May 29, 1999 8:00 am Secretary of State

05-29-1999 90003 001 \*\*\*600.00

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000071819

1. Corporation Name

| FLORIDA BUILDERS & CONSULTANTS, INC.            |   |   |                               |                              |                             |   | ** ******           |                            |                 |  |
|---|---|---|-------------------------------|------------------------------|-----------------------------|---|---------------------|----------------------------|-----------------|--|
|   |   |   |                               |                              | -                           |   |                     |                            |                 |  |
| Principal Place                                 | of Business   | Mailing Address   |                               |                              |                             |   | ili Mairi Amelii en | ABUN ANDAK NUMBI I         | 11010 1011 1001 |  |
| 29320 SW 205 AVENUE 29320 SW 205 AVENUE         |   |   |                               |                              |                             |   |                     |                            |                 |  |
| HOMESTEAD FL 33030 HOMESTEAD FL 33030           |   |   |                               |                              |                             | DO NOT WRITE IN THIS SPACE  |                     |                            |                 |  |
|   |   |   |                               |                              | -                           | Date Incorporated or Qualifed   | 11 11110            |                            |                 |  |
|   | _   |   |                               |                              |                             | 08/19/1997  |                     |                            |                 |  |
| 2. Principal Pi                                 | ace of Business   | 2a. Mailing Address   |                               |                              | 4                           | I. FEI Number   |                     | <u> </u>                   | plied For       |  |
| 21  | <u> </u>  | 26  |                               |                              | 65-0788397                  |   |                     | t Applicable               |                 |  |
| Suite, Apt.                                     | #, etc.   | Suite, Apt. #, etc.   |                               |                              | 5                           | 5. Certificate of Status Desired  |                     | <b>\$8.75</b> A Fee Re     |                 |  |
| 22 City & State                                 |   | City & State  |                               |                              |                             | Flastica Campaign Financing   |                     | \$5.00                     | <del></del>     |  |
| City & State                                    | <del>3</del>  | 28  |                               |                              | "                           | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol> |                     | Added to                   | ,               |  |
| Zip   | Country   | Zip   | Countr                        |                              |                             | 3. This corporation owes the curre  | ent vear Inta       |                            |                 |  |
| 24  | 25  | 29 30   | ¬ '                           |                              |                             | Personal Property Tax.  | ork your mile       |                            | □No             |  |
| 9. Name and Address of Current Registered Agent |   |   |                               |                              | 10                          | ). Name and Address of New R  | egistered A         | Agent                      |                 |  |
|   |   |   | 81                            | Name                         | е                           |   |                     |                            | }               |  |
| ROUMAIN, GEORGE                                 |   |   |                               | Street                       | t Address (                 | (P.O. Box Number is Not Accepta   | ible)               |                            |                 |  |
| 29320 SW 205TH AVE                              |   |   |                               |                              |                             |   |                     |                            |                 |  |
| HOMESTEAD FL 33030                              |   |   |                               | 3)                           |                             |   |                     |                            |                 |  |
|   |   |   | 84                            | City                         |                             |   |                     | 85 Zip C                   | Code            |  |
|   |   |   |                               |                              |                             |   | <u> </u>            | 1 (                        |                 |  |
| 11. Pursuant office or reagent. La              | to the provisions of Sections 607.050<br>egistered agent or both, in the State<br>of Tamiliar with, and accept the obliga | 2 and 607.1508, Florida Statutes,<br>of Florida. Such change was auth<br>∰ans of, Section 607.0505, Florida | the aboverized by<br>Statute: | ve-named<br>y the corp<br>s. | d corporati<br>poration's l | on submits this statement for the<br>board of directors. I hereby accep     | purpose of o        | changing its itment as rec | gistered        |  |
| SIGNATURE                                       | Signature, typed or printed hame of registered ager   | me '  |                               |                              | e required when             |   | <u>ک/خ</u> /        | 72                         |                 |  |
| 12.   |   | D DIRECTORS   | 13.                           | ant signature                | a ledoned which             | ADDITIONS/CHANGES TO OFF  | FICERS AN           | D DIRECTO                  | RS IN 12        |  |
| TITLE   |   |   | 1.1 TITLE                     |                              | T                           |   |                     | Change                     | ☐ Addition      |  |
| NAME  |   |   | 1.2 NAME                      |                              |                             |   |                     |                            | 1               |  |
| STREET ADDRESS                                  |   |   | 1.3 STREE                     | ET ADDRESS                   | s                           |   |                     |                            | İ               |  |
| CITY-ST-ZIP                                     | HOMESTEAD FL 33030  |   | 1.4 CITY-5                    | ST-ZIP                       |                             |   |                     |                            |                 |  |
| TITLE   | SD  | ☐ DELETE 2.1 T  |                               |                              |                             | •••   |                     | ☐ Change                   | ☐ Addition      |  |
| NAME  | CORDERO, DARCIE   |   | 2.2 NAME                      |                              | İ                           |   |                     |                            | }               |  |
| STREET ADDRESS                                  | 29320 SW 205 AVENUE 235   |   | 2.3 STREE                     | ET ADDRESS                   | s                           |   |                     |                            |                 |  |
| CITY-ST-ZIP                                     |   |   | 2. 4 CITY-                    | ST-ZIP                       |                             |   |                     |                            |                 |  |
| TITLE   | ☐ DELETE 311  |   | 31 TITLE                      |                              | İ                           |   |                     | Change                     | ☐ Addition      |  |
| NAME  |   |   | 3.2 NAME                      |                              |                             |   |                     |                            |                 |  |
| STREET ADDRESS                                  | -   |   | 3.3 STREE                     | ET ADDRESS                   | s                           |   |                     |                            |                 |  |
| CITY-ST-ZIP                                     |   |   |                               | ST-ZIP                       |                             |   |                     | Change                     | ☐ Addition      |  |
| TITLE   |   | ☐ DELETE  | 4.1 TITLE                     |                              |                             |   |                     | ☐ Change                   | ☐ Modition      |  |
| NAME  |   |   | 4. 2 NAME                     |                              |                             |   |                     |                            |                 |  |
| STREET ADDRESS                                  |   |   |                               | ET ADDRESS                   | S                           |   |                     |                            |                 |  |
| CITY-ST-ZIP                                     |   |   | 4 4 CITY-1                    | ST-ZIP                       |                             |   |                     |                            |                 |  |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feceiver or instee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or arrestachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

62 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS:

CITY-ST-ZIP

amoun D OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

DELETE

Change

☐ Change

Addition

Addition