 13-3965795**

Applied For  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

☐ CHECK HERE IF MAKING CHANGES



**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**UNITED CORPORATE SERVICES, INC.**  
**9200 SOUTH DADELAND BLVD.**  
**SUITE 508**  
**MIAMI FL 33156-0000**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$550.00**  
**After September 10, 2003 Fee will be \$750.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **C** ☐ Delete  
**NAME** **MICHAEL ASHKIN**  
**STREET ADDRESS** **3890 PARK CENTRAL BLVD N**  
**CITY-ST-ZIP** **POMPANO FL 33064**

**TITLE** **Director** ☐ Change ☒ Addition  
**NAME** **Michael Ashkin**  
**STREET ADDRESS** **3890 Park Central Blvd N**  
**CITY-ST-ZIP** **Pompano Beach, FL 33064**

**TITLE** **CEO** ☐ Delete  
**NAME** **CARL ASHKIN**  
**STREET ADDRESS** **865 MERRICK AVE**  
**CITY-ST-ZIP** **WESTBURY NY 11590**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **P** ☐ Delete  
**NAME** **MICHAEL CAPUTO**  
**STREET ADDRESS** **865 MERRICK AVE**  
**CITY-ST-ZIP** **WESTBURY NY 11590**

**TITLE** ☒ Change ☐ Addition  
**NAME** **Michael Caputo**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **T** ☐ Delete  
**NAME** **SHEILA ASHKIN**  
**STREET ADDRESS** **3890 PARK CENTRAL BLVD N**  
**CITY-ST-ZIP** **POMPANO BCH FL 33064**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **S** ☐ Delete  
**NAME** **LAURA KAHN**  
**STREET ADDRESS** **865 MERRICK AVE**  
**CITY-ST-ZIP** **WESTBURY NY 11590**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **AS** ☐ Delete  
**NAME** **SORACI, JUSTINA**  
**STREET ADDRESS** **865 MERRICK AVE**  
**CITY-ST-ZIP** **WESTBURY NY 11590**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (4/03)