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SECURITY DIVISION  
TALLAHASSEE, FLORIDA

8/19/97

FLORIDA DIVISION OF CORPORATIONS  
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((H97000013654 3))

TO: DIVISION OF CORPORATIONS FAX #: (850)922-4001  
FROM: ANTHONY P. BERNARD ACCT#: 071162000147  
CONTACT: ANTHONY BERNARD  
PHONE: (305)251-4591 FAX #: (305)251-1975  
NAME: N & R JAMAICAN BAKERY, INC.  
AUDIT NUMBER.....H97000013654  
DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.  
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FAX AUDIT#: H97000013654

**ARTICLES OF INCORPORATION**

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97 AUG 20 AM 8:17

N & R JAMAICAN BAKERY, INC.

(Name of Corporation)

STATE  
TALLAHASSEE, FLORIDA

THE UNDERSIGNED SUBSCRIBER(S) TO THESE ARTICLES OF INCORPORATION, NATURAL PERSON(S) COMPETENT TO CONTRACT, HEREBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA

**ARTICLE I - CORPORATE NAME**

THE NAME OF THE CORPORATION IS N & R JAMAICAN BAKERY, INC.  
18667 MARLIN ROAD, MIAMI FL 33157

**ARTICLE II - DURATION**

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO FLORIDA LAW

**ARTICLE III - PURPOSE**

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

**ARTICLE IV - CAPITAL STOCK**

THE CORPORATION IS AUTHORIZED TO ISSUE ONE HUNDRED SHARES (100) OF ONE DOLLAR (\$) (\$1.00) PAR VALUE COMMON STOCK, WHICH SHALL BE DESIGNATED "COMMON SHARES".

**ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

THE NAME AND STREET ADDRESS OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS

NAME ANTHONY BERNARD  
ADDRESS 16201 S.W. 95 AVENUE # 109  
CITY MIAMI STATE FLORIDA ZIP 33157

**ARTICLE VI - INITIAL BOARD OF DIRECTORS**

THIS CORPORATION SHALL HAVE ONE (2) DIRECTOR(S) INITIALLY. THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE (1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR(S) OF THE CORPORATION ARE AS FOLLOWS.

NAME	<u>SHARUL ALI (DIRECTOR)</u>		
ADDRESS	<u>18667 MARLIN ROAD</u>		
CITY	<u>MIAMI</u>	STATE	<u>FLORIDA</u> ZIP <u>33157</u>
NAME	<u>ROMAN PERSAUD (DIRECTOR)</u>		
ADDRESS	<u>18667 MARLIN ROAD</u>		
CITY	<u>MIAMI</u>	STATE	<u>FLORIDA</u> ZIP <u>33157</u>
NAME	_____		
ADDRESS	_____		
CITY	_____	STATE	_____ ZIP _____
NAME	_____		
ADDRESS	_____		
CITY	_____	STATE	_____ ZIP _____

PREPARED BY: ANTHONY BERNARD  
16201 S.W. 95 AVENUE  
STE. # 109  
MIAMI FL 33157  
(305) 251-4591

FAX AUDIT #: H97000013654

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ARTICLE VII - INCORPORATORS

THE NAMES AND ADDRESSES OF THE PERSON(S) SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

NAME SHARUL ALLI (DIRECTOR)  
ADDRESS 18667 MARLIN ROAD  
CITY MIAMI STATE FLORIDA ZIP 33157  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER(S) HAVE EXECUTED THESE ARTICLES OF INCORPORATION  
THIS FIFTEENTH DAY OF AUGUST 1997

Sharul Alli (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE STATE AND COUNTY  
SET FORTH ABOVE, PERSONALLY APPEARED

SHARUL ALLI  
\_\_\_\_\_  
\_\_\_\_\_

KNOWN TO ME AND KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION,  
AND WHO ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THESE ARTICLES OF INCORPORATION.

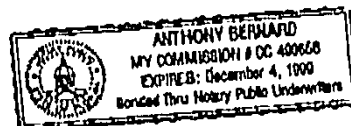
IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL, IN THE STATE AND COUNTY AFORESAID.  
THIS FIFTEENTH DAY OF AUGUST 1997

(NOTARY SEAL)

Anthony Bernard  
(NOTARY PUBLIC, STATE OF FLORIDA AT LARGE)

MY COMMISSION EXPIRES:

FAX AUDIT #: H97000013654



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**CERTIFICATE AND ACKNOWLEDGEMENT  
OF REGISTERED AGENT**

**CERTIFICATE OF REGISTERED AGENT  
OF**

N & R JAMAICAN BAKERY, INC.

