## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **FILED** Mar 18, 2005 8:00 am Secretary of State

| DOCUMENT # P97000071778  1. Entity Name WARSH-A-MANIA, INC.   |  |   |                                   |                      | 03-18-2005 90053 016 ***150.00 |   |  |                               |                           |
|---|--|---|-----------------------------------|----------------------|--------------------------------|---|--|-------------------------------|---------------------------|
| Principal Place of Business Mailing Address   |  |   |                                   |                      |                                |   |  |                               |                           |
| 2001 E SCOTT ST<br>PENSACOLA, FL 32503  |  | BASS AND SANFORT ACCOUNTANTS PA<br>1301 WEST GARDEN STREET<br>PENSACOLA, FL 32501 |                                   |                      |                                | 1 <b>81</b> 8 1 <b>81</b> 1 <b>18</b> 11 <b>18</b> 14 <b>18</b> | Diil <b>es</b> eli 9 <b>050</b> 0 (1061) | LE 614 1 <b>1 11</b> 1        | 1 <b>53</b> 1   1 1151    |
| 2. Principal Place of Business 3.   |  | 3. Mailing Address  |                                   |                      |                                |   |  |                               |                           |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   | ·                                 |                      | 03022005                       | Chg-P   | CR2E034                                  | · · · · ·                     |                           |
| City & State  |  | City & State  |                                   |                      | 4. FEI Numbe<br>59-346         |   |  | No                            | plied For<br>t Applicable |
| "Zip  | Country  | 2ip   | - Country                         | ,,                   | 5. Certificate                 | of Status Desired   |  | <b>8.75</b> Add<br>e Required |                           |
|   | 6. Name and Address of Current Registered Agent                |   |                                   |                      | 7. Name and                    | Address of New  | Registered Ag                            | ent                           |                           |
| BASS AND SANDFORT ACCOUNTANTS<br>1301 WEST GARDEN STREET<br>PENSACOLA, FL 32501   |  |   |                                   | Name<br>Street Addre | ss (P.O. Box Numbe             | er is Not Acceptable  | le)                                      |                               |                           |
|   |  |   |                                   | City                 |                                |   | FL                                       | Zip Code                      | 9                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renstating)  DATE |  |   |                                   |                      |                                |   |  |                               |                           |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Frust Fund Contribution   |  |   |                                   |                      | \$5.00 May Be<br>Added to Fees |   |  |                               |                           |
| 10.   | OFFICERS AND I   | DIRECTORS   | 11.                               |                      | ADDITIONS/                     | CHANGES TO OF   | FICERS AND E                             | DIRECTORS                     | 3 IN 11                   |
| NAME<br>STREET ADDRESS  | 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13                   |   |                                   | ADDRESS              |                                | ☐ Change ☐ Addition   |  |                               |                           |
| CITY-ST-ZIP   | PENSACOLA, FL 32504  |   | CITY-S                            | T-ZIP                |                                | ***************************************                         |  |                               | ·                         |
| NAME  | D Delete  ABBOTT, BRIAN  2001 E. SCOTT ST  PENSACOLA, FL 32503 |   | TITLE  NAME  STREET  CITY-S       | ADORESS<br>T-ZIP     | · -                            |   |  | Change                        | _ Additions               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ☐ Delete   |   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP     |                                |   | Ę  | Change                        | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | NA<br>STI  |   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP     |                                |   | ]  | Change                        | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete  | TITLE NAME STREET CITY-S          | ADORESS<br>T-ZIP     |                                |   |  | Change                        | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | □ Delete  | TITLE NAME STREET CITY-S          | ADORESS<br>IT-ZIP    |                                |   | . [                                      | Change                        | Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or or an attachment with an address, with all other like empowered.