## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000071967 (8)

GOLD COAST TILE & STONE, INC.

## **FILED** May 01 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address              |   |                       |   |   |                                     |                   |  |
|--|---|-----------------------|---|---|-------------------------------------|-------------------|--|
| 14725 SOUTHWEST 42ND LANE 14725 SOUTHWEST 42ND LANE      |   |                       |   |   |                                     |                   |  |
| MIAMI FL 33185   | 13185 MIAMI FL 33185                        |                       |   | DO NOT WRITE IN T   | DO NOT WRITE IN THIS SPACE          |                   |  |
|  |   |                       |   | 3. Date Incorporated or Qualified   |                                     |                   |  |
|  |   |                       |   | 08/20/1997  |                                     |                   |  |
| 2. Principal Place of Business                           | ·   |                       |   | 4. FEI Number   | Ar                                  | oplied For        |  |
| 1950 N.W. 155t,  |   |                       |   | 65-01113 23   |                                     | ot Applicable     |  |
| Suite, Apt. #, etc.                                      | <b>⊢</b> ¬ `                                |                       |   | 5. Certificate of Status Desired  |                                     | Additional        |  |
| 22 City & State  | 27 City & State City & State                |                       |   | 1.51  | <del></del>                         | equired           |  |
| Pompano Bch. 28 FL                                       |   |                       |   | Election Campaign Financing Trust Fund Contribution   |                                     | May Be<br>to Fees |  |
| Zip Country  | 7ip   | Countr                | у   | 8. This corporation owes or has paid the  |                                     |                   |  |
| 24 3 3 06 9 25 Blower                                    | d 29 33069                                  | 30                    |   | Personal Property Tax due June 30.  | ☐ Yes ⊿                             |                   |  |
| Name and Address of Cur                                  | rent Registered Agent                       |                       |   | 10. Name and Address of New Registe   | red Agent                           |                   |  |
| AMERILAWYER CHARTERED                                    |   | 8.                    | Name  |   |                                     | J                 |  |
| 343 ALMERIA AVENUE                                       |   |                       | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                                     |                   |  |
| CORAL GABLES FL 33134                                    |   |                       |   |   |                                     |                   |  |
|  |   | 83                    | ']  |   |                                     |                   |  |
|  |   | 84                    | City  |   | <b>85</b> Zip                       | Code              |  |
| 44 0   | 1007 1000 Feeder Out                        |                       |   |   | FL S                                |                   |  |
|  | ate of Florida. Such change was a           | authorized b          | y the corp  | corporation submits this statement for the purpo-<br>loration's board of directors. I hereby accept the | se of changing it<br>appointment as | registered        |  |
| agent. I am familiar with, and accept the ob             | digations of, Section 607.05 <b>05,</b> Flo | orida Statute         | :S.   |   |                                     |                   |  |
| SIGNATURE Signature, typed or printed name of registered | agent and tric Labourable (NOT              | I: Begistered Ar      | entennia toe  | required when reinstating) DA   | TF.                                 | [                 |  |
|  | AND DIRECTORS                               | 13.                   |   | ADDITIONS/CHANGES TO OFFICERS   |                                     | RS IN 12          |  |
| TITLE President  | DELETE                                      | 1.1 TITLE             | Ī   |   | Change                              | Addition          |  |
| NAME Jack E. Jenkins<br>STREET ADDRESS 2/24 Imperial     | S. Na                                       | 1.2 NAME              |   |   |                                     | 1                 |  |
|  |   | 1.3 STREE             | T ADDRESS   |   |                                     | J.                |  |
| CITY-SI-ZIP Ft. Land . Fl. :                             | 33308                                       | 1.4 City-             |   |   |                                     | <u></u>           |  |
| Wile President   | DELETE                                      | 2.1 TITLE             |   | Vice President  | Change                              | Addition          |  |
| NAME Fabio Mion Bet                                      |   | 2.2 NAME              | 1   | Sharron D. Jenkins  |                                     | -                 |  |
| STREET ADDRESS 14735 5.W. 40                             | Lane  |                       |   | 2124 Imperial Point DR  |                                     |                   |  |
| CITY-ST-ZIP Miami, F-1. 33                               | 185<br>XDELETE                              | 2. 4 CITY             | ST-ZIP  | Ft. Land. FL. 33308   | Change                              | Addition          |  |
| TITLE Secretary  |   | 3.1 TITLE<br>3.2 NAME |   | Secretary<br>Wendy Jankun   | Citalige                            | L Addition        |  |
| NAME Fable Mion Bes                                      | <b>7</b>                                    |                       | T ADDRESS   | ELTINE CLUB CIPCLES   | ¥ 2016                              |                   |  |
|  | BIVE  | 34. City-             | QT. 7iP   | 5150 E. CLUB CIRCLE &<br>BOCA RATON, FL. 33488  | 207                                 |                   |  |
|  |   | 4.1 TITLE             | 31-111  | Was 101110/20:-2100   | Change                              | Addition          |  |
| TITLE Jack E. Jenkin<br>NAME Treasurer                   | <b>7</b>                                    | 4. 2 NAMI             |   |   | _ •                                 | _                 |  |
| *******  |   |                       | T ADDRESS   |   |                                     | 1                 |  |
| CITY-ST-ZIP SAME AS ABO                                  | VE  | 4.4 CITY-             | ST-ZIP  |   |                                     |                   |  |
| TITLE  | ☐ DELETE                                    | 5.1 TITLE             |   |   | ☐ Change                            | Addition          |  |
| NAME   |   | 5.2 NAME              | ł   |   |                                     | ł                 |  |
| STREET ADDRESS   |   | 5 3 STREE             | t address   |   |                                     |                   |  |
| CITY-ST-ZIP  |   | 5.4 CiTY-             | ST-ZIP  |   |                                     |                   |  |
| TITLE  | ☐ DELETE                                    | 61 TITLE              | 7   |   | ☐ Change                            | ☐ Addition        |  |
| NAME   |   | 62 NAME               |   |   |                                     |                   |  |
| STREET ADDRESS   |   | 6.3 STREE             | T ADDRESS   |   |                                     |                   |  |
| CITY-ST-ZIP  |   | 6.4 CITY-             |   |   |                                     |                   |  |
| 14. I hereby certify that the information supplied       | I with this filing does not qualify to      | or the exem           | otion state   | d in Section 119.07(3)(i), Florida Statutes. I furthe   | or certify that the                 | information       |  |

Indicated on this annual report or supplied with this limit does not quality to the exemption is section 1990/(5)(f). Florida diadies. Fluther certify that the informatic indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on any attachment with an address.

4-24-98