## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 💂

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #**

| -   | 'N COMMUNICATIONS, I   |                      | 1020 (0             | <i>)</i>                       |  | <br>   | 1 <b>200</b> 1000 0000 1000 000 000 |
|---|--|----------------------|---------------------|--------------------------------|--|--|-------------------------------------|
| Principal Place of Business Mailing Address |  |                      |                     |                                | -{   | IOTO HIDE: OTHER HOLD OF HIS FOR   |                                     |
| 1537 ANTOINETTE COURT 1537 ANTOINETTE COU   |  |                      |                     | IIRT                           |  |  |                                     |
|   |  |                      | OVIEDO FL 32765     |                                |  |  |                                     |
|   |  |                      |                     |                                |  | DO NOT WRITE IN TH   | IS SPACE                            |
|   |  |                      |                     |                                |  | 3. Date Incorporated or Qualified  |                                     |
| 2. Principal P                              | Place of Business  | 1 2a. M              | ailing Address      |                                |  | <b>08/19/1997 4.</b> FEI Number  | Applied For                         |
| 21  | tage of Egg-Noba   | }~~~                 | 26                  |                                |  | 59-3463511   | Not Applicable                      |
| Suite, Apt.                                 | #, etc.  |                      | Surte, Ap1. #, etc. |                                |  |  | \$8.75 Additional                   |
| 22  |  | 27                   | 27                  |                                |  | 5. Certificate of Status Desired   | Fee Required                        |
| City & State                                | б  | Ci                   | City & State        |                                |  | 6. Election Campaign Financing   | \$5.00 May Be                       |
| 23  |  | 28                   |                     |                                |  | Trust Fund Contribution  | Added to Fees                       |
| Zip   | Country  | <b>├</b> ─ '         | Zip                 | Countr                         | у  | 8. This corporation owes or has paid the   |                                     |
| 24  | 25<br>9, Name and Address of Cu  | rrent Popistor       |                     |                                |  | Personal Property Tax due June 30. Yes No  10, Name and Address of New Registered Agent  |                                     |
|   |  | · · our i to Biereit | en uRailt           | 81                             | Name   | 10. Hanne and Addison of them negisteri  | √ ∪Agiir                            |
| AMERILAWYER CHARTERED<br>343 ALMERIA AVENUE |  |                      |                     |                                |  |  | <u></u>                             |
|   | DRAL GABLES FL 33134   |                      |                     |                                | Street Add                                       | dress (P.O. Box Number is Not Acceptable)  |                                     |
| CONNE GABLES PL 33134                       |  |                      |                     | 83                             | <del>                                     </del> |  |                                     |
|   |  |                      |                     |                                |  |  | <del></del>                         |
|   |  |                      |                     | 84                             | City   | F  | 85 Zip Code                         |
| office or r<br>agent. I a<br>SIGNATURE      | to the provisions of sections our segistered agent, or both, in the Similar with, and accept the o |                      |                     |                                |  | poration submits this statement for the purpose ation's board of directors. I hereby accept the a purpose the directors of the purpose that a purpose the purpose that the purpose the purpose the purpose that the purpose that the purpose the purpose that the purpose that the purpose the purp |                                     |
| 12.   | OFFICERS AND DIRECTORS   |                      |                     | 13.                            |  | ADDITIONS/CHANGES TO OFFICERS A  |                                     |
| TITLE                                       | PSTD DELETE  |                      | 1.1 TITLE           |                                |  | Change Addition  |                                     |
| NAME  | KOBRYN, JOHN R  1537 ANTOINETTE COURT  |                      |                     | 1.2 NAME                       |  |  |                                     |
| STREET ADDRESS                              | ALECO CL ANTAL   |                      |                     |                                | T ADDRESS  |  |                                     |
| CITY-ST-ZIP                                 | UVIEDO PL 32763  |                      |                     | 1.4 CITY -                     | ST-ZIP   |  | Change Addition                     |
| TITLE                                       | L.) DETERE   |                      |                     | 2.1 TITLE                      | ļ  |  | Citarge Ci Addition                 |
| NAME<br>OFFICE ADDRESS                      | **************************************   |                      |                     | 2.2 NAME<br>2.3 STREET ADDRESS |  |  |                                     |
| STREET ADDRESS                              |  |                      |                     | 2.3 STREE<br>2. 4 CITY-        |  |  |                                     |
| CITY-ST-ZIP<br>TITLE                        | DELETE   |                      | 3.1 TITLE           | 0,-21                          |  | Change Addition  |                                     |
| NAME  |  |                      | 32 NAME             | -                              |  |  |                                     |
| STREET ADDRESS                              |  |                      |                     | 1                              | T ADDRESS  |  |                                     |
| CITY-ST-ZIP                                 | 1  |                      |                     | 3.4. CITY-                     |  |  |                                     |
| TITLE                                       | DELETE   |                      |                     | 4.1 11TLE                      |  |  | ☐ Change ☐ Addition                 |
| NAME  |  |                      |                     | 4, 2 NAME                      |  |  | i                                   |
| STREET ADDRESS                              |  |                      |                     | 4.3 STREE                      | T ADDRESS  |  |                                     |
| CITY-ST-ZIP                                 |  |                      |                     | 4,4 CITY-                      | ST-ZIP   |  |                                     |
| TITLE                                       | E DELETE   |                      |                     | 51 TITLE                       |  |  | ☐ Change ☐ Addition                 |
| NAME  |  |                      |                     | 5.2 NAME                       |  |  |                                     |
| STREET ADDRESS                              |  |                      |                     |                                | T ADDRESS  |  |                                     |
| CITY-ST-ZIP                                 | <del></del>  |                      | T 60 Eve            | 5.4 CITY-                      | ST-ZIP   |  | Charac Lagre                        |
| TITLE                                       |  |                      | DELETE              | 6.1 TITLE                      |  |  | Change Addition                     |
| NAME  |  |                      |                     | 6.2 NAME                       | \ \ \  |  | ļ                                   |
| STREET ADDRESS                              |  |                      |                     | 6.3 STREE                      | T ADDRESS  |  |                                     |

64 CITY-ST-ZIP

14. I hereby certify that the information stippilled with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the porporation or the occurrence of the porporation or the occurrence of the porporation of the occurrence of the porporation of the occurrence of the occurrence of the porporation of the occurrence of the occurrence

**FILED** 

May 04 1998 8:00am

Secretary of State