## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

P97000072802 **DOCUMENT #** 

1. Entity Name

SIGNATURE:/

CLIPPER SERVICES II, INC.



## FILED Jan 29, 2003 8:00 am Secretary of State 01-29-2003 90192 001 \*\*\*300.00

Principal Place 6512 NORTHW MIAMI LAKES	EST 186 STREET	6512	Mailing Address 6512 NORTHWEST 186 STREET MIAMI LAKES FL 33015									
2. Principal Place of Business			3. Mailing Address						<b>                                 </b>	<b>                 </b>		<b>                                    </b>
Suite, Apt. #, etc.			Suite, Apt. #, etc.				☐ CHECK HERE IF MAKING CHANGES					
City & State			City & State				4. FEI Number 65-0786973			<b>⊢</b>	pplied For	
Zip Country		y Zip	Zip		Country					\$8.75 A	3.75 Additional e Required	
	6. Name and Add	ress of Current Register	ed Agent				7 Na	me and Addre	ss of New F			
					Name							
JOHNSON, SEAN			Street Address			ddress (P.	(P.O. Box Number is Not Acceptable)					
	THWEST 186 STRE	ET				· · · · ·				<u> </u>		<del>-</del>
MIAMI LAK	(ES FL 33015							_				
					City				· <del>-</del>	FL	Zip Co	de
	named entity submits ons of registered ager	this statement for the purp nt.	cose of changing its	registere	ed office or	registere	d agen	t, or both, in th	e State of Fig	orida. I am f	amiliar with	, and accept
SIGNATURE _	Cignatius, based or printed our	ne of registered agent and title if ap-	TO(A) aldooilg	Er Bagietoro	d Agent signatu	ro roquired w	hea rains	tation)		DATE		_ <b></b> _
After Make Check		•		11.				9. Election C	d Contributio	n. [	] Adde	00 May Be ad to Fees
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indicated of	on this report or supple	on supplied with this filing er tental report is true and for trustee empowered to fith apaddress, with all of	accurate and that m	ny sianat	ure shall ha	ive the sa	me led	al effect as if m	nade under d	oath: that I a	m an office	r or director