


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

7/1

**FILED**  
**Jul 31, 2006 8:00 am**  
**Secretary of State**


07-14-2006 90028 028 \*\*\*550.00

DOCUMENT # P97000070766 1. Entity Name LAKELAND FOOT & ANKLE CENTER, P.A.	
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Principal Place of Business 1543 LAKELAND HILLS BLVD. LAKELAND, FL 33805	Mailing Address 1543 LAKELAND HILLS BLVD. LAKELAND, FL 33805
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**DO NOT WRITE IN THIS SPACE**

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07112006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3461350	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

COOK, GREGORY G  
1543 LAKELAND HILLS BLVD.  
LAKELAND, FL 33805

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *X Gregory G Cook* (NOTE: Registered Agent signature required when reappointing) DATE

FILE NOW!!! FEE IS \$550.00 Due by September 6, 2006	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-STATE-ZIP	ST COOK, KENNETH J 6954 SWEETBRIAR LANE LAKELAND, FL 33813
TITLE NAME STREET ADDRESS CITY-STATE-ZIP	P COOK, GREGORY G 6954 SWEETBRIAR LANE LAKELAND, FL 33813
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**DO NOT WRITE  
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Gregory G Cook* President 7/21/06 (863) 682 3395

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #