FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

P97000071847 (2) DOCUMENT #

CHAMPION NUTRITION CENTERS, INC.

Principal Place of Business

Mailing Address

FILED Apr 27 1998 8:00am Secretary of State



| 2634 YACHT CLUB BOULEVARD FT. LAUDERDALE FL 33305 | | 2634 YACHT CLUB BOULEVARD FT. LAUDERDALE FL 33305 | | DO NOT WRITE IN THIS SPACE | | | |
|---|--|--|-----------------------|---|--|---------------------------|---|
| | | | | | Date Incorporated or Qualified 08/19/1997 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address 26 | | 4. FEI Number | | plied For t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired See Required | | | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 | ·- |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | | |
| Zip 24 | Country | Zip 29 | Country 30 | 1 | 8. This corporation owes or has paid the cultery year Intangible Personal Property Tax due June 30. Ves No | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered | Agent | |
| ANDREWS, JOHN S | | | | Name | | | |
| 2634 YACHT CLUB BOULEVARD FT. LAUDERDALE FL 33305 | | | | Street Ad | dress (P.O. Box Number is Not Acceptable) | | |
| FI. LAUDENDALE FL 33303 | | | 83 | - | | | |
| | | | 84 | City | FL | 85 Zip (| Code |
| 11. Pursuant t | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statute | s, the abov | e-named co | progration submits this statement for the purpose of | of changing its | s registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agr | quired whon reinstating) DATE | , | | | | |
| 12. | OFFICERS AN | | 13. | o a agricular rec | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR | S IN 12 |
| TITLE | D | DELETE 1.1 | | | 4 44 | Change | Addition |
| NAME | PLASTINI, ANTHONY | | 1.2 NAME | | | | |
| STREET ADDRESS 2634 YACHT CLUB BOULEVARD | | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL 33305 | | 1.4 CITY - S | T-ZIP | | | 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| TITLE | | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET | | | | |
| CITY-ST-ZIP TITLE | DELETE | | | ST-ZIP | ☐ Change ☐ Ad | | Addition |
| NAME | | | 3.1 TITLE 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | - 1 | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY - 5 | iT - ZiP | | | |
| TITLE | | L DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET | - 1 | | | |
| CITY-ST-ZIP | | DELETE | 5.4 City - 5 | iT-ZtP | | Change | Addition |
| TITLE | | ☐ DETER | 6.1 TITLE | - | | onange | FT VOOITION |
| NAME | | | 6.2 NAME | ADDOLOG | | | |
| STREET ADDRESS | | _ | 6.3 STREET | - 1 | | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | 1-21 | in Continue (40 07/04/3). Florida Cintutas I forther | antiful the at the | la farma attan |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecologic growing trustice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.