## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

May 05 1998 8:00am

Secretary of State

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P97000072030 (4)

**NATHANI INC** 

| Principal Place                                                                                                                                                                                                                                                    | e of Business                 | Mailing Address      |                     |                 |                 |         |                                  | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1914 <b>93</b> 014; <b>190</b> 4                              | JO REBUE O DEFON (SE | FAR DONAL ROOM |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|---------------------|-----------------|-----------------|---------|----------------------------------|-----------------------------------------|---------------------------------------------------------------|----------------------|----------------|--------------|
| 1214 MANDARIN DR.                                                                                                                                                                                                                                                  |                               |                      | 1214 MANDARIN DR.   |                 |                 |         |                                  |                                         |                                                               |                      |                |              |
| HOLIDAY FL 34691                                                                                                                                                                                                                                                   |                               |                      | HOLIDAY FL 34691    |                 |                 |         |                                  |                                         |                                                               |                      |                |              |
|                                                                                                                                                                                                                                                                    |                               |                      |                     |                 |                 |         |                                  |                                         | DO NOT WRITE                                                  | IN THIS              | SPACE          |              |
|                                                                                                                                                                                                                                                                    |                               |                      |                     |                 |                 |         |                                  |                                         | 3. Date Incorporated or Qualified 08/19/1997                  |                      |                |              |
| 2. Principal P                                                                                                                                                                                                                                                     | ace of Business               | 2a, Mailing Address  |                     |                 |                 |         |                                  | 4. FEI Number                           |                                                               |                      | plied For      |              |
| 21                                                                                                                                                                                                                                                                 |                               | 26                   |                     |                 |                 |         | 59-3463335                       |                                         | <del> </del>                                                  | of Applicable        |                |              |
| Suite, Apt.                                                                                                                                                                                                                                                        | #, etc.                       | Suite, Apt. #, etc.  |                     |                 |                 |         |                                  |                                         | \$8.75                                                        |                      |                |              |
| 22                                                                                                                                                                                                                                                                 |                               | 27                   |                     |                 |                 |         | 5. Certificate of Status Desired |                                         | Fee Re                                                        |                      |                |              |
| City & State                                                                                                                                                                                                                                                       | 0                             | City & State         |                     |                 |                 |         | 6. Election Campaign Financing   |                                         | \$5.00                                                        | May Be               |                |              |
| 23                                                                                                                                                                                                                                                                 |                               |                      | 28                  |                 |                 |         |                                  |                                         | Trust Fund Contribution                                       |                      | Added t        | to Fees      |
| Zip                                                                                                                                                                                                                                                                | —                             | Country              | Zip                 |                 |                 | untry   | '                                |                                         | 8. This corporation owes or has pa                            | _                    |                | - · I        |
| 24                                                                                                                                                                                                                                                                 | [25]                          | Address of Current F | 29                  | laant           | 30              | _       |                                  |                                         | Personal Property Tax due June 10. Name and Address of New Re |                      |                | J No         |
| 140                                                                                                                                                                                                                                                                |                               |                      | negistered A        | gent            |                 | 81      | Name                             | <del></del>                             | 10. Hame and Address of New He                                | - Distalan           | Agent          |              |
| MOHAM MED, JUMMABHAI A<br>1214 MANDARIN DR.                                                                                                                                                                                                                        |                               |                      |                     |                 |                 |         | - TOOTH                          |                                         |                                                               |                      |                |              |
|                                                                                                                                                                                                                                                                    | LIDAY FL 3469                 |                      |                     |                 | 82              | Stree   | t Addres                         | ss (P.O. Box Number is Not Acceptal     | ol <del>e</del> )                                             |                      |                |              |
| 110                                                                                                                                                                                                                                                                | CUMI IL 3408                  | · <b>I</b>           |                     |                 |                 | 83      |                                  |                                         |                                                               |                      |                |              |
|                                                                                                                                                                                                                                                                    |                               |                      |                     |                 |                 | Ш       |                                  | <del> </del>                            |                                                               |                      |                |              |
|                                                                                                                                                                                                                                                                    |                               |                      |                     |                 |                 | 84      | City                             |                                         |                                                               | FL                   | 85 Zip (       | Code         |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the                                                                                                                                                                            |                               |                      |                     |                 |                 |         | -name                            | d corpo                                 | ration submits this statement for the                         | nurnose of           | f changing it  | s registered |
| office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as reagent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                               |                      |                     |                 |                 |         |                                  |                                         |                                                               | registered           |                |              |
| SIGNATURE 1 - AD Child of H28/98                                                                                                                                                                                                                                   |                               |                      |                     |                 |                 |         |                                  |                                         |                                                               |                      |                |              |
