FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000072358**1. Corporation Name

STEPHEN MROZINSKI CONSTRUCTION, INC.

FILED Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90051 036 ***150.00



| Principal Place of Business Mailing Address | | | | | | | ., | | |
|---|--|-----------------------------------|------------------------|---|---------------------------------|---|------------------|--|------------|
| 6805 MURRAY HILL CT 6805 MURRAY HILL CT | | | | | | | | | |
| TAMPA FL 3361 | 5 | TAMPA FL 33615 | TAMPA FL 33615 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Quali | | | |
| | | | | | | 08/18/1997 | | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number59_1 | 25/212 | Cu - Apr | olied For |
| - ' | race of Business | <u> </u> | 26 | | | APPHED FOR | 33 74 1 2 | Not | Applicable |
| Suite, Apt. | # etc | | Suite, Apt. #, etc. | | | | . – | \$8.75 A | dditional |
| 22 | 27 | | | | 5. Certifcate of Status Desired | d 🔲 | Fee Red | quired | |
| City & State | e | City & State | | | | 6. Election Campaign Financi | ng _ | \$5.00 1 | May Be |
| 23 | | 28 | 28 | | | Trust Fund Contribution | à. 🗆 | Added to | Fees |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes the | current year Inf | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | | □No |
| | 9. Name and Address of Cur | rent Registered Agent | | <u> </u> | | 10. Name and Address of Ne | w Registered | Agent | |
| | | | | 81 | Name | • | | | ŀ |
| APICELLA, CLAIRE D | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | A BUNGALOW PARK S | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| TAMI | PA FL 33609 | | | 83 | | | | | |
| | | | | 84 | City | | | 85 Zip C | ode |
| | | | | | • | | FL | <u>- </u> | |
| office or re | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obl | ite of Florida. Such change was a | utnorize | a by | ine corporati | on's board of directors. I hereby a | cept the appoi | intment as reg | istered |
| SIGNATURE | | | | | | | DATE | | \ |
| | Signature, typed or printed name of registered | | | d Ager | t signature require | d when reinstating) ADDITIONS/CHANGES TO | | ND DIRECTO | RS IN 12 |
| 12. | | AND DIRECTORS | 13. | m E | | ADDITIONS/CHANGES TO | OF FIGURE | Change | Addition |
| TITLE | D ADOTHOU OTTOUTN M | □ DETE IE | | | | | | | |
| NAME | MROZINSKI, STEPHEN M | | 1.2 N | | | | | | |
| STREET ADDRESS | 6805 MURRAY HILL CT | | | _ | ADDRESS | | | | |
| CITY-ST-ZIP | TAMPA FL 33615 | ☐ DELETE | 1.4 CITY- 2.1 TITLE | | T-ZIP | | | Change | Addition |
| TITLE | TRESIDENI - | | | | | | | | |
| NAME | | | | AME | 1000000 | | | * ,* * * | |
| STREET ADDRESS 4805 MURICAY HILL LT. | | | | | ADDRESS | | | | ļ |
| CITY-ST-ZIP | Thupapen 33 | DELETE | 2. 4 C | m c | T-ZIP | | | Change | Addition |
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| NAME | | | 3.2 N | | T ADDDCCC | | | | Ì |
| STREET ADDRESS | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 3,4. C | MY-S | 1-417 | | | Change | Addition |
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| NAME | | | | | | • | | | ļ |
| STREET ADDRESS | | | | | ADDRESS | | | | } |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 Ti | ITY-S | 1-ZIP | | | Change | Addition |
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| NAME | | | | | ADDRESS | | | | |
| STREET ADDRESS | | | | ITY-S | 1 | | | | |
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| TITLE | | | 6.2 N | | | | | | |
| NAME | | | | | ADDRESS | | | | Í |
| STREET ADDRESS | | | | iTY-S | | | | | |
| | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the section or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE: