P97000071794

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314			3000C -06 **	0220 11 032 /04/9701048016 **122.50 ****122.50
SUBJECT: UNITED STA		LINE, INC.	· · · · · · · · · · · · · · · · · · ·	97 AUG
Enclosed is an original of for: \$70.00 Filing Fee	and one (1) co \$78.75 Filing Fee & Certificate	X \$122.50 Filing Fee & Certified Copy Co	\$131.25 Filing Fee, ertified Copy Certificate	ILED 18 AH
FROM:	23 Isla B Fort Laude Cit	(printed or typed) ahia Drive Address rdale, FL 33316 y, State & Zip	CORRECT DATE	ATION BY PHONE TO RACCEPT 8-18-97 MEC

R CLASSOCIA AUG 1 9 1997

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 5, 1997

ROBERT F LAMBERT 23 ISLA BAHIA DR FT LAUDERDALE, FL 33316

SUBJECT: UNITED STATES CRUISE LINE, INC.

Ref. Number: W97000013244

97 AUG 18 AH 2: 59

We have received your document for UNITED STATES CRUISE LINE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser Corporate Specialist

Letter Number: 097A00030522

8/13/97

Frieda,
In accordance with our

In accordance with our

telephone conversation,

telephone conversation,

attached are copies of

articles for subject

Corp. Pleake file

immediately. June

954-524-6198

Parsons

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

ARTICLES OF INCORPORATION OF UNITED STATES CRUISE LINE, INC.

97 AUG 18 AH 2: 59 SEUTE AHASSEE, FLORIDA

ARTICLE I

The name of the corporation is:

UNITED STATES CRUISE LINE, INC.

ARTICLE II

The principal place of business and mailing address of this corporation shall be:

23 Isla Bahia Drive Fort Lauderdale, FL 33316

ARTICLE III

The corporation is authorized to issue Five Hundred (500) shares of capital stock at a par value of One Dollar (\$1.00) each.

ARTICLE IV

The name and address of the initial registered agent is:

Robert F. Lambert 23 Isla Bahia Drive Ft. Lauderdale, FL 33316

ARTICLE V

The name and street address of the incorporator to these Articles of Incorporation is:

Robert F. Lambert 23 Isla Bahia Drive Ft. Lauderdale, FL 33316

ARTICLE VI_

The By-laws of the corporation may be adopted, altered, amended or repealed by the Board of Directors, in which case, such provisions may be amended, altered or repealed only by the shareholders.

ARTICLE VII

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

ARTICLE VIII

The corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment thereto and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned has subscribed and executed these Articles of Incorporation this 2 and of April, 1997.

Robert F. Lambert

I accept as registered agent..

STATE OF FLORIDA COUNTY OF BROWARD

BEFORE ME, a Notary Public, authorized to take acknowledgments in the State and County set forth above, personally appeared ROBERT F. LAMBERT known to me to be the person described in and who executed the foregoing Articles of Incorporation and he acknowledged before me he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County aforesaid this 28 day of April, 1997.

Motary Public

My commission expires:

OFFICIAL NOTARY SEAL JUNE PARSONS NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC572654 MY COMMISSION EXP. JULY 28,2000