## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 04 1998 8:00am

Secretary of State

Secretary of State

DIVISION OF CORPORATIONS

1998

DOCUMENT # P97000072919 (8)

| A/C ENTERPRISE OF 67 INC.   |   |                        |                            |                 |  |              |
|---|---|------------------------|----------------------------|-----------------|--|--------------|
|   |   |                        |                            |                 |  |              |
| Principal Plac  | ce of Business                                      | Mailing Address        | Mailing Address            |                 | - FEMALIANDE AND ENGINE AND THE SECOND STATES OF THE SECOND SECON | it £001      |
| 1982 BENTWOOD DRIVE   |   | 1982 BENTWOOD DRIVE    |                            |                 |  |              |
| WINTER PARK FL 32792  |   | WINTER PARK FL 32792   |                            |                 | DO NOT WRITE IN THIS SPACE   |              |
|   |   |                        |                            |                 | 3. Date Incorporated or Qualified  | <del></del>  |
|   |   |                        |                            |                 | 08/21/1997   |              |
| 2. Principal F  | Place of Business                                   | 2a. Mailing Address    | ,                          |                 | 4. FEI Number Applie   | d For        |
| 21  |   | 26                     |                            |                 | 65-0782737 Not Ap  | oplicable    |
| Suite, Apt. #, etc.   |   | Suito, Apt. #, etc.    |                            |                 | 5. Certificate of Status Desired S8.75 Addit   |              |
| 22 Ciby & State   |   | City 8 State           |                            |                 | Fee Requir   |              |
| City & State  |   | City & State           |                            |                 | 6. Election Campaign Financing \$5.00 May  Trust Fund Contribution Added to Fe   |              |
| Zip Country   |   | <b>28</b>              | Zip Country                |                 | Trust Fund Contribution  |              |
| 24  | 25  |                        | 10                         |                 | Personal Property Tax due June 30. Yes No  |              |
|   | g. Name and Address of Current                      |                        |                            |                 | 10. Name and Address of New Registered Agent   |              |
| CI  | ERIÇO, AL   |                        | 81                         | Name            |  |              |
|   | 82 BENTWOOD DRIVE                                   |                        | 82                         | Street A        | t Address (P.O. Box Number is Not Acceptable)  |              |
|   | NTER PARK FL 32792                                  |                        |                            |                 | - California (Control of Control  |              |
|   |   |                        | [83]                       |                 |  |              |
|   |   |                        | 84                         | City            | 85 Zip Code  | <del>-</del> |
|   |   |                        |                            | •               | FL   `   |              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                        |                            |                 |  |              |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statules.   |   |                        |                            |                 |  |              |
| SIGNATURE   | Signature, typod or printed name of registered ages | to tall forms all more | Planta and Asses           |                 | re regured when reinstating) DATE  |              |
| 12.   | OFFICERS AND  |                        | 13.                        | it signature re | re required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN  | 1 12         |
| TITLE   |   | DELETE                 | 1.1 TITLE                  | 1               | · · · · · · · · · · · · · · · · · · ·  | Addition     |
| NAME  |   |                        | 1.2 NAME                   | - 17            | OI MERICA  |              |
| STREET ADDRESS  |   |                        | 1.3 STREET                 | ADDRESS         | AL CLERICO   |              |
| CITY-ST-ZIP   |   |                        | 1.4 CITY-ST                |                 | Winter park F1 32792   |              |
| TITLE   |   | ☐ DELETE               | 2.1 TITLE                  |                 | Change   | Addition     |
| NAME  |   |                        | 2.2 NAME                   |                 |  |              |
| STREET ADDRESS  | PESS  |                        | 2.3 STREET ADDRESS         |                 | -  | - 1          |
| CITY-ST-ZIP   |   |                        | 2. 4 CfTY - ST - ZIP       |                 |  |              |
| TITLE   | <del></del>   |                        | 3 1 TITLE                  |                 | L_1 Change L_  | Addition     |
| NAME  |   |                        | 32 NAME                    |                 |  |              |
| STREET ADDRESS  |   |                        | 3.3 STREET                 | 1               |  |              |
| CITY-ST-ZIP<br>TITLE  |   | DELETE                 | 3.4. CITY-S'<br>4.1 TITLE  | I - ZIP         | Change   | Addition     |
| NAME  | i   |                        | ſ                          | Ì               | Change _   | 1 Vaguriou 1 |
| STREET ADDRESS  |   |                        | 4. 2 NAME<br>4.3 STREET A  | DODECC          |  |              |
|   |   |                        | i i                        |                 |  |              |
| CITY-ST-ZIP<br>TITLE  | <del>-</del>  | ☐ DELETE               | 4.4 CITY - ST<br>5.1 TITLE | - LIF           | ☐ Change   | Addition     |
| NAME  |   |                        | 5.2 NAME                   | - 1             |  |              |
| STREET ADDRESS  | }   |                        | 5.3 STREET A               | ADDRESS         |  | ļ            |
| CITY-ST-ZIP   | <b>.</b>  |                        | 5.4 CITY-ST                | 1               |  |              |
| TITLE   | DELETE 6.17   |                        | 6.1 TITLE                  |                 | Change _   | Addition     |
| NAME '  | 6 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1           |                        | 6.2 NAME                   |                 |  |              |
| STREET ADDRESS  | i   |                        | 63 STREET                  | ADDRESS         |  | ŀ            |

64 CITY-S1-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same fegal effect as if made under oath; that I am an officer or director of the corporation of the cor