› **FILE NOW: FILING FEE AFTER MAY 1ST IS $550.00**

· PROFIT CORPORATION ANNUAL REPORT **1999**	FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State DIVISION OF CORPORATIONS

FILED
Feb 10, 1999 8:00am
Secretary of State

02-10-1999 90074 048 ****150.00

DOCUMENT # P97000070972

1. Corporation Name

PRESCO FOOD CORP #1

Principal Place of Business	Mailing Address
2409 W TRAPNELL ROAD PLANT CITY FL 33566	2409 W TRAPNELL ROAD PLANT CITY FL 33566

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed
08/14/1997

2. Principal Place of Business	2a. Mailing Address	4. FEI Number **59-3462061**	Applied For
21	**26**		Not Applicable
Suite, Apt. #, etc. **22**	Suite, Apt. #, etc. **27**	5. Certifcate of Status Desired ☐	**$8.75** Additional Fee Required
City & State **23**	City & State **28**	6. Election Campaign Financing ☐ Trust Fund Contribution	**$5.00** May Be Added to Fees
Zip **24**	Country **25**	Zip **29**	Country **30**

8. This corporation owes the current year Intangible Personal Property Tax. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent
PATEL, JAYESH 2409 W TRAPNELL ROAD PLANT CITY FL 33566	**81** Name	
	82 Street Address (P.O. Box Number is Not Acceptable)	
	83	
	84 City	**85** Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE **PD**	☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME **PATEL, JAYESH R**		1.2 NAME	
STREET ADDRESS **1207-2 TOWNSGATE APTS**		1.3 STREET ADDRESS	
CITY-ST-ZIP **PLANT CITY FL 33566**		1.4 CITY-ST-ZIP	
TITLE **STD**	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME **PATEL, SANDIP R**		2.2 NAME	
STREET ADDRESS **1207-2 TOWNSGATE APTS**		2.3 STREET ADDRESS	
CITY-ST-ZIP **PLANT CITY FL 33566**		2.4 CITY-ST-ZIP	
TITLE **VD**	☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME **PATEL, DILIP R**		3.2 NAME	
STREET ADDRESS **1207-2 TOWNSGATE APTS**		3.3 STREET ADDRESS	
CITY-ST-ZIP **PLANT CITY FL 33566**		3.4 CITY-ST-ZIP	
TITLE	☐ DELETE	4.1 TITLE	☐ Change ☒ Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _~~SANDIP PATEL V.P~~_ 12/2/99 83-754-469
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)