(NAME OF CORPORATION)

PURSUANT TO FLORIDA STATUTES SECTIONS 48.091 AND 607.034, THE FOLLOWING SUBMITTED: THE ABOVE CORPORATION, DESIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS REGISTERED OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION

AT 16201 S.W. 95 AVENUE # 109 MIAMI FL 33157

HAS NAMED ANTHONY BERNARD

LOCATED AT THE AFORESAID ADDRESS, AS ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.

**ACKNOWLEDGEMENT**

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

  
(REGISTERED AGENT)

PREPARED BY: ANTHONY BERNARD  
16201 S.W. 95 AVENUE  
STE. # 109  
MIAMI FL 33157  
(305) 251-4591

FAX AUDIT #: H97000013654

FILED  
97 AUG 20 AM 8:18  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

P97000071949

W.C. LAMM  
60 SIXTH AVENUE  
VERO BEACH, FL 32962

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)  
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)  
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)  
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

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☐ Certificate of Status

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<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
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<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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**ARTICLES OF INCORPORATION**

**OF**

**Suntrust/Gulfcoast Leasing, Inc.**

THE UNDERSIGNED INCORPORATOR to these Articles of Incorporation is a natural person competent to contract and form a corporation under the laws of the State of Florida and does certify that **Suntrust/Gulfcoast Leasing, Inc.** has become a corporation under and pursuant to the following Articles of Incorporation.

**ARTICLE I**

The name of this corporation is **Suntrust/Gulfcoast Leasing, Inc.**.

**ARTICLE II**

The general nature of the business to be transacted by this corporation is to engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, county, territory or nation.

**ARTICLE III**

The corporation shall have all of the powers given to it by the laws of the State of Florida, now or hereafter, and specific powers herein enumerated shall not be construed as limitation upon the powers of the corporation.

#### **ARTICLE IV**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 500 shares of common stock with a nominal or par of \$1.00.

#### **ARTICLE V**

This corporation is to exist perpetually.

#### **ARTICLE VI**

The initial post office address of the principal office of this corporation is in the State of Florida, County of Indian River, 60 Sixth Avenue, Vero Beach, Florida 32962. The Board of Directors may from time to time move the principal office to any other address in the State of Florida.

#### **ARTICLE VII**

This corporation shall have one (1) director initially. The number of directors may be either increased or decreased from time to time by an amendment of the by-laws of the corporation in the manner provided by law, but shall never be less than one.

The names and address of the members of the first Board of Directors who will serve until the first annual meeting of shareholders or until the successor or successors are elected and shall qualify are:

W.C. Lamm  
60 Sixth Avenue  
Vero Beach, Florida 32962

#### **ARTICLE VIII**

The name and address of the Incorporator signing these Articles of Incorporation is:

W.C. Lamm  
60 Sixth Avenue  
Vero Beach, Florida 32962

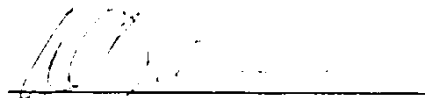
### ARTICLE IX

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

### ARTICLE X

The registered agent of this corporation shall be **W.C. Lamm**, and the address of the registered office of this corporation shall be **60 Sixth Avenue, Vero Beach, Florida 32962**.

IN THE WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day of August, 1997.



W.C. Lamm



### CERTIFICATE OF REGISTERED AGENT

PURSUANT to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said act: **Suntrust/Gulfcoast Leasing, Inc.**, desiring to form under the laws of the State of Florida, and who's principal office, as indicated in the Articles of Incorporation in the City of **Vero Beach**, County of **Indian River**, State of Florida, has named **W.C. Lamm**, located at **60 Sixth Avenue, Vero Beach, Florida 32962**, as its agent to accept service of process for the above-stated corporation, at the place designated in this certificate. I hereby accept to act in this capacity, and agree to comply with the provisions of said act relative to keeping open said office.

  
W.C. Lamm, Registered Agent

**STATE OF FLORIDA)**  
**COUNTY OF INDIAN RIVER)**

BEFORE ME, personally appeared **W.C. Lamm** who being first duly sworn and known to me to be the person who is named as the Incorporator of the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the county and state last aforesaid on this \_\_\_\_  
14th day of August, 1997



JUDY HAMNER  
My Comm Exp. 10/24/97  
Bonded By Service Inc  
No. CC325893  
☒ Personally Known ☐ Other L.A.