## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000071236

1. Corporation Name

BB RENTAL SERVICE, INC.

| Principal Place of Business        | Mailing Address                    | DO NOT WRITE IN THIS SPACE  |  |  |  |  |
|------------------------------------|------------------------------------|---|--|--|--|--|
| 3950 SPIKES LANE<br>COCOA FL 32926 | 3950 SPIKES LANE<br>COCOA FL 32926 |   |  |  |  |  |
|                                    |                                    | 3. Date Incorporated or Qualified 08/11/1997                                      |  |  |  |  |
| 2. Principal Place of Business     | 2a. Mailing Address                | 4. FEI Number Applied For   |  |  |  |  |
| 21                                 |                                    | 65-0790200 Not Applicable   |  |  |  |  |
| Suite, Apt. #, etc.                | Suite, Apt. #, etc.                | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                 |  |  |  |  |
| City & State                       | City & State                       | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |  |  |  |  |
| Zip Country                        | Zip Country                        | 8. This corporation owes the current year Intangible Personal Property Tax.       |  |  |  |  |
| 9. Name and Address of C           | urrent Registered Agent            | 10. Name and Address of New Registered Agent                                      |  |  |  |  |

**BROTHERS, BERTHA** 3950 SPIKES LANE **COCOA FL 32926** 

|    | Personal Property Tax.                             |          | Ŭ Yes | s 🗆 No_  |
|----|--|----------|-------|----------|
|    | 10. Name and Address of New Regis                  | stered A | gent  |          |
| 81 | Name   |          |       |          |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |          |       |          |
| 83 |  |          |       |          |
| 84 | City   |          | 85    | Zip Code |

Mar 17, 1999 8:00 am Secretary of State

03-17-1999 90079 005 \*\*\*150.00

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE  |                            |                    | DATE                             |            |            |  |  |  |  |  |  |
|--|----------------------------|--------------------|----------------------------------|------------|------------|--|--|--|--|--|--|
| Signature, types or printed name or registrate again and use in approache. |                            |                    |                                  |            |            |  |  |  |  |  |  |
| 12   | OFFICERS AND DIRECTORS     | 13.                | AUDITIONS/CHANGES TO OFFICERS AF | \  DIRECTO | Addition   |  |  |  |  |  |  |
| TITLE -  | D DELETE                   | 1.1 TITLE          |                                  | charige    |            |  |  |  |  |  |  |
| NAME   | Brothers, Bertha           | 1.2 NAME           |                                  |            |            |  |  |  |  |  |  |
| STREET ADDRESS   | 3950 SPIKES LANE           | 1.3 STREET ADDRESS |                                  |            |            |  |  |  |  |  |  |
| CITY-ST-ZIP  | COCOA FL 32926             | 1.4 CITY-ST-ZIP    |                                  |            |            |  |  |  |  |  |  |
| TITLE  | ☐ DELETE                   | 2.1 TITLE          |                                  | Change     | Addition   |  |  |  |  |  |  |
| NAME   |                            | 2.2 NAME           |                                  | •          | ł          |  |  |  |  |  |  |
| -STREET ADDRESS  | g rangements of the second | 2.3 STREET ADDRESS | ₹                                | ** *       |            |  |  |  |  |  |  |
| C/TY-ST-ZIP  |                            | 2. 4 CITY-ST-ZIP   |                                  |            |            |  |  |  |  |  |  |
| TITLE  | ☐ DELETE                   | 3.1 TTLE           |                                  | ☐ Change   | ☐ Addition |  |  |  |  |  |  |
| NAME   |                            | 3.2 NAME           |                                  |            |            |  |  |  |  |  |  |
| STREET ADDRESS   |                            | 3.3 STREET ADDRESS |                                  |            |            |  |  |  |  |  |  |
| CITY-ST-ZIP  |                            | 3.4. CITY-ST-ZIP   |                                  |            |            |  |  |  |  |  |  |
| TITLE  | DELETE                     | 4.1 TITLE          |                                  | ☐ Change   | Addition   |  |  |  |  |  |  |
| NAME   | •                          | 4. 2 NAME          |                                  |            | i          |  |  |  |  |  |  |
| STREET ADDRESS   | ,                          | 4.3 STREET ADDRESS |                                  |            |            |  |  |  |  |  |  |
| CITY-ST-ZIP  |                            | 4.4 CITY-ST-ZIP    | <u></u>                          |            |            |  |  |  |  |  |  |
| TITLE  | ☐ DELETE                   | 5.1 TITLE          |                                  | Change     | ☐ Addition |  |  |  |  |  |  |
| NAME   | 1                          | 5.2 NAME           |                                  |            | ľ          |  |  |  |  |  |  |
| STREET ADDRESS   |                            | 5.3 STREET ADDRESS |                                  | ,          |            |  |  |  |  |  |  |
| CITY-ST-ZIP  |                            | 5.4 CITY-ST-ZIP    |                                  |            |            |  |  |  |  |  |  |
| TITLE  | DELETE                     | 6.1 TITLE          |                                  | ☐ Change   | ☐ Addition |  |  |  |  |  |  |
| NAME   | -                          | 6.2 NAME           |                                  |            | Į          |  |  |  |  |  |  |
| STREET ADDRESS   |                            | 6.3 STREET ADDRESS |                                  |            | ł          |  |  |  |  |  |  |
| CITY-ST-ZIP  |                            | 6.4 CITY+ST-ZIP    |                                  |            |            |  |  |  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE:

E Brothers President 01-20-99