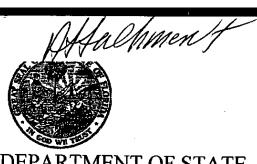
## FILED Oct 01, 2002 8:00 am Secretary of State

## 2002 UNIFORM BUSINESS REPORT (UBR)

| Entry Name   | 0072048  | \$   | /  | <i>j</i>                                | 10-01-200       | )2 9017:     | 5 009                            | ) ***550.0  |
|--|--|--|--|---|-----------------|--------------|----------------------------------|---|
| CKSON DEVELOPMENT CORP. OF   | SOUTH FLORIDA  | A, INC.  | <i>Y</i>   |   |                 |              |                                  |   |
|  | •  |  | <b>V</b>   |   |                 |              |                                  |   |
| rincipal Place of Business   | Mailing Address  | <del></del>  |  |   |                 |              |                                  |   |
| DI S. ANDREWS AVE., #201   | Mailing Address 601 S. ANDREWS AVE.  | 4901 1   |  |   |                 |              |                                  |   |
| T. LAUDERDALE FL 33301   | FT. LAUDERDALE FL 33   |  |  |   |                 |              | -                                |   |
|  |  |  |  |   |                 |              |                                  |   |
| Principal Place of Business  | <b>A</b>   | ·  |  |   |                 |              |                                  | . 1   |
| Trincipal Flace of Business  | 3. Mailing Address   |  |  |   |                 |              |                                  |   |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |  |  | 100                                     | OT WRITE IN     | THIS SPAC    | CE.                              |   |
| City & State   | City & State   | <u></u>  |  |   |                 |              |                                  |   |
|  | City & State   |  | 4.   | FEI Number 65-07                        | 781201          |              | $\rightarrow$                    | Applied For   |
| Zip - Country - :  | Zip  | Country  |  |   |                 | . \$8        |                                  | Not Applicable  delitional                                      |
| 6. Name and Address of Current Re  | distance Agent   | <del>!</del>   |  | Certificate of Status (                 |                 | ' Fee        | Requi                            | ed  |
|  | And the second s | Name   |  | Name and Address                        | or New Regist   | ered Agen    | rt                               |   |
| HEALY, CHARLOTTE A   | _  | Street   | Address (P.O.)   | Box Number is Not Ac                    | contable)       |              |                                  |   |
| 164 NE 6TH AVE., STE. A  | 1  |  |  | - I I I I I I I I I I I I I I I I I I I |                 |              |                                  |   |
| DELRAY BEACH FL 33493  |  |  |  |   |                 |              |                                  |   |
| 2  |  | City   |  |   |                 |              | ip Coo                           |   |
| The above named entity submits this statement for the obligations of registered agent.   | e purpose of changing its  | registered office (  | or registered ac   | gent, or both, in the St                | ate of Florida. | am familia   | ar with                          | and accept  |
| ine collidations of registered agent.  |  |  |  |   |                 |              |                                  |   |
|  |  |  |  |   |                 |              |                                  | ·   |
| •  |  |  |  |   |                 |              |                                  |   |
| SIGNATURE  Signature, typed or printed name of registered agent and to  This corporation is eligible to satisfy its Intangible   | ide if applicable. (NOT)   | € Registered Agent signs   | itura raquirad when n  |   |                 | ATE          |                                  |   |
| Signature, typed or printed name of registered agent and to This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   | FILE NOW!  After September 13  | E Registered Agent signs 1! FEE IS \$550 1, 2002 Fee will I  | iture required when n  | 10. Election Camp                       | baign Financing | ATE          | \$5.0                            | 10 May Be   |
| Signature, typed or printed name of registered agent and it.  This corporation is eligible to satisfy its Intangible.  Tax filing requirement and elects to do so.  (See criteria on back)   | FILE NOW! After September 13 Make Check Payab  | E Registered Agent signs 1! FEE IS \$550 1, 2002 Fee will I tle to Departmen   | ituro requirad when re<br>1.00<br>be \$750.00<br>nt of State | 10. Election Camp<br>Trust Fund Co      | aign Financing  | ATE          | \$5.0<br>Adde                    | O May Be  |
| INATURE  Signature, typed or printed name of registored agent and it.  This corporation is eligible to satisfy its Intangible.  Tax filling requirement and elects to do so.  (See criteria on back)  OFFICERS AND DIR   | FILE NOW! After September 13 Make Check Payab  | E Registered Agent signs I! FEE IS \$550 I, 2002 Fee will I Ite to Department  | ituro requirad when re<br>1.00<br>be \$750.00<br>nt of State | 10. Election Camp                       | aign Financing  | ATE          | \$5.0<br>Adde                    | O May Be<br>1 to Fees<br>S IN 11                                |
| Signature, typed or printed name of registrated agent and it.  This corporation is eligible to satisfy its Intangible.  Tax filling requirement and elects to do so.  (See criteria on back)  OFFICERS AND DIR.  D  JACKSON, GREGORY L   | FILE NOW! After September 13 Make Check Payab  | E Registered Agent signs 1! FEE IS \$550 1, 2002 Fee will I tle to Departmen   | ituro requirad when re<br>1.00<br>be \$750.00<br>nt of State | 10. Election Camp<br>Trust Fund Co      | aign Financing  | ATE          | \$5.0<br>Adde                    | O May Be  |
| Signature, typed or printed name of registrated agent and it.  This corporation is eligible to satisfy its Intangible.  Tax filling requirement and elects to do so.  (See criteria on back)  OFFICERS AND DIR.  D  JACKSON, GREGORY L.  ET ADDRESS: 601 S. ANDREWS AVE., #201   | FILE NOW! After September 13 Make Check Payab  | E Registered Agent signs I! FEE IS \$550 1, 2002 Fee will I 18 to Departmen 12. TITLE NAME STREET ADDRESS  | ituro requirad when re<br>1.00<br>be \$750.00<br>nt of State | 10. Election Camp<br>Trust Fund Co      | aign Financing  | ATE          | \$5.0<br>Adde                    | O May Be<br>1 to Fees<br>S IN 11                                |
| Signature, typed or printed name of registered agent and it.  This corporation is eligible to satisfy its Intangible. Tax filing requirement and elects to do so.  (See criteria on back)  OFFICERS AND DIRECT ADDRESS OF SAME AND DIRECT ADDRESS OF SAME AVE., #201  FT. LAUDERDALE FL 33301  | FILE NOW! After September 13 Make Check Payab ECTORS   | E Registered Agent signs II FEE IS \$550 I, 2002 Fee will I III to Department 12. ITILE NAME STREET ADDRESS CITY-ST-ZIP  | ituro requirad when re<br>1.00<br>be \$750.00<br>nt of State | 10. Election Camp<br>Trust Fund Co      | aign Financing  | AND DIRE     | \$5.0<br>Adder                   | DO May Be<br>1 to Fees<br>S IN 11                               |
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## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

September 9, 2002

JACKSON DEVELOPMENT CORP. OF SOUTH FLORIDA, INC. 601 S. ANDREWS AVE., #201 FT. LAUDERDALE, FL 33301

Subject: JACKSON DEVELOPMENT-CORP. OF SOUTH-FLORIDA, INC.

Reference Number:

P97000072048

678643--

Please be advised, we have received your annual report/uniform business report; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s);

The check submitted is not payable to this office. Please make your check payable to the Department of State.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488=9000.

/jg ANNUAL REPORTS SECTION