FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIL CORPORATION ANNUAL REPORT



LLORIDA DEPARTMENT OF STATE

Sandra B. Moltham?

Secretary of State DIVISION OF CORPORATIONS

1998

P97000071019 (8)

DOCUMENT # V & E, INC.

Principal Place of Business Mailing Address

FILED Jun 19 1998 8:00am Secretary of State



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|---|--|---|---|---|-------------------------|--|---|---------------------------|
| 799 BRICKELL PLAZA SUITE 700 MIAMI FL 33131-2816 | | | 799 BRICKELL PLAZA SUITE 700 MIAMI FL 33131-2816 | | | | | |
| | | | ., .,, | | | DO NOT WRIT | E IN THIS SPACE | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| [| | | | | | 08/15/1997 | | |
| 2, Principal Pi | ace of Business | 2a. Maifing A | Mailing Address | | | 4, FEI Number | | Applied For |
| 21 | | 26 | | | | 65-0777193 | <u> </u> | Not Applicable |
| Suite, Apl. | #. etc. | Suite, Apt | #. etc. | | | +5 0,,,,, | | 75 Additional |
| 22 | | 27 | | | | Certificate of Status Desired | | ee Required |
| City & State | | City & Sta | ite | | | e Floation Compaign Financian | | |
| 23 | | 28 | | | | Election Campaign Financing Trust Fund Contribution | | .00 May Be ded to Fees |
| Zip | Country | 7ip | | Country | | 8. This corporation owes or has p | | |
| 24 | 25 | 29 | 30 | ٦ ` | | Personal Property Tax due June | Pers. 1 | I No |
| | Name and Address of Curre | | | <u> </u> | | 10. Name and Address of New R | | |
| CO | | | | B1 | Name | ,0, | agiotolou rigolic | |
| | ZEN, JONATHAN | COCUTED DA | | | | AMES M. GUEST.CPA | . P.A. | |
| | JONATHAN H. GREEN & AS | | | JAMES M. GUEST, CPA, P.A. Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 799 BRICKELL PLAZA SUITE 700 | | | | 15600 S.W. 288th Street | | | | |
| MIAMI FL 33131-2816 | | | | 83 Suite #310 | | | | |
| | | | | 84 | City | | 85 | Zip Code |
| 44 Divolopt | 1 the second second of Contract of Contract | (00 J 007 4100 F | | | | lomestead, | FL "3 | 3033 |
| office or re | o t ne provisions of Sections 607.0: egi ster ed agent, or both, in the Sta | ouz and 607 1508, Fi ite of Honda. Such of | iorida Statutes, i naride was auth | tne above-t lorized by t | named cor he corpora | rporation submits this statement for the ation's board of directors. I horeby acce | purpose of changi int the appointmen | ng its registered |
| agent Far | ni familiar with, and accept the obli | igations of, Section 6 | 07.0505, Florida | a Statutes | | | | n so regione/ee |
| SIGNATURE . | Signature type of or printed inquire of requirences | · | Ames M | Gues | <u>.+</u> | uired when reinstaling) | 9-98 | |
| | | | (NOTE: Bo | | signature roqu | | DATE | |
| 12. | | ND DIRECTORS | follows: | 13. | | ADDITIONS/CHANGES TO OFFI | | |
| TITLE | Oncess sometimes | . | DELETE | 1.1 TITLE | | Р. т. с. ир | K Cha | nge L Addition |
| NAME | GREEN, JONATHAN H | | | 1.2 NAME | | P, T, S, VP Ernest A. Debolia | ac | |
| STREET ADDRESS | 799 BRICKELL PLAZA SUITI | £ /00 | | 1.3 STREET AC | DDRESS | same as above | + | li |
| CITY-ST-ZIP | MIAMI FL 33131-2816 | | | 14 CHY-ST- | ZIP | build as above | | |
| TITLE | | | DELETE | 2.1 TITLE | | | Cha | nge 🔲 Addition 🤇 |
| NAME | | | | 22 NAME | Į. | | | |
| \$TREET ADDRESS | | | | 23 STREET AL | DDRESS | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY-ST- | ZIP . | | | |
| TITLE | | | DELETE | 3 1 11116 | | | Cha | nge 🔲 Addition |
| NAME | | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | 3.3 STREET AD | DDRESS | | | |
| CITY+ST-ZIP | | | | 3.4. CITY - S1 - | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | | Char | nge Addition |
| NAME | | | | 4. 2 NAME | ł | | | |
| STREET ADDRESS | | | | 4.3 STREET AD | IDBESS | | | 1 |
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| CITY-ST-Z#P THILE | | | DELETE | 4.4 CITY - ST | z.ir | | Chr | nne Addition |
| | | لينا | OLLETE | 5.1 TITLE | | | L_J Char | nge 🔲 Addition |
| NAME DIRECT LONDSON | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | 5 3 STREET AC | | | | } |
| CITY-ST-ZIP | | | DELEVE | 5.4 CITY-SI- | 7IP | | | |
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| NAME | | | | 6.2 NAME | | 000 0002:56 -06/22/980104 | ing ang ang ang ang ang ang ang ang ang a | 12/19 |
| STREET ADDRESS | | | | 6.3 STREET AD | IDRES\$ | | 15""U11 | 161 |
| City-St-7IP | | | | 6 A DITY_ST_ | 710 | *** 1 50.00 | | ~ W |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed for on an attachment with an addition.

4-78-00