

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000072802 (6)
1. Corporation Name

CLIPPER SERVICES II, INC.

Principal Place of Business
6512 NORTHWEST 186 STREET
MIAMI LAKES FL 33015

Mailing Address
6512 NORTHWEST 186 STREET
MIAMI LAKES FL 33015

APPROVED
AND
FILED
98 NOV 16 PM 1:07
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

29 Zip Country

3. Date Incorporated or Qualified

08/22/1997

4. FEI Number

65-0786973

Applied For

☒ Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

AMERILAWYER CHARTERED
343 ALMERIA AVENUE
CORAL GABLES FL 33134

10. Name and Address of New Registered Agent

81 Name
Richard J. Filippi
82 Street Address (P.O. Box Number is Not Acceptable)
6512 N.W. 186th Street
83
84 City
Miami Lakes, FL 85 Zip Code
33015

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE *James Vilmenay*
Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9-15-98

12. OFFICERS AND DIRECTORS

TITLE PD
NAME VILMENAY, JAMES
STREET ADDRESS 6512 NORTHWEST 186 STREET
CITY-ST-ZIP MIAMI LAKES FL 33015

TITLE VD
NAME FILIPPE, RICHAD
STREET ADDRESS 6512 NORTHWEST 186 STREET
CITY-ST-ZIP MIAMI LAKES FL 33015

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James Vilmenay* Richard J. Filippi, VP 1/9/98 (305) 512-0023

0030654

CR2E034 (5/98)

MEMO

To: Division of Corporations
From: Mr. James Vilmenay - Clippers Barber Shop
Subject: Annual Report Filing
Date: September 17, 1998

To whom it may concern.

Enclosed please find a check for the amount of \$150.00 for the Clippers annual report filing. I apologize for the delay on payment, due to the inconvenient that I shared the same mailing address with my neighbor and never received the first notification letter. I have contacted a representative from your corporation and he suggested me to enclose a letter explaining this situation. I am a first time business owner and I am getting familiar with rules, regulations and datelines established by your corporation. I appreciate your attention and understanding to this matter. May you have any questions, please contact me at (305) 512-0023 at your convenience.

Thank You.

Dictated but not read