

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 22, 2001 8:00 am**  
**Secretary of State**

05-22-2001 90063 018 \*\*\*150.00

**DOCUMENT #** P97000071820

**1. Entity Name**

ATLANTIC PAPER, INC.

**Principal Place of Business**

1662 NW 108 AVE  
 MIAMI, FL. 33172

**Mailing Address**

1662 NW 108 AVE  
 MIAMI, FL. 33172

**2. Principal Place of Business**

7700 NW 79 PL Unit D-1  
 Suite, Apt. #, etc.

**3. Mailing Address**

7700 NW 79 PL Unit D-1  
 Suite, Apt. #, etc.

**City & State**

MIAMI, FL.

**City & State**

MIAMI, FL.

**4. FEI Number**

65-0775599

**Applied For**

Not Applicable

**Zip**  
 33166

**Country**  
 U.S.A.

**Zip**  
 33166

**Country**  
 U.S.A.

**5. Certificate of Status Desired** ☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

ALFREDO ALOM  
 600 NW 43 CT  
 MIAMI, FL. 33126

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

04/26/01

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)** ☐

**10. Election Campaign Financing Trust Fund Contribution.** ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

|                       |                        |                                            |
|-----------------------|------------------------|--------------------------------------------|
| <b>TITLE</b>          | PD                     | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | ENRIQUE BELLO          |                                            |
| <b>STREET ADDRESS</b> | 4688 NW 114th AVE #105 |                                            |
| <b>CITY-ST-ZIP</b>    | MIAMI, FL. 33172       |                                            |
| <b>TITLE</b>          | VD                     | <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>           | BENJAMIN DE OLIVEIRA   |                                            |
| <b>STREET ADDRESS</b> | 600 NW 43 CT           |                                            |
| <b>CITY-ST-ZIP</b>    | MIAMI, FL. 33126       |                                            |
| <b>TITLE</b>          | SD                     | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | ALFREDO ALOM           |                                            |
| <b>STREET ADDRESS</b> | 600 NW 43 CT           |                                            |
| <b>CITY-ST-ZIP</b>    | MIAMI, FL. 33126       |                                            |
| <b>TITLE</b>          | TD                     | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | JORGE GOMEZ            |                                            |
| <b>STREET ADDRESS</b> | 600 NW 43 CY           |                                            |
| <b>CITY-ST-ZIP</b>    | MIAMI, FL. 33126       |                                            |
| <b>TITLE</b>          |                        | <input type="checkbox"/> Delete            |
| <b>NAME</b>           |                        |                                            |
| <b>STREET ADDRESS</b> |                        |                                            |
| <b>CITY-ST-ZIP</b>    |                        |                                            |
| <b>TITLE</b>          |                        | <input type="checkbox"/> Delete            |
| <b>NAME</b>           |                        |                                            |
| <b>STREET ADDRESS</b> |                        |                                            |
| <b>CITY-ST-ZIP</b>    |                        |                                            |

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                       |                        |                                                                              |
|-----------------------|------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b>          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                        |                                                                              |
| <b>STREET ADDRESS</b> |                        |                                                                              |
| <b>CITY-ST-ZIP</b>    |                        |                                                                              |
| <b>TITLE</b>          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                        |                                                                              |
| <b>STREET ADDRESS</b> |                        |                                                                              |
| <b>CITY-ST-ZIP</b>    |                        |                                                                              |
| <b>TITLE</b>          | VSD                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           | ALFREDO ALOM           |                                                                              |
| <b>STREET ADDRESS</b> | 600 NW 43 CT           |                                                                              |
| <b>CITY-ST-ZIP</b>    | MIAMI, FL. 33126       |                                                                              |
| <b>TITLE</b>          | TD                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           | JORGE GOMEZ            |                                                                              |
| <b>STREET ADDRESS</b> | 4688 NW 114th AVE #105 |                                                                              |
| <b>CITY-ST-ZIP</b>    | MIAMI, FL. 33172       |                                                                              |
| <b>TITLE</b>          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                        |                                                                              |
| <b>STREET ADDRESS</b> |                        |                                                                              |
| <b>CITY-ST-ZIP</b>    |                        |                                                                              |
| <b>TITLE</b>          |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                        |                                                                              |
| <b>STREET ADDRESS</b> |                        |                                                                              |
| <b>CITY-ST-ZIP</b>    |                        |                                                                              |

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Date**

**Daytime Phone #**

04/27/01

305-513-5220

CR2E034 (11/00)