FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000071572

ABSOLUTELY BEST CLEANING, INC.

DO NOT WF 3. Date Incorporated or Qualife 08/19/1997 2. Principal Place of Business 2a. Mailing Address 4. FEI Number 59-3463163 Suite, Apt. #, etc. 5. Certificate of Status Desired City & State City & State 6. Election Campaign Financing Trust Fund Contribution Zip	g urrent year In	\$8.75 A Fee Re \$5.00 Added t tangible Yes	quired May Be
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343 ALMERIA AVENUE 82 Street Address (P.O. Box Number is Not Accept	otable)		
COUNT CARDIES LE 33134			
84 City		85 Zip (Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the	Fl	<u>- </u>	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accagent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE			
Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signature required when reinstating).	DATE	NO DIDEOTO	50.01.40
12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO C	FFICERS A	Change	Addition
		☐ Onlange	LJAGORON
NAME BRITTAIN, REBECCA A 12 NAME			
STREET ADDRESS 1747 MANCHESTER DRIVE 1.3 STREET ADDRESS			
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NAME BRITTAIN, RICHARD L 22 NAME			
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CITY-ST-ZIP		☐ Change	☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

FILED Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90109 050 ***150.00