|                                                                                                                                                                                                                                                                    | Signature typod or prin       |                      | and tite it appread | ole (NO1        | Rogistere       | d Age   | nt signatu                       | re required                             | when reinstating)                                             | DATE                 |                |              |
| 12.                                                                                                                                                                                                                                                                | <del></del>                   | OFFICERS AND I       | DIRECTORS           | <b>—</b> 55.675 | 13.             |         |                                  |                                         | ADDITIONS/CHANGES TO OFFICE                                   | CERS AND             |                |              |
| TITLE                                                                                                                                                                                                                                                              | D                             | D. DUMAADUALA        |                     | DELETE          | 1,1 7           |         |                                  |                                         |                                                               |                      | ☐ Change       | ☐ Addition   |
| NAME                                                                                                                                                                                                                                                               | EET ADDRESS 1214 MANDARIN DR. |                      |                     | 1.3 \$          |                 |         | 1.3 STREET ADDRESS               |                                         |                                                               |                      |                |              |
|                                                                                                                                                                                                                                                                    |                               |                      |                     |                 |                 |         |                                  |                                         |                                                               |                      |                |              |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                               | HULIUAT FL                    | . 34091              |                     | DELETE          |                 | ITY-S   | F-ZIP                            | <del> </del>                            |                                                               |                      | Channa         | I Ladita .   |
| 1                                                                                                                                                                                                                                                                  |                               |                      |                     | ☐ pereit        | 2.1 T           |         |                                  |                                         |                                                               |                      | Change         | ☐ Addition   |
| NAME                                                                                                                                                                                                                                                               |                               |                      |                     |                 | 22 N            |         | IDBD500                          |                                         |                                                               |                      |                |              |
| STREET ADDRESS                                                                                                                                                                                                                                                     |                               |                      |                     |                 |                 |         | ADDRESS                          |                                         |                                                               |                      |                |              |
| CITY-ST-ZIP<br>TITLE                                                                                                                                                                                                                                               | <del></del>                   |                      |                     | DELETE          | 2.4 L<br>3.1 Ti | CHTY-S  | 51 - ZIP                         | <del> </del>                            |                                                               |                      | Change         | Addition     |
| NAME                                                                                                                                                                                                                                                               |                               |                      |                     |                 | 32 N            |         |                                  |                                         |                                                               |                      | change         | L Addition   |
| STREET ADDRESS                                                                                                                                                                                                                                                     |                               |                      |                     |                 | 1               |         | ADDRESS                          |                                         |                                                               |                      |                |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                        |                               |                      |                     |                 |                 | HTY-S   |                                  |                                         |                                                               |                      |                |              |
| TITLE                                                                                                                                                                                                                                                              |                               |                      |                     | DELETE          | 4.1 10          |         | I - ZIF                          | +                                       |                                                               |                      | Change         | Addition     |
| NAME                                                                                                                                                                                                                                                               |                               |                      |                     |                 | 4.2 N           |         |                                  |                                         |                                                               |                      |                |              |
| STREET ADDRESS                                                                                                                                                                                                                                                     |                               |                      |                     |                 |                 |         | ADDRESS                          |                                         |                                                               |                      |                |              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                        |                               |                      |                     |                 | 1               | TY-\$1  |                                  |                                         |                                                               |                      |                |              |
| TITLE                                                                                                                                                                                                                                                              |                               |                      |                     | DELETE          | 5.1 Tu          |         |                                  |                                         |                                                               |                      | ☐ Change       | Addition     |
| NAME                                                                                                                                                                                                                                                               |                               |                      |                     |                 | 5.2 N           |         |                                  |                                         |                                                               |                      |                |              |
| STREET ADDRESS                                                                                                                                                                                                                                                     |                               |                      |                     |                 |                 |         | ADDRESS                          |                                         |                                                               |                      |                |              |
| CITY+ST-ZIP                                                                                                                                                                                                                                                        |                               |                      |                     |                 |                 | ITY-\$1 |                                  |                                         |                                                               |                      |                |              |
| TITLE                                                                                                                                                                                                                                                              |                               |                      | <del>.</del>        | DELETE          | 6.1 71          |         |                                  | 1                                       |                                                               |                      | Change         | Addition     |
| NAME                                                                                                                                                                                                                                                               |                               |                      |                     |                 | 6.2 N           | AME     |                                  |                                         |                                                               |                      |                |              |

6.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.