## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 02, 2004 8:00 am Secretary of State

| DOCUMENT # P97000071922  1. Entity Name MAG DEVELOPMENT CO., INC.   |             |   |  |               |  |                                  | 04-02-2004 9      | 0065 0         | 45 ***150                                    | ).00                      |
|---|-------------|---|--|---------------|--|----------------------------------|-------------------|----------------|--|---------------------------|
| Principal Plac<br>501 N ORLA<br>WINTER PAR  | NDO AVE, SU | JITE 233  | Mailing Address 501 N ORLANDO AVE, SUITE 233 WINTER PARK, FL 32789 |               |  |                                  | ·                 | Ubili 18791 ir | <b>ê/ê   N</b> ei <b>n (1718</b> 17 <b>7</b> | -<br>1881 11 1881         |
| 2. Principal Place of Business  |             |   | 3. Mailing Address   |               |  |                                  |                   |                |  |                           |
| Suite, Apt. #, etc.   |             |   | Suite, Apt. #, etc.  |               |  | 03262004                         | Chg-P             | CR2E0          | 34 (10/03)                                   |                           |
| City & State  |             |   | City & State   |               |  | 4. FEI Numb<br>59-347            |                   |                |  | plied For<br>t Applicable |
| Zip   | Country     |   | Zip Coun   |               | ntry   | 5. Certificate of Status Desired |                   | See Required   |  |                           |
|   | 6. Name     | and Address of Current R                            | Name   | ~ 7. Name and | d Address of New Re                                | gistered /                       | Agent             |                |  |                           |
| GHANDOUR, AHMAD<br>2880 ASHTON TERRACE<br>OVIEDO, FL 32765  |             |   |  |               | Street Address (P.O. Box Number is Not Acceptable) |                                  |                   |                |  |                           |
|   |             |   |  |               | City   |                                  |                   | FL             | Zip Code                                     | ,                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |             |   |  |               |  |                                  |                   |                |  |                           |
| SIGNATURE   |             |   |  |               |  |                                  |                   |                |  |                           |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE   |             |   |  |               |  |                                  |                   |                |  |                           |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |             |   |  |               |  |                                  | •                 | ļ              |  |                           |
| 10.   |             | OFFICERS AND D                                      | )IRECTORS  | 11.           |  | ADDITIONS                        | /CHANGES TO OFFIC | CERS AND       | DIRECTORS                                    | S IN 11, 85               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 501 N OR    | UR, AHMAD<br>LANDO AVE, SUITE 23:<br>PARK, FL 32805 | □ Delete   |               | <b>I</b>   |                                  |                   |                | Change                                       | Ac,                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 2880 ASH    | UR, NASEEM<br>ITON TERRACE<br>FL 32765              | ☐ Delete   |               |  |                                  |                   |                | Change                                       | Addition                  |
| TITLE   |             |   | ☐ Delete   | ΠΠL           | E  |                                  |                   |                | ☐ Change                                     | Addition                  |
| NAME  |             | التاريخ المحياة المهيد<br>                          |  |               | EET ADDRESS<br>/-ST-ZIP                            | <b>-</b>                         | ,                 |                |  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |             |   | ☐ Delete   | 1             |  |                                  |                   |                | Change                                       | Addition                  |
| TITLENAME STREET ADDRESS City-St-Zip  |             |   | ☐ Delete   | 1             |  |                                  |                   |                | ☐ Change                                     | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |             |   | ☐ Delete   | 1             |  |                                  |                   |                | ☐ Change                                     | Addition                  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like ampowered. |             |   |  |               |  |                                  |                   |                |  |                           |